

# RUSSIA IN REVOLT

1905: The First Crack  
in Tsarist Power

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# Russia In Revolt 1905 The First Crack In Tsarist Power

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## **Russia In Revolt 1905 The First Crack In Tsarist Power:**

*Russia in Revolt: 1905* David Floyd, 1972      **Russia and Eastern Europe, 1789-1985** Raymond Pearson, 1989

*Years of Russia, the USSR and the Collapse of Soviet Communism* David Evans, Jane Jenkins, 2008 This title is a new edition of *Years of Russia and the USSR* which charts Russian history from the reign of Alexander II through to the eventual fall of communism and the break up of the Soviet Union It examines the political social and economic impact of Nicholas II's reign the First World War and the subsequent revolution It then goes on to look at Bolshevik and Stalinist Russia before going on to discuss Khrushchev's policy of de-Stalinisation and the years of stagnation and reform      Holidays of the Revolution Amir Locker-Biletzki, 2020-12-01 *Holidays of the Revolution* explores a little known chapter in the history of Mandatory Palestine and the State of Israel the Israeli Communist Party and its youth movement which posed a radical challenge to Zionism Amir Locker-Biletzki examines the development of this movement from 1919 to 1965 concentrating on how Communists built a distinctive identity through myth and ritual He addresses three key themes identity construction through Jewish holidays Hanukkah and Passover through civic holidays Holocaust Remembrance Day and Israeli Independence Day and through Soviet and working class myths and ceremonies May Day and the October Revolution He also shows how Jewish Communists viewed interacted and celebrated with their Palestinian comrades Using extensive archival and newspaper sources Locker-Biletzki argues that Jewish Israeli Communists created a unique dissident subculture Simultaneously negating and absorbing the culture of Socialist Zionism and Israeli Republicanism as well as Soviet and left wing European traditions Jewish Communists forged an Israeli identity beyond the bounds of Zionism      *The Orientalist* Tom Reiss, 2005-02-15 Part history part cultural biography and part literary mystery *The Orientalist* traces the life of Lev Nussimbaum a Jew who transformed himself into a Muslim prince and became a best selling author in Nazi Germany Born in 1905 to a wealthy family in the oil boom city of Baku at the edge of the czarist empire Lev escaped the Russian Revolution in a camel caravan He found refuge in Germany where writing under the names Essad Bey and Kurban Said his remarkable books about Islam desert adventures and global revolution became celebrated across fascist Europe His enduring masterpiece *Ali and Nino* a story of love across ethnic and religious boundaries published on the eve of the Holocaust is still in print today But Lev's life grew wilder than his wildest stories He married an international heiress who had no idea of his true identity until she divorced him in a tabloid scandal His closest friend in New York George Sylvester Viereck also a friend of both Freud's and Einstein's was arrested as the leading Nazi agent in the United States Lev was invited to be Mussolini's official biographer until the Fascists discovered his true identity Under house arrest in the Amalfi cliff town of Positano Lev wrote his last book discovered in a half a dozen notebooks never before read by anyone helped by a mysterious half German salon hostess an Algerian weapons smuggler and the poet Ezra Pound Tom Reiss spent five years tracking down secret police records love letters diaries and the deathbed notebooks Beginning with a yearlong investigation for *The New Yorker* he

pursued Lev's story across ten countries and found himself caught up in encounters as dramatic and surreal and sometimes as heartbreaking as his subject's life. Reiss's quest for the truth buffets him from one weird character to the next from the last heir of the Ottoman throne to a rock opera composing baroness in an Austrian castle to an aging starlet in a Hollywood bungalow full of cats and turtles. As he tracks down the pieces of Lev Nussimbaum's deliberately obscured life, Reiss discovers a series of shadowy worlds of European pan-Islamists, nihilist assassins, anti-Nazi book smugglers, Baku oil barons, Jewish Orientalists that have also been forgotten. The result is a thoroughly unexpected picture of the twentieth century of the origins of our ideas about race and religious self-definition and of the roots of modern fanaticism and terrorism. Written with grace and infused with wonder, *The Orientalist* is an astonishing book.

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