

Losing Our Language

How Multicultural Classroom Instruction
Is Undermining Our Children's Ability
to Read, Write, and Reason

SANDRA STOTSKY

Losing Our Language

Janet Mancini Billson, Kyra Mancini



Losing Our Language:

Losing Our Language Sandra Stotsky, 2002 This book argues that it is the incorporation of a multicultural agenda into basal readers the primary tool for teaching reading in elementary schools that has stunted American children's ability to read The book shows how basal readers have been systematically dumbed down in an effort to raise minority students' self-esteem It contends that while elementary readers of the past featured excerpts from classic stories such as Arabian Nights and Robinson Crusoe with a complex vocabulary and sentence structure able to challenge the imagination and build reading skills today's basal readers present students with politically and ethnically correct stories whose language is virtually foreign and unable to engage students According to the book drawing words from Swahili Spanglish and other trendy dialects to teach students with a shrinking English vocabulary is a symptom of this intellectual and cultural disorder The book showcases interviews with teachers gives an in-depth analysis of reading texts over the past 30 years and talks about how pressure groups have affected educational publishers It points out that literacy cultural and verbal gives all students but particularly those from poor or minority backgrounds personal independence and achievement and the ability to participate fully in civic life Each of the 11 chapters includes notes NKA

Living Our Language Anton Treuer, 2001 A language carries a people's memories whether they are recounted as individual reminiscences as communal history or as humorous tales In *Living our language* Anton Treuer has collected stories from ten Anishinaabe Ojibwe elders living on the Leech Lake White Earth Mille Lacs Red Lake and St Croix Reservations presenting their words here in the original Ojibwe with English translations on the facing page Treuer introduces each elder offering a brief biography and noting important details concerning dialect or themes then he allows the stories to speak for themselves Taken together these stories offer the gift of a living language and the history of a people Page 4 of printed paper wrapper

Bringing Our Languages Home Leanne Hinton, 2013-03-01 Thirteen personal accounts of endangered language preservation plus a how to guide for parents looking to do the same in their own home Throughout the world individuals in the intimacy of their homes innovate improvise and struggle daily to pass on endangered languages to their children Elaina Albers of Northern California holds a tape recorder up to her womb so her baby can hear old songs in Karuk The Baldwin family of Montana put labels all over their house marked with the Miami words for common objects and activities to keep the vocabulary present and fresh In Massachusetts at the birth of their first daughter Jesse Little Doe Baird and her husband convince the obstetrician and nurses to remain silent so that the first words their baby hears in this world are Wampanoag Thirteen autobiographical accounts of language revitalization ranging from Irish Gaelic to Mohawk Kawaiisu to Maori are brought together by Leanne Hinton professor emerita of linguistics at UC Berkeley who for decades has been leading efforts to preserve the rich linguistic heritage of the world Those seeking to save their language will find unique instruction in these pages everyone who admires the human spirit will find abundant inspiration Languages featured Anishinaabemowin Hawaiian Irish Karuk Kawaiisu Kypriaka Maori Miami Mohawk Scottish

Gaelic Wampanoag Warlpiri Yuchi Practical and down to earth philosophical and spiritual Bringing Our Languages Home describes the challenges and joys of learning and passing on your language It gives good detailed advice Fantastic I hope millions will read it Tove Skutnabb Kangas bo Akademi University Finland emerita This rare collection by scholar activist Leanne Hinton brings forward deeply affecting accounts of families determined to sustain their languages amidst a sea of dominant language pressures The stories could only be told by those who have experienced the joys and challenges such an undertaking demands Drawing lessons from these accounts Hinton leaves readers with a wealth of language planning strategies This powerful volume will long serve as a seminal resource for families scholars and language planners around the world Teresa L McCarty George F Kneller Chair in Education and Anthropology University of California Los Angeles

Ojibwe Waasa Inaabidaa Thomas D. Peacock, Marlene Wisuri, 2002 A uniquely personal history of the Ojibwe culture

Acknowledging Indigenous Knowledge Purabi Bose, 2024-07-10 This book explores how the landscapes in indigenous territories are rapidly changing due to increased global industrial demand This deforestation and urbanization have isolated the indigenous people from practicing traditional ways of life Portrayed in this book is the indigenous people s perspective of their indigenous knowledge IK about the environment and why losing IK is a threat to humans wildlife and nature Insight is shared into why acknowledging IK as a science can help solve climate change food and nutrition insecurity and increasing new types of pandemics through evidence based stories from indigenous people Features Bridges the fractured space between science and nature Documents the perspectives of indigenous peoples about their ancestral knowledge Provides ethnographic qualitative comparative case studies of forest dwelling indigenous peoples over a 19 year period Covers largely remote indigenous territories of ten tropical countries in the Global South Provides evidence based stories examining indigenous knowledge s role in the tropics in preserving diverse landscapes and providing nature based solutions *NESA*

Don Sawyer, 2002-07-01 This is the third of three volumes of educational activities for use in First Nations and multicultural classrooms The activities stress the importance of culture in students lives and teaches them basic personal and community related skills so they may become more self reliant and culturally responsible The Native Education Services Associates are a group of teaching professionals with extensive experience in Native and multicultural education Their materials provide educators with meaningful and appropriate culturally based learning resources and are also designed to enhance understanding between ethnic and cultural groups

Inuit Women Janet Mancini Billson, Kyra Mancini, 2007-04-09 Inuit Women is the definitive study of the Inuit during a time of rapid change Based on fourteen years of research and fieldwork this analysis focuses on the challenges facing Inuit women as they enter the twenty first century Written shortly after the creation of Nunavut a new province carved out of traditional Inuit homelands in the Canadian North this compelling book combines conclusions drawn from the authors ethnographic research with the stories of Inuit women and men told in their own words In addition to their presentation of the personal portraits and voices of many Inuit respondents Janet Mancini

Billson and Kyra Mancini explore global issues the impact of rapid social change and Canadian resettlement policy on Inuit culture women s roles in society and gender relations in Baffin Island in the Eastern Arctic They also include an extensive section on how the newly created territory of Nunavut is impacting the lives of Inuit women and their families Working from a research approach grounded in feminist theory the authors involve their Inuit interviewees as full participants in the process This book stands alone in its attention to Inuit women s issues and lives and should be read by everyone interested in gender relations development modernization globalization and Inuit culture **Alaska Native Languages Preservation and Enhancement Act of 1991** United States. Congress. Senate. Select Committee on Indian Affairs,1992

Restructuring Relations Rauna Johanna Kuokkanen,2019 Self determination foundational value Indigenous self government structures in Canada Greenland and S pmi Implementing indigenous self determination self administration repatriation or independence Gendering indigenous self government Self determination and violence against indigenous women Indigenous gender justice as restructuring relations Restructuring Relations Rauna Kuokkanen,2019-03-01 Adopted in 2007 the UN Declaration on the Rights of Indigenous Peoples establishes self determination including free prior and informed consent as a foundational right and principle Self determination both individual and collective is among the most important and pressing issues for Indigenous women worldwide Yet Indigenous women s interests have been overlooked in the formulation of Indigenous self government and existing studies of Indigenous self government largely ignore issues of gender As such the current literature on Indigenous governance conceals patriarchal structures and power that create barriers for women to resources and participation in Indigenous societies Drawing on Indigenous and feminist political and legal theory as well as extensive participant interviews in Canada Greenland and Scandinavia this book argues that the current rights discourse and focus on Indigenous state relations is too limited in scope to convey the full meaning of self determination for Indigenous peoples The book conceptualizes self determination as a foundational value informed by the norm of integrity and suggests that Indigenous self determination cannot be achieved without restructuring all relations of domination nor can it be secured in the absence of gender justice As a foundational value self determination seeks to restructure all relations of domination not only hegemonic relations with the state Importantly it challenges the opposition between self determination and gender created and maintained by international law Indigenous political discourse and Indigenous institutions Restructuring relations of domination further entails examining the gender regimes present in existing Indigenous self government institutions interrogating the relationship between Indigenous self determination and gender violence and considering future visions of Indigenous self determination such as repatriation of Indigenous governance and an independent statehood

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web so $f = m \cdot a$ can be written as follows $f = m \cdot \frac{\Delta v}{\Delta t}$ where f force since $m \cdot \Delta v$ denotes a change in momentum $f = m \cdot \frac{\Delta v}{\Delta t}$ if a
force f is applied to a body

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by definition $p = mv$ where m is the mass and v is the velocity
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answer d the given info allows you to determine the speed of the wave $v = \frac{\lambda}{T}$ if there are 3 waves in a 2 meter long rope then each wave is $\frac{2}{3}$ meter long now find frequency with the equation $v = f\lambda$ where $v = 4 \text{ m/s}$ and $\lambda = 0.667 \text{ m}$

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