Sacred Places: British Columbia's Early Churches

Downs, Barry

Note: This is not the actual book cover

<u>Sacred Places British Columbias Early Ch By Downs</u> <u>Barry</u>

Susan Neylan

Sacred Places British Columbias Early Ch By Downs Barry:

Pioneer Churches along the Gold Rush Trail Liz Bryan, 2022-06-14 A fascinating tour through BC s historical gold rush trails focusing on the nineteenth century churches that were pivotal to the establishment of early settler communities Much has been written about the Cariboo gold rush from the trails and wagon roads to the rowdy mining camps from tales of great luck to those of disappointment and despair This book paints a different picture of those pioneer days It is a guide to the nineteenth century churches that were built during the gold rush or in the settlement days that followed Most of these historic structures were handmade of local wood though they differed greatly in size and style Some are now abandoned untenanted but still worthy of inspection All were built to fill the spiritual need of the European migrants who flooded to the area to nurture a sense of community that survived even after the gold was gone Filled with beautiful colour photography and detailed maps Pioneer Churches along the Gold Rush Trail highlights the history geography architecture craftsmanship and social context of dozens of gold rush era churches preserving them in their varying states of decay for posterity While acknowledging the destructive forces of colonialism including Christianity on Indigenous Peoples this book also examines the historical role of churches in community building and invites the reader to consider this dichotomy with an open and curious **Indigenous Peoples and Religious Change** Peggy Brock, 2005-05-01 This book explores a range of societies in mind and around the Pacific and southern Africa in the nineteenth and twentieth centuries that encountered religions introduced from elsewhere or fashioned their own responses to already established religious traditions. These changes observed through the responses of the receiving societies indicate that religious change is a creative dynamic rather than a passive acceptance of new ideas beliefs and practices While change is often triggered by the introduction of new understandings it can only become entrenched within a community when it takes on meaning for individuals and becomes embedded within the social and cultural life of the community The Heavens Are Changing Susan Neylan, 2003 A study of Protestant missionization among the Tsimshianic speaking peoples of the North Pacific Coast of British Columbia during the latter half of the Alex Lord's British Columbia Alexander Russell Lord, 1991 Alex Lord a pioneer inspector of rural nineteenth century BC schools shares in these recollections his experiences in a province barely out of the stage coach era Travelling through vast northern territory utilizing unreliable transportation and enduring climatic extremes Lord became familiar with the aspirations of remote communities and their faith in the humanizing effects of tiny assisted schools En route he performed in resolute yet imaginative fashion the supervisory functions of a top government educator developing an educational philosophy of his own based on an understanding of the provincial geography a reverence for citizenship and a work ethic tuned to challenge and accomplishment Although not completed these memoires invite the reader to experience the British Columbia that Alex Lord knew Through his words we endure the difficulties of travel in this mountainous province We meet many of the unusual characters who inhabited this last frontier and learn of their hopes fears joys sorrows and eccentricities

More particularly we are reminded of the historical significance of the one room rural school and its role as an indispensable instrument of community cohesion John Calam has organized the memoirs according to the regions through which Lord travelled He has included in his introduction a biography of Alex Lord a brief description of the British Columbia he knew a sketch of its public education system and an assessment of the place Lord's writing now occupies among other works on education and society Interdisciplinary Approaches to Canadian Society Association for Canadian Studies, 1990 Far more than a bibliographic account of the major works in Canadian Studies Interdisciplinary Approaches to Canadian Society provides a broad examination of the state of this growing field of study Each chapter stresses the importance of the interdisciplinary and multidisciplinary approaches which have come to characterize Canadian Studies Also in an unprecedented collaborative effort almost all the chapters are jointly authored by anglophone and francophone scholars. The works on Quebec and the francophone community respect the distinct nature of this facet of Canada As stated in the introduction this work is a primer in the field and a guide to further pursuits Its users will welcome it as a friendly introduction to an exciting country Commerce of Taste Barry Magrill, 2012 How books of church drawings marketed taste and status alongside social change Sights of Resistance Robert James Belton, 2001 CD ROM contains Chapters from text Glossary Positioning the Missionary Brett Christophers, 2011-11-01 Positioning the Missionary examines Anglican missionary work in nineteenth century British Columbia Its chief protagonists are John Booth Good an agent of the Society for the Propagation of the Gospel and the Nlha7kapmx poeple of southwestern B C Asking why the Nkha7kapmx embraced Good how he sought to evangelize and civilize them and how they responded it situates Good's mission at several scales the local ethnographic literature histories of contact and conflict in mainland B C from the early nineteenth century the theology and sociology of mission and the recent critical literature on European colonialism Christophers rethinks mission work in the light of contemporary theories of colonial discourse and disciplinary power and speculates about the interpretative potential of such concepts In addition to Good's encounter with the Nlha7kapmx Positioning the Missionary also refers to other colonial missions identifying by turns the peculiarity of Good's experience and the ways in which it conforms to broader patterns of mission history As a reflection on the ongoing politics of colonialism this book discusses Good's contribution to the devastation of Nlha7kapmx culture and his duplicitous role in the appropriation of Nlha7kapmx lands Canadiana ,1981 Canadian Who's Who 2008 Elizabeth Lumley, 2008-01-05 Now in its ninety eighth year of publication this standard Canadian reference source contains the most comprehensive and authoritative biographical information on notable living Canadians Those listed are carefully selected because of the positions they hold in Canadian society or because of the contribution they have made to life in Canada The volume is updated annually to ensure accuracy and 600 new entries are added each year to keep current with developing trends and issues in Canadian society Included are outstanding Canadians from all walks of life politics media academia business sports and the arts from every area of human activity Each entry

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