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Rammohun Roy:

Rammohun Roy Amiya P Sen, 2012-10-15 Raja Rammohun Roy 1774 1833 was a great champion of liberty and civil rights in colonial India He was also a true cosmopolitan who envisioned a world without borders A tireless crusader for religious and social reform Rammohun attempted a progressive reinterpretation of Hinduism and tried to improve the lot of socially marginalized groups such as women Yet in spite of his lofty public presence Rammohun was a hugely controversial figure He shocked the Hindu orthodoxy by his support to the abolition of Sati offended evangelists by separating the moral message of Christ from the purely theological and was often dragged into legal disputes over family property By the time of his death in Bristol he was as much resented as respected both at home and abroad Using relatively unexplored sources this elegant and accessible new biography by Amiya P Sen paints a fascinating portrait of one of the legendary makers of modern India

Social, Political, Economic, and Educational Ideas of Raja Rammohun Roy Poonam Upadhyaya, 1990 Selected Works of Raja Rammohun Roy Rammohun Roy (Raja), 1977 **Rammohun Roy and "the Day-star of Approaching Morn"** Phillip Medhurst, 1992 **The Life and Letters of Raja Rammohun Roy** Sophia Dobson Collet, 1914 The English Works of Raja Rammohun Roy Rammohun Roy (Raja), 1906 **The Last Days in England of the Rajah Rammohun Roy** Mary Carpenter, 1866 Tracts and Translations by Rammohun Roy Rammohun Roy (Raja), 1818 **The Last Days in England of the Rajah Rammohun Roy** Mary Carpenter, 2024-01-28 Reprint of the original first published in 1875 *The English works of raja Rammohun Roy, ed. by J.C. Ghose, compiled by E.C. Bose* Rammohun Roy, 1885 *A Review of the Labours, Opinions, and Character of Rajah Rammohun Roy* Lant Carpenter, 1833 **Rammohun Roy** Saumyendranath Tagore, 1975 On the contribution of Raja Rammohun Roy 1772 1833 to Indian social political cultural and religious reform movements **Raja Rammohun Roy: An Apostle Of Indian Awakening (3 Vols. Set)** S.K. Sharma, 2005 Raja Rammohun Roy A Pioneer Social Religious And Political Reformer Is Often Called The Father Of Modern India He Was A Man Of Capacious Powers Of Intellect Broad Religious Sympathies And A Very Powerful Though Genial Personality A Man Of Sterling Qualities He Was Fully Equipped With Erudite Scholarship He Presents A Most Instructive Study For The New India Of Which He Is A Pioneer In A Fulsome Tribute R Venkata Raman Has Said The Raja Was Distinctly Different From The Other Great Men Of India Before His Day In Range Of Vision In Reach Of Sympathy In Versatility Of Power In Variety Of Activities In Co Ordination Of Interests And In Coalescence Of Ideas He Is A Unique Figure In The History Of India If Not In The Annals Of The Race These Volumes It Is Hoped Will Be Well Received By The Academics And The Scholarly Community For Making A Serious Study Of Rammohun Roy **Rammohun Roy** Niharranjan Ray, 1974 On Raja Rammohun Roy 1772 1833 founder of the Brahmo Samaj Rammohun Roy Upendra Nath Ball, 1933 A Lecture on the Life and Labours of Rammohan Roy William Adam, 1879 Trübner's American and Oriental Literary Record, 1865 A monthly register of the most important works published in North and South America in India China and the British colonies with occasional notes on

German Dutch Danish French Italian Spanish Portuguese and Russian books **Trübner's American and Oriental Literary Record** Nicolas Trübner, 1865 *Trübner's American and Oriental literary record* Trübner and Co, 1865

Currents in Transatlantic History Steven G. Reinhardt, 2017-06-07 Transatlantic historians are dedicated to analyzing the dynamic process of encounter interchange and creolization that was initiated when peoples on different sides of the Atlantic Basin first made contact and continues until the twenty first century The forty ninth annual Walter Prescott Webb Memorial Lecture Series Currents in Transatlantic Thought was organized to commemorate the fifteenth anniversary of the University of Texas at Arlington s doctoral program in transatlantic history Six alumni of the program were invited to return and present their ongoing research in this new approach to history that focuses on the complex process of interchange and adaptation that began when Africans Amerindians and Europeans first came into contact The essays stemming from those lectures cover a variety of topics grouped around three unifying themes encounters commodities and identities that illustrate the potentiality of transatlantic history

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