The Russian-American Company

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John Sutton Lutz

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The Russian-American Company Rossiĭsko-amerikanskai∏a∏ kompanii∏a∏,1982 The Russian American **Company** Rossiĭsko-amerikanskai∏a∏ kompanii∏a∏,1984 Translations from the original archival documents the Russian-American Company, 1802, 1817-1867 Raymond Henry Fisher, United States. National Archives and Records Myth and Memory John Sutton Lutz, 2011-11-01 The moment of contact between two peoples two alien societies marks the opening of an epoch and the joining of histories What if it had happened differently The stories that indigenous peoples and Europeans tell about their first encounters with one another are enormously valuable historical records but their relevance extends beyond the past Settler populations and indigenous peoples the world over are engaged in negotiations over legitimacy power and rights These struggles cannot be dissociated from written and oral accounts of contact moments which not only shape our collective sense of history but also guide our understanding of current events For all their importance contact stories have not been systematically or critically evaluated as a genre Myth and Memory explores the narratives of indigenous and newcomer populations from New Zealand and across North America from the Lost Colony of Roanoke on the Atlantic seaboard of the United States to the Pacific Northwest and as far as Sitka Alaska It illustrates how indigenous and explorer accounts of the same meetings reflect fundamentally different systems of thought and focuses on the cultural misunderstandings embedded in these stories The contributors discuss the contemporary relevance production and performance of Aboriginal and European contact narratives and introduce new tools for interpreting the genre They argue that we are still in the contact zone striving to understand the meaning of contact and the relationship between indigenous and settler populations Russians in Alaska, 1732-1867 Lydia Black, 2004 This definitive work the crown jewel in the distinguished career of Russian America scholar Lydia T Black presents a comprehensive overview of the Russian presence in Alaska Drawing on extensive archival research and employing documents only recently made available to scholars Black shows how Russian expansion was the culmination of centuries of social and economic change Black's work challenges the standard perspective on the Russian period in Alaska as a time of unbridled exploitation of Native inhabitants and natural resources Without glossing over the harsher aspects of the period Black acknowledges the complexity of relations between Russians and Native peoples She chronicles the lives of ordinary men and women the merchants and naval officers laborers and clergy who established Russian outposts in Alaska These early colonists carried with them the Orthodox faith and the Russian language their legacy endures in architecture and place names from Baranof Island to the Pribilofs This deluxe volume features fold out maps and color illustrations of rare paintings and sketches from Russian American Japanese and European sources many have never before been published An invaluable source for historians and anthropologists this accessible volume brings to life a dynamic period in Russian and Alaskan history A tribute to Black's life as a scholar and educator Russians in Alaska will become a classic in the field A Stern and Rock-bound

Coast Linda A. Cook, Frank Blaine Norris, 1998 Hawai'i's Russian Adventure Peter R. Mills, 2002-02-28 In the early 1800s thousands of American and European traders arrived in Hawai i to lay in supplies for the long trip east or to take on Hawaiian sandalwood which commanded a high price in China In response to this developing global economy in the Pacific Russia expanded its trading outposts as far as western Kaua i and together with Kaua i chiefs began planning the construction of Fort Elisabeth in Waimea in 1816 A year later the structure was abandoned by the Russians but as Peter Mills argues convincingly a long and significant history of the fort remains to be told even after its Russian one had ended Seeking to redress the imbalance that exists between the colonized and the colonizers in Pacific historiography Mills examines the fort and its place in the history of Kaua i under paramount chief Kaumuali i and in relation to the expanding kingdom of Kamehameha and his successors His work exposes how Hawaiians have been ignored in their own history and challenges commonly held assumptions such as Kamehameha's unification of the Islands in 1810 and the victimization of Kaumuali i by representatives of the Russian American Company Using hundreds of firsthand accounts in combination with field archaeology Mills shows that the fort was originally built and used by Hawaiians as a heiau ritual temple After the Russians departure Hawaiians continued to use the fort but in ways that reflected an ongoing transformation of cultural values provoked by contact with outsiders and the development of multiethnic communities in Waimea and other port settlements throughout the Hawaiian chain Hawai is Russian Adventure is an original look at a significant chapter in the history of Hawai i It overturns many popular myths and perceptions about the fort at Waimea and about European and Hawaiian interaction in the first half of the nineteenth century while delving into some of the central issues in historical anthropology colonialism and the development of global networks A Construction History of Sitka, Alaska, as Documented in the Records of the Russian-American Company Katherine L. Arndt, Richard Austin Pierce, 2003 Sitka National Historical Park Historical Context Study Katherine L. Arndt, Richard Austin Pierce, 2003 Empire of Extinction Ryan Tucker Jones, 2017-03 Empire of Extinction examines the environmental catastrophe resulting from Russia's expansion into the North Pacific causing Russians and other Europeans to recognize the threat of species extinction for the first time This book demonstrates the importance of the North Pacific both for the Russian empire and for global environmental history Before and After the State Allan K. McDougall, Lisa Philips, Daniel L. Boxberger, 2018-03-15 The evolution of the Canada US borderland in the Pacific Northwest included the wholesale transformation of social organization and individual identities together with the redefinition and application of public power Before and After the State examines the impact of those changes across a region that already harboured a vibrant highly complex m lange of societies with dynamic local regional and global trade and kin networks Allan McDougall Lisa Philips and Daniel Boxberger explore fundamental questions of state formation social transformation and the re construction of identity to expose the narratives and other devices of nation building their impact on generations caught in the transition and the reverberations of those national myths that continue to the present

Nikolai Bolkhovitinov and American Studies in the USSR Sergei I. Zhuk, 2020-07-06 This study is an intellectual biography of Nikolai N Bolkhovitinov 1930 2008 the prominent Soviet historian who was a pioneering scholar of US history and US Russian relations Alongside the personal history of Bolkhovitinov this study also examines the broader social cultural and intellectual developments within the Americanist scholarly community in Soviet and post Soviet Russia Using archival documents numerous studies by Russian and Ukrainian Americanists various periodicals personal correspondence diaries and more than one hundred interviews it demonstrates how concepts genealogies and images of modernity shaped a national self perception of the intellectual elites in both nations during the Cold War American Indians in the Early West Sandra K. Mathews-Benham, 2008-03-10 Thousands of years of American Indian history are covered in this work from the first migrations into North America through the development of specific tribal identities to the turbulent first centuries of encounters with European settlers up until 1800 American Indians in the Early West offers a concise guide to the development of American Indian communities from the first migrations through the arrival of the Spanish French and Russians to the appearance of Anglo American traders in the easternmost portions of the West around 1800 With coverage divided into periods and regions American Indians in the Early West looks at how Indian communities evolved from hunter gatherers to culturally recognized tribes and examines the critical encounters of those tribes with non Natives over the next two and a half centuries Readers will see that the issues at stake in those encounters political control preserving traditions land and water rights resistance to economic and military pressures are very relevant to the Native American experience **Kodiak Kreol** Gwenn A. Miller, 2016-01-21 From the 1780s to the 1820s Kodiak Island the first capital of Imperial today Russia's only overseas colony was inhabited by indigenous Alutiiq people and colonized by Russians Together they established an ethnically mixed kreol community Against the backdrop of the fur trade the missionary work of the Russian Orthodox Church and competition among Pacific colonial powers Gwenn A Miller brings to light the social political and economic patterns of life in the settlement making clear that Russia's modest colonial effort off the Alaskan coast fully depended on the assistance of Alutiiq people In this context Miller argues the relationships that developed between Alutiiq women and Russian men were critical keys to the initial success of Russia's North Pacific venture Although Russia's Alaskan enterprise began some two centuries after other European powers Spain England Holland and France started to colonize North America many aspects of the contacts between Russians and Alutiiq people mirror earlier colonial episodes adaptation to alien environments the discovery and exploitation of natural resources complicated relations between indigenous peoples and colonizing Europeans attempts by an imperial state to moderate those relations and a web of Christianizing practices Russia's Pacific colony however was founded on the cusp of modernity at the intersection of earlier New World forms of colonization and the bureaucratic age of high empire Miller's attention to the coexisting intimacy and violence of human connections on Kodiak offers new insights into the nature of colonialism in a little known American outpost of European

imperial power Those of Little Note Elizabeth M. Scott, 2022-07-12 Because some classes of people may not have been considered worthy of notice by dominant social groups in the past they may be less visible to us today in historical and archaeological records consequently they remain less studied This volume attempts to redress this oversight by presenting case studies of historical and archaeological research on various ethnic racial gender and socioeconomic groups in colonial and post colonial North America These contributions illustrate how historical archaeologists and ethnohistorians have used documentary and archaeological evidence to retrieve information on neglected aspects of American history They explore ways of making more visible Native Americans African Americans and Euro Americans of differing ethnic groups and economic classes and also shed new light on such groups as celibate religious communities women in predominantly male communities and working class and middle class women in urban communities Material evidence on those of little note provides not only fresh insight into our understanding of daily life in the past but also a refreshing counterpoint to the male and Euro centered analysis that has characterized much of historical archaeology since its inception Readers will find many chapters rewarding in their application of sophisticated feminist theory to archaeological data or in their probing of complex relational issues concerning the construction of gender identity and gender relationships As the first archeaeologically focused collection to examine the interconnectedness of gender class race and ethnicity in past societies Those of Little Note sets new standards for future research CONTENTS I Introduction 1 Through the Lens of Gender Archaeology Inequality and Those Of Little Note Elizabeth M Scott II Native American and African American Communities 2 Cloth Clothing and Related Paraphernalia A Key to Gender Visibility in the Archaeological Record of Russian America Louise M Jackson 3 We Took Care of Each Other Like Families Were Meant To Gender Social Organization and Wage Labor Among the Apache at Roosevelt Everett Bassett 4 The House of the Black Burghardts An Investigation of Race Gender and Class at the W E B DuBois Boyhood Homesite Nancy Ladd Muller III All Male and Predominantly Male Communities 5 With Manly Courage Reading the Construction of Gender in a 19th Century Religious Community Elizabeth Kryder Reid 6 The Identification of Gender at Northern Military Sites of the Late 18th Century David R Starbuck 7 Class Gender Strategies and Material Culture in the Mining West Donald L Hardesty IV Working Women in Urban Communities 8 Mrs Starr s Profession Donna J Seifert 9 Diversity and 19th Century Domestic Reform Relationships Among Classes and Ethnic Groups Suzanne M Spencer Wood

User's Guide to the Weather Model William Paul Kemp, Nicholas L. Crookston, Paul W. Thomas, 1989 Clothing in Colonial Russian America John Middleton, 1996 Clothing worn at Fort Ross in California Impressions of Indian River Holly Smith-Middleton, 1998 General Technical Report PNW-GTR, 1989 The Russian American Colonies, 1798-1867
Basil Dmytryshyn, E. A. P. Crownhart-Vaughan, Thomas Vaughan, 1989

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