

Modern Western Civilization

: The French Revolution - Origins

I. Introduction

So far we have looked at people and ideas, at social history and intellectual history. Not at what a lot of you might have expected as history, but we are looking at how the modern world came about in all its complexity.

Now however, we are going to look at the series of events which make up the French Revolution. Today we are going to look at causes and origins, at how previous intellectual, social and political elements all contributed to it.

Importance of the French Revolution

- It brought the **People** to the forefront of politics
- set the model for later revolutions, and
- changed the political map of Europe forever.

Chronology - Sketch of Events

1788-89 - French State undergoes a massive revolution in politics but also in society and the way people think. The calling of the Estates General in 1789 was the catalyst for the Revolution.

1789-1792 - Liberal Revolution

1792-1794 - Radicalization

1795-1799 - Ineffective Reaction

1799-1815 - Napoleon - did he destroy or establish the FR?

Causes of the French Revolution

- Intellectual
- Social

Revolution Of Ideas Readings In Modern Western Civilization

Brian A. Pavlac



Revolution Of Ideas Readings In Modern Western Civilization:

The Modern Age : Ideas in Western Civilization : Selected Readings Arthur Haberman,1987 *The Shaping of Western Civilization* Michael Burger,2008-01-01 This book is a short interpretive and coherent overview of the history of Western civilization from antiquity to late eighteenth century Europe and America Back cover [Contemporary Readings in Global Performances of Shakespeare](#) Alexa Alice Joubin,2024-10-03 A concise guide to global performances of Shakespeare this volume combines methodologies of dramaturgy film and performance studies critical race and gender studies and anthropological thick description This companion guides students from critical methodologies through big pictures of global Shakespeare to case studies that employ these methodologies It uses a site specific lens to examine global performances of Shakespeare on stage on radio and on screen As well as featuring methodological chapters on modernist adaptations global cinema multilingual productions and Shakespeare in translation the volume includes short histories of adaptations of Shakespeare in Southeast Asia Latin America the Arab world India the Slavic world Iran Afghanistan and the Farsi speaking diaspora It uses these micro historical narratives to demonstrate the value of local knowledge by analysing the relationships between Shakespeare and his modern interlocutors Finally thematically organized case studies apply the methodologies to analyse key productions in Brazil Korea Yemen Kuwait China and elsewhere The final chapter considers pedagogical strategies in a global setting These chapters showcase the how of global Shakespeare studies how do minoritized artists and audiences engage with Shakespeare And how do we analyse the diverse and polyphonic performances with an eye towards equity and social justice

PROGRESSION OF KNOWLEDGE IN WESTERN CIVILIZATION Mirza Iqbal Ashraf,2023-09-18 The word civilization which is a relatively recent application from eighteenth century when came into currency is generally invoked more with a rhetorical flourish than argued in philosophical perspective But history of knowledge considers its true object is the study of human mind to know what his mind has believed thought and felt in diverse periods of its progression in the history of a civilization Mirza Iqbal Ashraf as a research scholar of Islamic and Western philosophies identifying the Four Explosions of Knowledge from ancient to modern time of history of knowledge offers the readers in Progression of Knowledge in the Western Civilization uniquely within philosophical perspective that the Western world is a civilization of knowledge This also means whereas it is important to understand today s world so that we can deal with our contemporary period s civilizational challenges it will be incomplete if we do not assess that modernity is born from the progress made by the knowledge of the past thinkers But knowledge does not arrive fully formed it requires many minds specifically those minds which are free from the civilization s religious cultural and geophysical trappings In the Progression of Knowledge in Western Civilization Ashraf has expounded that even in modern time no knowledge is complete without visiting the knowledge of the past especially of the great thinkers of Classical Greek period the scholars at the House of Wisdom in Baghdad and the famous centers of knowledge at Cairo and Cordova of Arab Spain In this book the author has discussed

when some other regions of the world might be familiar with philosophy and science in one way or another why such a treasure of knowledge emerged particularly in Greece that became a foundation of voluminous work of literature in almost every field of knowledge and how it amazingly became the foundation of the history of progression of knowledge in the Western civilization which is timelessly flourishing until today

Medieval and Modern Times James Harvey Robinson,1926

The Oxford Handbook of the French Revolution David Andress,2015-01-22 The Oxford Handbook of the French Revolution brings together a sweeping range of expert and innovative contributions to offer engaging and thought provoking insights into the history and historiography of this epochal event Each chapter presents the foremost summations of academic thinking on key topics along with stimulating and provocative interpretations and suggestions for future research directions Placing core dimensions of the history of the French Revolution in their transnational and global contexts the contributors demonstrate that revolutionary times demand close analysis of sometimes tiny groups of key political actors whether the king and his ministers or the besieged leaders of the Jacobin republic and attention to the deeply local politics of both rural and urban populations Identities of class gender and ethnicity are interrogated but so too are conceptions and practices linked to citizenship community order security and freedom each in their way just as central to revolutionary experiences and equally amenable to critical analysis and reflection This Handbook covers the structural and political contexts that build up to give new views on the classic question of the origins of revolution the different dimensions of personal and social experience that illuminate the political moment of 1789 itself the goals and dilemmas of the period of constitutional monarchy the processes of destabilisation and ongoing conflict that ended that experiment the key issues surrounding the emergence and experience of terror and the short and long term legacies for both good and ill of the revolutionary trauma for France and for global politics

Nationalism in Modern Europe Derek Hastings,2018-02-08 Nationalism has been without question one of the most potent political and cultural forces within Europe since the late 18th century Placing particular emphasis on transnational and comparative links *Nationalism in Modern Europe* provides a clear and accessible history of the development of nationalism in Europe from the French Revolution to the present The book situates nationalist ideas and movements in Europe firmly within the context of other signifiers of identity and belonging such as religion race and gender while also providing comprehensive geographic coverage across Europe It incorporates recent historiographical trends and debates as part of the discussion and includes 13 images 9 maps and a range of primary source excerpts for classroom use It is an essential volume for all students of the history of nationalism in modern Europe and a useful text for anyone seeking to know more about modern European history in general

A History of Western Civilization William John Bossenbrook,1940

Readings in Current Economic Problems Walton Hale Hamilton,1914

The Idea of the West Alastair Bonnett,2017-04-29 The West is on everyone's lips it is defended celebrated hated But how and why did it emerge And whose idea is it This book is about representations of the West Drawing on sources from

across the world from Russia to Japan Iran to Britain it argues that the West is not merely a Western idea but something that many people around the world have long been creating and stereotyping The Idea of the West looks at how the great political and ethnic forces of the last century defined themselves in relation to the West addresses how Soviet communism Asian spirituality Asian values and radical Islamism used and deployed images of the West Both topical and wide ranging it offers an accessible but provocative portrait of a fascinating subject and it charts the complex relationship between whiteness and the West **Western Civilization** Margaret L. King,2000 For introductory courses in Western Civilization This text explains why Western civilization is worth knowing about It takes a consistently topical approach stressing social and cultural themes in conjunction with the political narrative and incorporates significant discussion of peoples and civilizations outside the boundaries of the West Written by a single author it is accompanied by rich visual images textual excerpts boxes timelines charts and maps all closely related to the narrative **Medieval and Modern History** Hutton Webster,1919

The Journal of Education ,1920 **The Oxford Handbook of Contemporary Buddhism** Michael K. Jerryson,2017 The Oxford Handbook of Contemporary Buddhism offers a comprehensive collection of work by leading scholars in the field They examine the historical development of Buddhist traditions throughout the world from traditional settings like India Japan and Tibet to the less well known regions of Latin America Africa and Oceania *Under the Shade Tree* Joseph Ogbonnaya,2025-09-23 Under the Shade Tree investigates how the Bible was and is read in Africa and by Africans It proposes a synthesis that resists the way the Bible is used in Africa to support forms of deception and fraud It argues for critical study of the Bible not only for biblical scholarship but also for ordinary people s reading of the Bible *Ambiguous Ethnicity* Susan Benson,1982-01-14 In a society where race is a significant component of social identity and exerts an important influence on social relationships the problems faced by couples who enter into mixed marriages are especially difficult The book is a study of the personal histories and everyday lives of a small number of interracial families living in and around Brixton south London in the early 1970s Dr Benson sets the circumstances that confront these families within the context of wider British attitudes about race colour and miscegenation as they developed over time She argues that couples are obliged to make a continual series of choices between black and white in the course of their everyday lives Through a discussion of these choices and of the factors which lead individuals to enter into a marriage which could be regarded with some disapproval the book explores how people in London thought and felt about race colour and social identity It will be of interest to all teachers and students studying race relations as well as to social and community workers school teachers and administrators concerned with race relations and the inner city **A Concise Survey of Western Civilization** Brian A. Pavlac,2015-02-19 This lively text offers a brief history of Western civilization Providing a focused narrative and interpretive structure Pavlac uses the joined terms supremacies and diversities to develop themes of conflict and creativity His easily accessible yet deeply knowledgeable book covers the basic information that all educated adults should know Annapolis,

the United States Naval Academy Catalog United States Naval Academy,1984 **Carnage and Culture** Victor Davis Hanson,2007-12-18 Examining nine landmark battles from ancient to modern times from Salamis where outnumbered Greeks devastated the slave army of Xerxes to Cortes s conquest of Mexico to the Tet offensive Victor Davis Hanson explains why the armies of the West have been the most lethal and effective of any fighting forces in the world Looking beyond popular explanations such as geography or superior technology Hanson argues that it is in fact Western culture and values the tradition of dissent the value placed on inventiveness and adaptation the concept of citizenship which have consistently produced superior arms and soldiers Offering riveting battle narratives and a balanced perspective that avoids simple triumphalism *Carnage and Culture* demonstrates how armies cannot be separated from the cultures that produce them and explains why an army produced by a free culture will always have the advantage *Research in Education* ,1974

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