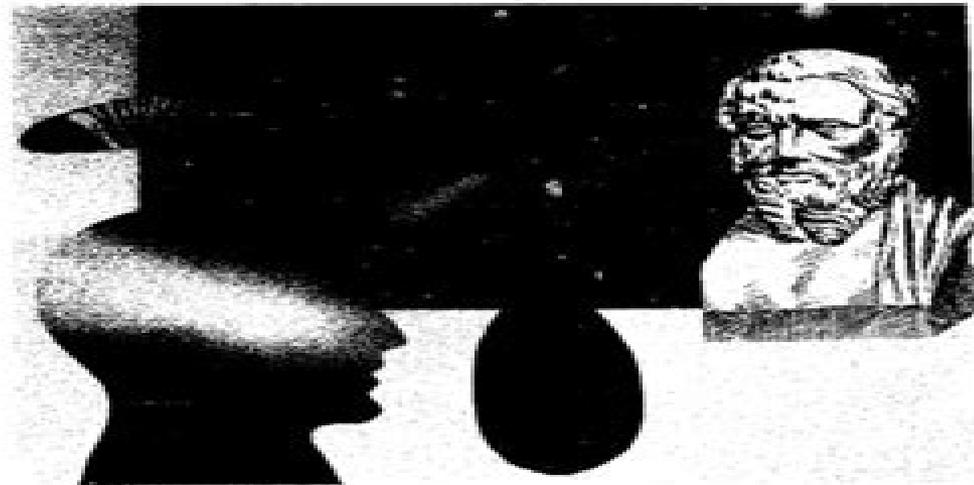


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Kairós

2ª Edición

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**Jianjun Gao**



## **Sabiduria Insolita 2 Edicion:**

**Desnudo de seguridades** Luis Pérez Aguirre, 2003      La Mente Integral Sergio A. Moriello, 2025-05-08 La Mente Integral es una obra innovadora que invita a explorar la mente humana desde múltiples ángulos Sergio Alejandro Moriello combina enfoques científicos y filosóficos con visiones esotéricas y metafísicas para ofrecer una comprensión integral de uno de los mayores enigmas de la humanidad El autor analiza cómo la mente se manifiesta se desarrolla y evoluciona entrelazando disciplinas modernas como la neurociencia la complejidad y la inteligencia artificial con tradiciones espirituales ancestrales como el budismo el sufismo y la kabbalah A través de un enfoque ecléctico el libro propone un modelo dinámico que expande las fronteras del conocimiento y nos motiva a reflexionar sobre nuestra naturaleza y propósito Ideal para lectores interesados en la innovadora intersección entre ciencia y espiritualidad esta obra oficia de mapa para quienes buscan comprender la mente como un sistema complejo caótico e interconectado      **Neuroscienze in aula. Sviluppo dell'intelligenza spaziale-visiva.** Beatriz Manrique, 2017-01-14 L'obiettivo centrale del testo quello di facilitare l'accesso al discorso sulla neuroscienza e come utilizzarla in aula principalmente attraverso lo sviluppo dell'intelligenza spaziale visiva proposta tanto da Gardner come da Beauport due teorici delle intelligenze multiple Si sviluppa l'uso della visualizzazione l'abilitazione per arrivare all'astrazione degli spazi come opzione di attività in classe progettate nell'ottica di un'educazione integrale I temi presentati sono organizzati in nove parti l'introduzione un'intervista a una famosa maestra la lateralità cerebrale un modello di analisi che parte dall'insegnamento delle lingue il lavoro con le immagini l'intelligenza visiva e la creatività le immagini in aula una proposta di attività con immagini e le conclusioni In ciascuna parte si sviluppano differenti aspetti relazionati all'applicazione delle neuroscienze in una classe di lingue straniere ma solo come esempio di applicazione poiché che l'obiettivo dell'autrice di presentare in maniera chiara l'applicabilità della neuroscienza a tutte le aree di insegnamento e con molti esempi che facilitino l'estrapolazione dell'informazione ad altri campi L'intervista con una maestra venezuelana di larghe vedute Alicia Steiner uno dei migliori esempi poiché mostra di fatto che quando si vuole ci si prepara e si agisce si raggiungono gli obiettivi Le pratiche che vengono suggerite e gli esercizi che vengono descritti sono stati utilizzati in aula dalla stessa autrice che offre la possibilità di espandere il loro utilizzo ad altre aree Infine nel testo sono raccolte varie attività visive come esempi di possibile utilizzo nel primo giorno di lezione Le conclusioni includono inoltre riflessioni su tutto il processo del lavoro del docente secondo questo metodo      *Una mirada bioética a la formación del odontólogo* María Clara, Rangel Galvis, 2017-06-20 A través del análisis de las tensiones entre el modelo de formación bajo el enfoque biopsicosocial propuesto por la Universidad El Bosque y el modelo de atención en las clínicas odontológicas se propone en este libro redimensionar la formación de los futuros odontólogos Además se realiza un análisis de los conflictos y dilemas que surgen en la tensión presente entre el enfoque de formación que se nutre de la bioética y la problemática que se suscita en el desarrollo de las prácticas formativas del estudiante de Odontología      *La percepción de lo político en Costa Rica*, 1998      *El universo*

*mental* Francesc Vieta, Mercè Ferriz, 2019-02-26 El universo físico no es la única realidad hay también un universo mental Ambos universos son la esencia de la realidad No son iguales pero forman parte de una simetría esencial Lo que conocemos del universo físico nos ayuda a entender mejor cómo funciona la mente ya que lo que conocemos y comprendemos de lo físico es un relato mental sobre aquello que aparentemente es de otra naturaleza La esperanza que nos guía es que comprendiendo mejor ambos universos y su conexión logremos entendernos mejor y guiemos de manera más pacífica y coherente nuestros movimientos relacionales como especie Para lograr tender puentes entre mente y universo entre pensamiento y materia energética hemos acudido a la física a la cosmología al psicoanálisis a la neurociencia desde la antigüedad hasta el momento actual Y entonces hemos viajado al origen cósmico el nacimiento del universo Después de aportar una nueva visión y comprensión del BANG y resuelto la duda existencial del ser o no ser y haber entendido que no hubo ni un huevo ni una gallina original nos hemos propuesto entender el espacio y el tiempo para poder después captar de manera más profunda el MOVIMIENTO físico y mental

**CON-CIENCIA Ciencia y Conciencia** Luis Eduardo Sierra Suescún, 2019-07-29 Convivimos a diario con mente y conciencia sin saber en qué consisten ni cómo adentrarse en su manejo De dónde surge esa fuerza o energía que se esfuma misteriosamente cuando sobreviene la muerte Morimos sin haber asimilado lo que es la vida en sí El Homo sapiens sabe mucho del mundo que le rodea pero es un colosal analfabeto de su universo interior rñ Es la conciencia sin nimo de cerebro alma psiquis mente Veremos cómo el mayor absurdo de la ciencia moderna es poner al cerebro como el asiento de la mente cuando de hecho el estamento científico desconoce lo que es la mente y sabe tan poco del cerebro mismo rñ Est el ente humano sometido a la ciencia o está la ciencia sirviendo a los intereses de la humanidad y de la vida Fascinante recorrido por el desarrollo científico desde los hedores de la inquisición hasta la inteligencia artificial y la cuarta revolución industrial rñ Ciencia y espiritualidad ya están dándose la mano no para convertirse ni conquistarse sino para aprender la una de la otra están conciliando sus sabidurías La ciencia occidental partiendo del mundo externo la oriental del reino interno La ciencia de la conciencia se erige como la ciencia de las ciencias una ciencia que no logra percibirse con la cegatona lupa del mundo científico imperante Necesitamos llevar la ciencia a las estancias de la conciencia

**Principales problemas ambientales en Venezuela** Venezuela. Ministerio del Ambiente y de los Recursos Naturales Renovables, 1998

**Vigencia y perspectivas de la planificación en Venezuela** Jorge Ahumada, Jesús López, Jorge Giordani, Hercilio Castellano B., 1995 *Manual de teología del antiguo testamento* Walther Zimmerli, 1980 *Caos, orden y desorden* José Jesús Borjón Nieto, 2002-01-01 *Tierra firme*, 2001 **Reflexiones**, 1995 *Host Bibliographic Record for Boundwith Item Barcode 30112044669122 and Others*, 2013 **Libros de México**, 1990 *Sabiduría en Israel* Gerhard von Rad, 1985 *El cultural*, 2001-09 **La fe que me conmueve** Juan de Castro, 2003 *Guía de la España mágica* Juan García Atienza, 2022-11-23 Juan G Atienza investigador de lo oculto y viajero infatigable dedicó gran parte de su vida y a lo largo de años a las rutas mágicas de España visitando las aldeas más escondidas para buscar vestigios de un pasado remoto que la ciencia

oficial suele menospreciar o mantener lejos de la atención general del público. Desde los muros de viejas ermitas hasta las huellas de aquelarres pasando por capillas ocultas y pinturas rupestres que cuentan la historia de lo que fuimos el pasado insólito de la Península ibérica se perfila en La guía de la España mágica. Los datos están actualizados y ordenados de acuerdo con una serie de itinerarios y cada ruta va precedida de un mapa para que el viajero curioso se adentre con soltura en los secretos mejor guardados de la tradición española. Los templarios, la España diferente, la historia desconocida, el camino jacobino, los judíos españoles, el acervo mítico y legendario de nuestro pasado han sido temas que Juan G. Atienza ha abordado con especial dedicación tratando en su obra la naturaleza del ser humano y su lenguaje interior prendidos inconscientemente en las redes de una tradición ancestral que participa de su misma razón de existir.

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