

ENROLLMENT AGREEMENT

Los Angeles Acting Conservatory

Tel: 310-592-0813 • Fax: 310-599-2898

Website: www.losangelesactingconservatory.com

PLEASE PRINT OR TYPE

Applicant's Legal Name _____		☐ Male Student	☐ Co-Ed/Single Student
Residential Address _____	City _____	State _____	Zip _____
Home Telephone: (_____) _____	Area Code _____	Home Fax: (_____) _____	Area Code _____
Work Telephone: (_____) _____	Area Code _____	Work Fax: (_____) _____	Area Code _____
Cell Phone: (_____) _____	Area Code _____	Cell Fax: (_____) _____	Area Code _____
Address _____	City _____	State _____	Zip _____
E-Mail _____	Fax No. _____		

A. EDUCATIONAL PROGRAMS:

- | | |
|--|--|
| ☐ 12-Week Standard Acting Program: 1 year enrollment (tuition fee only) | ☐ 12-Week Standard Acting Program: 2 year enrollment (tuition fee only) |
| ☐ 12-Week Acting Intensive: 1 year enrollment (tuition fee only) | ☐ 12-Week Acting Intensive: 2 year enrollment (tuition fee only) |
| ☐ 12-Week Filmmaking Program: 1 year enrollment (tuition fee only) | ☐ 12-Week Filmmaking Program: 2 year enrollment (tuition fee only) |
| ☐ 12-Week Filmmaking Intensive: 1 year enrollment (tuition fee only) | ☐ 12-Week Filmmaking Intensive: 2 year enrollment (tuition fee only) |
| ☐ 12-Week Filmmaking Intensive: 1 year enrollment (tuition fee only) | ☐ 12-Week Filmmaking Intensive: 2 year enrollment (tuition fee only) |
| ☐ 12-Week Filmmaking Intensive: 1 year enrollment (tuition fee only) | ☐ 12-Week Filmmaking Intensive: 2 year enrollment (tuition fee only) |

This Enrollment Agreement Covers the Period from _____ to _____

Program Start Date: _____ Program Scheduled Completion Date: _____

B. TUITION, COSTS, & FEES:

Tuition	\$ _____	Payment upon withdrawal. Refund to school policy provisions within this Agreement.
Registration Fee	\$ _____	Non-Refundable
Equipment & Supplies	\$ _____	Non-Refundable upon removal from original packaging.
Tuition	\$ _____	Tuition covers tuition charges depending on course load, credits, and pricing changes by publishers.
Student Tuition, Materials, and Fee	\$ _____	Non-Refundable -- (Fee Offset: \$500 fee every \$1,000 awarded to the student \$1,000)
Delivery Fee	\$ _____	Non-Refundable delivery fee for 1-20 study copies to institutional students. (Phone order N/A if not applicable)

TOTAL CHARGES FOR THE CURRENT PERIOD OF ATTENDANCE: \$ _____

ESTIMATED TOTAL CHARGES FOR THE ENTIRE EDUCATIONAL PROGRAM: \$ _____

THE TOTAL CHARGES THE STUDENT IS OBLIGATED TO PAY UPON ENROLLMENT: \$ _____

There are no unpaid balances or unpaid charges. There is no institutional funding. There is no equity. There are no scholarships from the Institute of Studies, or from the Institute of Studies. There are no institutional charges or fees. There are no charges paid for an equity order from an institution that is specifically required for participation in the educational program.

BALANCE DUE: \$ _____ Payment Agreement: _____

Prior to signing this enrollment agreement, you must be given a reading or brochure and a School Performance Fact Sheet, which you are encouraged to review prior to signing this agreement. These documents contain important policies and performance data for this institution. This institution is required to have you sign and date the information included in the School Performance Fact Sheet, which is completed, reviewed, and signed by you, and the most recent three-year school district data, if applicable, prior to signing this agreement.

Initial Date

_____	_____
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I verify that I have received the reading, School Performance Fact Sheet, and information regarding enrollment rates, placement rates, and other or other information, and the most recent three-year school district data, if applicable, included in the School Performance Fact Sheet, and have signed, dated, and dated the information provided in the School Performance Fact Sheet.

_____	_____
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This enrollment agreement is legally binding when signed by the student and accepted by the institution. I understand that this is a legally binding contract. My signature below certifies that I have read, understood, and agreed to my rights and responsibilities, and that the institution's cancellation and refund policies have been clearly explained to me.

Signature of Student: _____ Date: _____

Signature of Student's Parent or Guardian (if student is under 18): _____ Date: _____

Signature and Title of School Official Accepting Enrollment: _____ Date: _____

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**United States. Congress. House.
Committee on Interior and Insular
Affairs. Subcommittee on Water and
Power Resources**

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Access ,1979-05 **California Coastal Access Guide** California Coastal Commission,2003 This edition of the bestselling Coastal Access Guide has updated maps and text It should be in every coast lover s car next to their Thomas s Guide An invaluable reference for every Californian and California tourist looking to enjoy the coast **College Access and Opportunity Guide 2011** , California Coastal Access Guide, Seventh Edition California Coastal Commission,2014-09-26 From the majestic redwoods and rocky shores in the north to the palm trees and wide sandy beaches in the south the California coast is an area of unsurpassed beauty and diversity This thoroughly revised and expanded 7th edition of the California Coastal Access Guide is an essential travel handbook for both new and seasoned visitors exploring California s majestic 1 271 mile shoreline With up to date maps and information it is an invaluable travel guide for all coastal visitors beachgoers hikers campers swimmers divers surfers anglers and boaters detailing where to go how to get there and what facilities and environment to expect The 7th edition features Information on more than 1 150 public access areas Descriptions of campgrounds trails recreation areas and visitor centers Addresses directions and phone numbers Information on wheelchair accessible trails and facilities Easy to read charts listing facilities and amenities More than 170 color maps showing roads trails and topography More than 360 color photographs **Access for All** National Library of Education (U.S.). Advisory Task Force,1997 *Landside Access to U.S. Ports* ,1993 TRB Special Report 238 Landside Access to U S Ports examines the nature of port access problems and appropriate strategies for responding to them The report covers four broad subject areas that influence landside transportation access to ports physical impediments land use policies regulatory constraints and institutional issues *Financing and Improving Land Access to U.S. Intermodal Cargo Hubs* Isaac Shafran,Anne Strauss-Wieder,National Cooperative Highway Research Program,2003 **U.S. DOT Interagency Report on Landside Access Port Visits** ,1993 Oversight Hearing on Access to Health Insurance United States. Congress. House. Committee on Education and Labor. Subcommittee on Labor-Management Relations,1988 Intertie Access Policy of the Bonneville Power Administration United States. Congress. House. Committee on Interior and Insular Affairs. Subcommittee on Water and Power Resources,1988

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