



SACRED CHARITY

CONFRATERNITIES
AND SOCIAL WELFARE
IN SPAIN, 1400-1700

MAUREEN FLYNN

Sacred Charity

Thomas Max Safley



Sacred Charity:

Charity Gary A. Anderson, 2013-08-27 It has long been acknowledged that Jews and Christians distinguished themselves through charity to the poor Though ancient Greeks and Romans were also generous they funded theaters and baths rather than poorhouses and orphanages How might we explain this difference In this significant reappraisal of charity in the biblical tradition Gary Anderson argues that the poor constituted the privileged place where Jews and Christians met God Though concerns for social justice were not unknown to early Jews and Christians the poor achieved the importance they did primarily because they were thought to be living altars a place to make a sacrifice a loan to God that he as the ultimate guarantor could be trusted to repay in turn Contrary to the assertions of Reformation and modern critiques belief in a heavenly treasury was not just about self interest Sifting through biblical and postbiblical texts Anderson shows how charity affirms the goodness of the created order the world was created through charity and therefore rewards it **Cumulative**

List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1986 ,1987 **Publication**

,1991 **German Catholic Parishes of Maryland and Pennsylvania** John H. Foertschbeck, Sr., 2013-08-30 A brief history of early Catholics and German Catholics and the Jesuit and Redemptorist missionaries in the Maryland and Pennsylvania

Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 United States. Internal Revenue Service, 2002 *Sadliers' Catholic Directory, Almanac and Ordo* ,1888 With a full report of the various dioceses in the United States and British North America and a list of archbishops bishops and priests in Ireland

Tortured Subjects Lisa Silverman, 2010-06-15 At one time in Europe there was a point to pain physical suffering could be a path to redemption This religious notion suggested that truth was lodged in the body and could be achieved through torture In *Tortured Subjects* Lisa Silverman tells the haunting story of how this idea became a fixed part of the French legal system during the early modern period Looking closely at the theory and practice of judicial torture in France from 1600 to 1788 the year in which it was formally abolished Silverman revisits dossiers compiled in criminal cases including transcripts of interrogations conducted under torture as well as the writings of physicians and surgeons concerned with the problem of pain records of religious confraternities diaries and letters of witnesses to public executions and the writings of torture abolitionists and apologists She contends that torture was at the center of an epistemological crisis that forced French jurists and intellectuals to reconsider the relationship between coercion and sincerity or between free will and evidence As the philosophical consensus on which torture rested broke down and definitions of truth and pain shifted so too did the foundation of torture until by the eighteenth century it became an indefensible practice **The Power of Christian**

Benevolence Illustrated in the Life and Labors of Mary Lyon ,1860 **The Power of Christian Benevolence** ,1852

The Power of Christian Benevolence Edward Hitchcock, 1851 *Ethics of Charitable Food* Leire Escajedo San-Epifanio, Esther M. Rebato Ochoa, 2022-05-10 This book provides an in depth analysis of different dimensions of

contemporary food charity It does so against the background of an increasing number of food banks and other forms of food philanthropy The book examines the incongruity of considering food donation as an expression of pure altruism Taking into account the dignity and rights of people it addresses how hunger is seen and explained in rich countries and how philanthropy and democracy coexist It looks at the relationship that exists between religious traditions and the current food donation narrative It discusses the risks of stigmatizing food recipients and clarifies ways to better deal with food poverty and food waste Paradoxically food insecurity and food waste have grown exponentially in the last decade More and more people are not able to access food properly The amount of perfectly edible food that is discarded also grows The consolidation of democracies welfare policies and economic growth do not guarantee that all citizens can meet their basic needs in the so called rich countries This book analyses the current state of affairs and presents facts and reflections from diverse sources and from a cross disciplinary perspective

Civic Christianity in Renaissance Italy David Michael D'Andrea, 2007 A compelling examination of how a religious brotherhood administered charity in its local community and acted as mediator between provincial elites and the early modern state Civic Christianity in Renaissance Italy explores the often subtle and sometimes harsh realities of life on the Venetian mainland Focusing on the confraternity of Santa Maria dei Battuti and its Ospedale the book addresses a number of well established and newly articulated historiographical questions the governance of territorial states the civic and religious role of confraternities the status of women and marginalized groups and popular religious devotion Adapting the objectives and methods of microhistory D Andrea has written neither a traditional history of political subjugation nor a straightforward survey of poor relief Instead thematic chapters survey the activities of a powerful religious brotherhood Santa Maria dei Battuti and document the interconnected local regional and international factors that fashioned the social world of Venetian subjects Grounded in previously unexplored archival material the book is an innovative study of the nexus between local religion and Venetian territorial power providing scholars with this first scholarly monograph of the city that served as the keystone of Venice's mainland empire This original approach to the critical relationship between provincial powers and the central government also contributes to other important areas of historical inquiry including the history of popular religion poor relief medicine and education David D Andrea is Associate Professor of History at Oklahoma State University

Recollections of Mary Lyon Fidelia Fiske, 1866 *Christian Benevolence* Hitchcock Edward Hitchcock, Edward Hitchcock, 2010-06-08

Charity and Economy in the Orphanages of Early Modern Augsburg Thomas Max Safley, 2023-08-21 This book examines the complex interrelationship between charity confession and capital in the orphanages of the Free Imperial City of Augsburg To provide the best care at the least cost the administrators of these traditionally non capitalistic organizations engaged in a wide variety of capitalistic practices in capital commodity and labor markets Their market orientated practices inspired bourgeois virtues that included the assessments of long term risk and reward the avoidance of excess and waste and the practice of obedience persistence and

industry Under the pressures of confessional tension efficiency slowly evolved into a more complex notion of utility that placed the needs of the orphanages over the dictates of economy and the divisions of religion The product of monumental original research this book offers a substantial revision of current historical scholarship on poor relief social discipline organization building and the advent of capitalism A forthcoming volume will pursue these issues through a close study of the fortunes and fates of 8 000 Augsburg orphans These studies make required reading for advanced students of early modern Europe

Early Modern Confraternities in Europe and the Americas Christopher F. Black, Pamela Gravestock, 2006 Scholars have long recognized the significant role that confraternities or lay brotherhoods played in the religious life of medieval and early modern Catholicism Taking a broad chronological and geographical approach this collection of essays addresses the varied and fluid nature of confraternities and their relationship to wider society

The life-cycle in Western Europe, c.1300-c.1500 Deborah Youngs, 2020-01-03 This is the first study to examine the entire life cycle in the Middle Ages Drawing on a wide range of secondary and primary material the book explores the timing and experiences of infancy childhood adolescence and youth adulthood old age and finally death It discusses attitudes towards ageing rites of passage age stereotypes in operation and the means by which age was used as a form of social control compelling individuals to work govern marry and pay taxes The wide scope of the study allows contrasts and comparisons to be made across gender social status and geographical location It considers whether men and women experienced the ageing process in the same way and examines the differences that can be discerned between northern and southern Europe The fourteenth and fifteenth centuries suffered famine warfare plague and population collapse This fascinating consideration of the life cycle adds a new dimension to the debate over continuity and change in a period of social and demographic upheaval

Report of the Directors of the American Education Society American Education Society, 1842

The Reformation of Community Charles H. Parker, 1998-11-28 By the time of the Calvinist Reformation the cities of Holland had established a very long tradition of social provision for the poor in the civic community Calvinists however intended to care for their own church members who were by definition within the household of faith through the deaconate a confessional relief agency This book examines the relationship between municipal and ecclesiastical relief agencies in the six chief cities of Holland Dordrecht Haarlem Delft Leiden Amsterdam and Gouda from the public establishment of the Reformed Church in 1572 to the aftermath of the Synod of Dort The author argues that the conflict between charitable organizations reveal competing conceptions of Christian community that came to the fore as a result of the Dutch Reformation This is the first comparative study of poor relief in Holland which contributes to our understanding of the Reformation throughout Europe

Medicine, Government and Public Health in Philip II's Spain Michele L. Clouse, 2016-04-22 Bridging the gap between histories of medicine and political institutional histories of the early modern crown this book explores the relationship between one of the most highly bureaucratic regimes in early modern Europe Spain and crown interest in and regulation of medical practices

Complementing recent histories that have emphasized the interdependent nature of governance between the crown and municipalities in sixteenth century Spain this study argues that medical policies were the result of negotiation and cooperation among the crown the towns and medical practitioners During the reign of Philip II 1556 1598 the crown provided unique opportunities for advancements in the medical field among practitioners and support for the creation and dissemination of innovative medical techniques In addition crown support for and regulation of medicine served as an important bureaucratic tool in the crown's effort to expand and solidify its authority over the distinct kingdoms and territories under Castilian authority and the municipalities within the kingdom of Castile itself The crown was not the only agent of change in the medical world however Medical policies and their successful implementation required consensus and cooperation among competing political authorities Bringing to life a cast of characters from early modern Spain from the female empiric who practiced bonesetting and surgery to the university trained Latin physician whose medical textbook standardized medical education in the universities the book will broaden the scope of medical history to include not only the development of medical theory and innovative practice but also address the complex tensions between various authorities which influenced the development and nature of medical practice and perceptions of public health in early modern Europe Juxtaposing the history of medicine with the history of early modern state building brings a unique perspective to this challenging book that reassesses the relationship between the monarch and intellectual milieu of medicine in Spain It further challenges the dominance of studies of medical regulation from France and England and illuminates a diverse and innovative world of Spanish medical practice that has been neglected in standard histories of early modern medicine

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