



Seaores Y Sirvientes

**Pierre Michon, María Teresa Gallego
Urrutia**

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Señores y sirvientes Pierre Michon, María Teresa Gallego Urrutia, 2004-01-01 *Cartas sociables* Margaret Cavendish, 2024-02-15 En Cartas sociables 1664 Margaret Cavendish una de las escritoras pioneras del siglo XVII en Inglaterra concibe una amistad platónica y epistolar con otra noble dama con la que se cartea imaginariamente En estas misivas de interés político social y literario la autora pretende suturar las heridas del país dividido en facciones por el conflicto fratricida de la Guerra Civil 1642-1649 proponiendo como vía de reconciliación el concepto de sociabilidad

Amor: Una historia en cinco fantasías Barbara H. Rosenwein, 2022-10-06 El ser humano encuentra sentido al amor por medio de fantasías de historias que dan forma a sentimientos que de otro modo serían demasiado abrumadores incoherentes e impredecibles para poder ser dominados El amor es una emoción compleja desconcertante y exultante que abarca un maremagnum de distintos sentimientos y juicios morales Basándose en poemas relatos de ficción cartas memorias películas y obras de arte con la ayuda de un profuso despliegue de ilustraciones citando a los clásicos griegos y romanos y a grandes autores de la literatura universal como Goethe o Stendhal la historiadora Barbara H Rosenwein estudia cinco de nuestras fantasías sobre el amor más imperecederas la unión entre afines la trascendencia la entrega desinteresada el anhelo obsesivo y el deseo insaciable Cada una tiene una larga y complicada historia de efectos duraderos sobre el modo en que pensamos en Occidente acerca del amor hoy en día No obstante cada una lleva a una conclusión diferente sobre lo que deberíamos intentar conseguir en nuestras relaciones El amor no está formado por distintas capas que esconden su verdadera esencia Se construye a partir de los fragmentos de experiencias historias y sentimientos compartidos a lo largo del tiempo que se entrelazan con otras fantasías Si entendemos la historia de cómo hemos amado sostiene Rosenwein puede que nos sea más fácil navegar por nuestras propias experiencias tumultuosas y quizá seamos capaces de escribir nuestros propios guiones los de nuestras vidas

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