



Lord Shaftesburys Place In The Century

Rachel Sandford



Lord Shaftesburys Place In The Century:

Lord Shaftesbury John Lawrence Hammond, Barbara Bradby Hammond, 1923 **The Christian Century**, 1922

Lord Shaftesbury and Social-Industrial Progress J. Wesley Bready, 2025-02-01 Originally published in 1926 this volume is much more than a biography of an outstanding politician social reformer and philosopher It provides an analysis of the history of social conditions in England during the nineteenth century as well as a discussion of the development of social affairs and the inertia of political psychology The role that faith and religion played in motivating Lord Shaftesbury's desire for social reform is also discussed as is the ways in which he and John Wesley transformed the social and ethical ideas of England to enshrine in law many of the working conditions that we take for granted today such as defined hours of work and rest periods *Lord Shaftesbury and Social-industrial Progress* John Wesley Bready, 1927 **Nineteenth Century and**

After, 1910 **The Saturday Review of Politics, Literature, Science, Art, and Finance**, 1868 *The Routledge Companion to Eighteenth Century Philosophy* Aaron Garrett, 2014-03-21 The Eighteenth century is one of the most important periods in the history of Western philosophy witnessing philosophical scientific and social and political change on a vast scale In spite of this there are few single volume overviews of the philosophy of the period as a whole The Routledge Companion to Eighteenth Century Philosophy is an authoritative survey and assessment of this momentous period covering major thinkers topics and movements in Eighteenth century philosophy Beginning with a substantial introduction by Aaron Garrett the thirty five specially commissioned chapters by an outstanding team of international contributors are organised into seven clear parts Context and Movements Metaphysics and Understanding Mind Soul and Perception Morals and Aesthetics Politics and Society Philosophy in relation to the Arts and Sciences Major Figures Major topics and themes are explored and discussed ranging from materialism free will and personal identity to the emotions the social contract aesthetics and the sciences including mathematics and biology The final section examines in more detail three figures central to the period Hume Rousseau and Kant As such The Routledge Companion to Eighteenth Century Philosophy is essential reading for all students of the period both in philosophy and related disciplines such as politics literature history and religious studies **A History of the English Church: 19th century; by F.W. Cornish** William Hunt, 1910 The English Church in the Nineteenth Century Francis Warre Cornish, 1910 The Nineteenth Century and After, 1910 Contains the earls to the termination of the seventeenth century Arthur Collins, Sir Egerton Brydges, 1812 *Common Sense in Early 18th-Century British Literature and Culture* Christoph Henke, 2014-10-14 While the popular talk of English common sense in the eighteenth century might seem a by product of familiar Enlightenment discourses of rationalism and empiricism this book argues that terms such as common sense or good sense are not simply synonyms of applied reason On the contrary the discourse of common sense is shaped by a defensive impulse against the totalizing intellectual regimes of the Enlightenment and the cultural climate of change they promote in order to contain the unbounded discursive proliferation of modern learning Hence

common sense discourse has a vital regulatory function in cultural negotiations of political and intellectual change in eighteenth century Britain against the backdrop of patriotic national self concepts This study discusses early eighteenth century common sense in four broad complexes as to its discursive functions that are ethical which at that time implies aesthetic as well transgressive as a corrective political in patriotic constructs of the nation and repressive of otherness The selection of texts in this study strikes a balance between dominant literary culture Swift Pope Defoe Fielding Johnson and the periphery such as pamphlets and magazine essays satiric poems and patriotic songs

The English Church in the Eighteenth Century John Henry Overton, Charles J. Abbey, 2019-11-26 The English Church in the Eighteenth Century offers a comprehensive exploration into the religious landscape of a transformative era This anthology captures the complexities and nuances of the English Church's evolution through a diverse array of literary styles from incisive essays and scholarly articles to evocative narratives that paint a vivid picture of ecclesiastical life Imbued with historical and theological insight the collection addresses themes of reform conflict and continuity drawing readers into a deeper appreciation of the varied religious experiences and practices that defined the eighteenth century Standout pieces punctuate the volume offering poignant reflections on the societal shifts that propelled the church towards modernity Edited by esteemed scholars John Henry Overton and Charles J Abbey the anthology benefits from their considerable expertise in ecclesiastical history and literature The editors have curated a selection of works from various authors who collectively capture the essence of the period These contributors rooted in different historical and cultural contexts paint a rich mosaic of perspectives that align with the broader movements of Enlightenment and religious awakening The result is a tapestry of voices that illuminate the tensions and triumphs within the church enhancing the reader's understanding of its enduring influence This anthology is a must read for students and enthusiasts of religious history providing a rare glimpse into the multiplicity of thought and belief that characterized the English Church in the eighteenth century It serves not only as an educational resource but also as a catalyst for reflection and dialogue offering insights into the interplay between tradition and change The English Church in the Eighteenth Century invites readers to engage with the diverse narratives that shaped an era prompting a deeper appreciation of the complexities and challenges of religious life during a pivotal historical moment

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Of Planting and Planning Robert K. Home, 2013 At the centre of the world economy one always finds an exceptional state strong aggressive and privileged dynamic simultaneously feared and admired Fernand Braudel *Civilization and Capitalism 15th 18th Centuries* This surely is an apt description of the British Empire at its zenith Of Planting and Planning explores how Britain used the formation of towns and cities as an instrument of colonial expansion and control throughout the Empire Beginning with the seventeenth century plantation of

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Ordering of the Arts in Eighteenth-Century England
Lawrence I. Lipking, 2015-03-08 By the end of the eighteenth century the arts had been surveyed by an unprecedented series of major works on literature music and painting of which the author or this book provides a rich and comprehensive analysis Originally published in 1970 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Women Philosophers of Eighteenth-century England
Jacqueline Broad, 2020 This is the second of two collections of correspondence written by early modern English women philosophers In this volume Jacqueline Broad presents letters from three influential thinkers of the eighteenth century Mary Astell Elizabeth Thomas and Catharine Trotter Cockburn Broad provides introductory essays for each figure and explanatory annotations to clarify unfamiliar language content and historical context for the modern reader Her selections make available many letters that have never been published before or that live scattered in various archives obscure manuscripts and rare books The discussions range in subject from moral theology and ethics to epistemology and metaphysics they involve some well known thinkers of the period such as John Norris George Hickes Mary Chudleigh John Locke and Edmund Law By centering epistolary correspondence Broad s anthology works to reframe early modern philosophy the foundation for so much of twentieth century philosophy as consisting of collaborative debates that women actively participated in and shaped Together with its companion volume Women Philosophers of Eighteenth Century England Selected Correspondence is an invaluable primary resource for students scholars and those undertaking further research in the history of women s contributions to the formation and development of early modern thought

The Saturday Review of Politics, Literature, Science and Art, 1866

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