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Revolutionary Citizens

Daniel C. Littlefield



Revolutionary Citizens:

Revolutionary Citizens Daniel C. Littlefield, 1997-04-03 It is not entirely clear who provoked the British musket fire at the Custom House in Boston on March 5 1770 but the volley wounded eight men and killed five Crispus Attucks a tall young mulatto was one of the men who died in the confrontation He would later become a revolutionary hero celebrated as the first to defy and the first to die in the cause of colonial liberty that went down in history as the Boston Massacre When the American Revolution broke out six years later African Americans like Crispus Attucks were among the first to rally to Patriot banners As they fought to free their country they also fought to free themselves from slavery This nation's fight for independence from Great Britain laid bare the contradictions between slavery and freedom for African Americans It was a contradiction many resolved to settle Some joined with other colonists in striking direct blows for liberty Others meanwhile heard the pleas for loyalty to the British crown and with the promise of emancipation as their reward remained faithful to the old order only to see it vanish before them But whether in the poems of Phillis Wheatley the legal action of Quok Walker or the efforts of businessman Paul Cuffe Americans of African descent helped define what it meant to be revolutionary citizens By 1804 however slavery seized a new lease on life King Cotton demanded black slaves and produced a generation born into servitude Unlike their immigrant forefathers these African Americans had no memory of a homeland and depended upon stories handed down around fireplaces campfires and bedsides for their knowledge of their ancestors They might hear of people who had fought with the British or against them or of people who had gone overseas or run away and formed communities of their own Unfortunately they would have few opportunities for such heroics in the 19th century In Revolutionary Citizens author Daniel C Littlefield brings to life African American heroes and heroines who both shaped and were shaped by the times in which they lived From their embrace of religion to the formation of independent institutions such as the Free African Union Society African Americans inserted themselves into the social and cultural life of the country Ever aware of the implication of freedom they spread word of their own efforts throughout the Americas

Revolutionary Women in Postrevolutionary Mexico Jocelyn H. Olcott, 2006-01-17 A history of women's political organizing and state formation in Mexico before and during the populist regime of Cardenas challenging assumptions that all Mexican women were conservative and anti revolutionary

The Citizenship Revolution Douglas Bradburn, 2009-07-13 Most Americans believe that the ratification of the Constitution in 1788 marked the settlement of post Revolutionary disputes over the meanings of rights democracy and sovereignty in the new nation In The Citizenship Revolution Douglas Bradburn undercuts this view by showing that the Union not the Nation was the most important product of independence In 1774 everyone in British North America was a subject of King George and Parliament In 1776 a number of newly independent states composed of American citizens began cobbling together a Union to fight their former fellow countrymen But who was an American What did it mean to be a citizen and not a subject And why did it matter Bradburn's stunning reinterpretation requires us to

rethink the traditional chronologies and stories of the American Revolutionary experience. He places battles over the meaning of citizenship in law and in politics at the center of the narrative. He shows that the new political community ultimately discovered that it was not really a Nation but a Union of States and that it was the states that set the boundaries of belonging and the very character of rights for citizens and everyone else. To those inclined to believe that the ratification of the Constitution assured the importance of national authority and law in the lives of American people, the emphasis on the significance and power of the states as the arbiter of American rights and the character of nationhood may seem strange. But as Bradburn argues, state control of the ultimate meaning of American citizenship represented the first stable outcome of the crisis of authority, allegiance, and identity that had exploded in the American Revolution: a political settlement delicately reached in the first years of the nineteenth century. So ended the first great phase of the American citizenship revolution: a continuing struggle to reconcile the promise of revolutionary equality with the pressing and sometimes competing demands of law, order, and the pursuit of happiness.

History of the French Revolution. Translated by C. Coe, etc. Jules Michelet, 1848

Literature and Citizenship in the Age of Revolution Mitchell Gauvin, 2024-09-11

Citizenship is at the forefront of popular imagination as political movements and state governments around the world traffic in anti-immigrant rhetoric and call for increased policing of borders. *Literature and Citizenship in the Age of Revolution* A Wish for Air and Liberty looks back to a critical historical juncture in the development of citizenship to uncover how literature contoured and contested imaginings of citizenship. While territory and the nation-state often frame our understanding of citizenship, this book focuses on how non-citizens, foreigners, and strangers have long been central to citizenship's coherence. Rather than rootedness, literary texts exposed the circulations of persons, ideas, and affections at the heart of citizenship. This book brings together an unlikely combination of writers: Olaudah Equiano, Jane Austen, Mary Shelley, and Herman Melville, to show how literature in the Age of Revolution exposed contradictions in notions of liberty and slavery that impacted how citizenship was conceived and practiced.

Muslims and Citizens Ian Coller, 2020-03-20

A groundbreaking study of the role of Muslims in eighteenth-century France. This elegant braided history of Muslims and French citizenship is urgently needed. It will be a must-read for students of the French Revolution and anyone interested in modern France. Carla Hesse, University of California, Berkeley.

From the beginning, French revolutionaries imagined their transformation as a universal one that must include Muslims, Europe's most immediate neighbors. They believed in a world in which Muslims could and would be French citizens, but they disagreed violently about how to implement their visions of universalism and accommodate religious and social difference. Muslims too saw an opportunity, particularly as European powers turned against the new French Republic, leaving the Muslim polities of the Middle East and North Africa as France's only friends in the region. In *Muslims and Citizens*, Coller examines how Muslims came to participate in the political struggles of the revolution and how revolutionaries used Muslims in France and beyond as a test case for their ideals. In his final chapter, Coller reveals how the French Revolution's

fascination with the Muslim world paved the way to Napoleon's disastrous invasion of Egypt in 1798

The Scots Magazine, Or, General Repository of Literature, History, and Politics, 1794 **The Annual Register, Or a View of the History, Politics and Literature of the Year ...**, 1799 THE ANNUAL REGISTER, OR A VIEW OF THE HISTORY, POLITICS, AND LITERATURE., 1799 **Creating Black Americans** Nell Irvin Painter, 2006 Blending a vivid narrative with more than 150 images of artwork Painter offers a history from before slavery to today's hip hop culture written for a new generation The New Annual Register, Or General Repository of History, Politics, Arts, Sciences and Literature, 1806

The Annual Register, Or, A View of the History, Politics, and Literature for the Year ..., 1799 **A collection of State Papers, relative to the war against France**, 1795 A Collection of State Papers, Relative to the War Against France Now Carrying on by Great-Britain and the Several Other European Powers, Containing Authentic Copies of Treaties, Conventions, Proclamations... Many of which Have Never Before Been Published in England, 1795 **A Collection of State Papers**, 1795 To Make Our World Anew: A History of African Americans Robin D. G. Kelley, Earl Lewis, 2000-05-30

Written by the most prominent of the new generation of historians this superb volume offers the most up to date and authoritative account available of African American history ranging from the first Africans brought as slaves into the Americas to today's black filmmakers and politicians Here is a panoramic view of African American life rich in gripping first person accounts and short character sketches that invite readers to relive history as African Americans experienced it We begin in Africa with the growth of the slave trade and follow the forced migration of what is estimated to be between ten and twenty million people witnessing the terrible human cost of slavery in the colonies of England and Spain We read of the Haitian Revolution which ended victoriously in 1804 with the birth of the first independent black nation in the New World and of slave rebellions and resistance in the United States in the years leading up to the Civil War There are vivid accounts of the Civil War and Reconstruction years the backlash of notorious Jim Crow laws and mob lynchings and the founding of key black educational institutions The contributors also trace the migration of blacks to the major cities the birth of the Harlem Renaissance the hardships of the Great Depression and the service of African Americans in World War II the struggle for Civil Rights in the 1950s and 60s and the emergence of today's black middle class From Harriet Tubman and Frederick Douglass to Martin Luther King Jr and Louis Farrakhan *To Make Our World Anew* is an unforgettable portrait of a people

The Annual Register, 1799 **Annual Register of World Events**, 1806 *Competing Voices from the Russian Revolution* Michael C. Hickey, 2010-12-21 This new collection of documents helps students understand the complex texture of Russian public rhetoric and popular debate during World War I and the 1917 Revolution How better to understand history than through the words of those who lived it *Competing Voices from the Russian Revolution* *Fighting Words* presents documents that underscore the extraordinary richness of public discussion about key events and issues during the 1917 Russian Revolution one of the pivotal events in modern history Carefully edited and annotated the documents help clarify the

issues while revealing the broad range of ways in which Russians understood the events unfolding around them Focusing on public rhetoric and debate in Russia from the outbreak of World War I in 1914 through the dissolution of the Constituent Assembly in January 1918 the documents present the views not only of key political figures but also of ordinary men and women mothers soldiers factory workers peasants students businesspeople and educated professionals

The Revolution and the French Establishments in India (1790-1793) Arghya Bose, 2019 When on February 22 1790 a French barge by the name of Bienvenue came ashore Pondich ry with the news of the events in Paris around the meeting of the Estates General the storming of the Bastille and the abolition of feudal rights it sent out a wave of topsy turving repercussions amongst both the French and the English colonial administrations in India Excited with the newly found principles that were inherent in the cries of the Revolution in France yet not knowing their precise socio political extents and implications each of the five French settlements on the Indian subcontinent came to create their own individual revolutions periods of mostly confusing and sometimes violent socio political upheaval Wellesley on the other hand fearing the influence of the principles of the French Revolution on the employees of the English East India Company asked his superiors in London for the establishment of a college in Fort William in order to train men in the service of the Company against such erroneous principles How do these revolutions in each of the French settlements in India in some ways mirror events of the 1789 Revolution in the metropolis unfold Where exactly did the universalist values of the Revolution find its boundaries when applied in contemporaneous colonial India And how were the diametrically opposite values of imperial and republican France sought to be accommodated in such a context Labernadie s intricately detailed narrative from 1930 developed out of a privileged access to the French colonial administrative yet unpublished archives and correspondences based in Pondich ry along with the contemporary interventions of Jacques Weber and Hari Shankar Vasudevan ensure a volume that is not only rich in material resources but also intellectually nourishing compelling its readers to reflect on questions of transcolonial experiences and mixed modernities in colonial India as much as the very consequences of a revolution that fundamentally changed the manner in which politics came to be thought of thence

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Revolutionary Citizens Introduction

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