

Scripturalizing Revelation

An African American
Postcolonial Reading
of Empire



Lynne St. Clair Darden

Revelation A Postcolonial View Point

**Elisabeth Schüssler Fiorenza, Kent
Harold Richards**



Revelation A Postcolonial View Point:

Decolonizing the Body of Christ D. Joy,J. Duggan,2012-06-14 The first book in the new Postcolonialism and Religions series offers a preview of the series focus on multireligious indigenous and transnational scholarly voices In this book the once arch enemies of Religious studies and Postcolonial theory become critical companions in shared analysis of major postcolonial themes

SCM Studyguide: Biblical Hermeneutics David Holgate,Rachel Starr,2019-09-30 The SCM Studyguide Biblical Hermeneutics offers entry level undergraduates a framework for interpreting the Bible The book goes beyond offering guidance on how to do exegesis and is intended as a practical tool to help readers develop good interpretative strategies for themselves As such it features pedagogical tools such as Try it Out boxes to assist students to develop a tested and thought through overall interpretative strategy of their own This fully updated 2nd edition takes into account the changing church and world context and the new challenges this context brings as students seek to read the Bible with attentiveness integrity and faithfulness Table of contents Acknowledgements Introduction 1 Where Do We Want to Go 2 Past Experience and Present Expectations 3 Tools for Exegesis 4 Our Reality 5 Committed Readings 6 Enabling Dialogue with the Text 7 Our Goal Life Affirming Interpretations Summary of the Interpretative Process References and Further Reading Index of Biblical References Index of Names Index of Subjects

The Oxford Handbook of Postcolonial Biblical Criticism R. S. Sugirtharajah,2023 The Oxford Handbook of Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship Generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought This approach has inevitably engaged with the text and reception of the Bible a scripture that Western colonizers introduced to and often imposed upon their colonial subjects With a globally diverse list of contributors the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism resistance decolonization and nationalism

Transforming Graduate Biblical Education Elisabeth Schüssler Fiorenza,Kent Harold Richards,2010 This unique collection of essays originating in seminars held at SBL's Annual and International Meetings explores the current ethos and discipline of graduate biblical education from different social locations and academic contexts It includes international voices of well established scholars who have urged change for some time alongside younger scholars with new perspectives The individual contributions emerge from a variegated set of experiences in graduate biblical studies and a critical analysis of those experiences The volume is divided into four areas of investigation The first section discusses the ethos of biblical studies and social location and the second explores different cultural national formations of the discipline The third section considers the experiences and visions of graduate biblical studies while the last section explores how to transform the discipline All the contributions offer ways to transform graduate biblical education so that it becomes a socializing power that in turn can transform the present academic ethos of biblical studies Back cover

A Feminist

Companion to the Apocalypse of John Amy-Jill Levine, Maria Mayo Robbins, 2010-07-05 An examination of New Testament Apocalyptic literature through the categories of post colonial thought deconstruction ethics Roman social discourse masculinisation virginity and violence

Postcolonial Theology of Religions Jenny Daggers, 2013-07-18 This original and ambitious book considers the terms of engagement between Christian theology and other religious traditions beginning with criticism of Christian theology of religions as entangled with European colonial modernity Jenny Daggers covers recent efforts to disentangle Eurocentrism from the meeting of the religions and investigates new constructive possibilities arising in the postcolonial context In dialogue with Asian and feminist theologies she reflects on ways forward for relations between the religions and offers a particularist model for theology of religions standing within a classical Trinitarian framework

The Oxford Handbook of New Testament, Gender, and Sexuality Benjamin H. Dunning, 2019-10-10 Over several decades scholarship in New Testament and early Christianity has drawn attention both to the ways in which ancient Mediterranean conceptions of embodiment sexual difference and desire were fundamentally different from modern ones and also to important lines of genealogical connection between the past and the present The result is that the study of gender and sexuality in early Christianity has become an increasingly complex undertaking This is a complexity produced not only by the intricacies of conflicting historical data but also by historicizing approaches that query the very terms of analysis whereby we inquire into these questions in the first place Yet at the same time recent work on these topics has produced a rich and nuanced body of scholarly literature that has contributed substantially to our understanding of early Christian history and also proved relevant to ongoing theological and social debates The Oxford Handbook of Gender and Sexuality in the New Testament provides a roadmap to this lively scholarly landscape introducing both students and other scholars to the relevant problems debates and issues Leading scholars in the field offer original contributions by way of synthesis critical interrogation and proposals for future questions hypotheses and research trajectories

Postcolonial Literatures in English Anke Bartels, Lars Eckstein, Nicole Waller, Dirk Wiemann, 2019-04-27 The term postcolonial literatures in English designates English language literatures from Africa Asia the Americas and Oceania as well as the literatures of diasporic communities who have moved from those regions to the global north This volume introduces the central themes of postcolonial literary studies and delineates how these themes are reflected and elaborated in exemplary literary works by postcolonial authors from around the world It also offers succinct definitions of key terms like Orientalism hybridity Indigeneity or writing back

The Biafran War and Postcolonial Humanitarianism Lasse Heerten, 2017-09-28 In the summer of 1968 audiences around the globe were shocked when newspapers and television stations confronted them with photographs of starving children in the secessionist Republic of Biafra This global concern fundamentally changed how the Nigerian Civil War was perceived an African civil war that had been fought for one year without fostering any substantial interest from international publics became Biafra the epitome of humanitarian crisis Based on archival research from North

America Western Europe and Sub Saharan Africa this book is the first comprehensive study of the global history of the conflict A major addition to the flourishing history of human rights and humanitarianism it argues that the global moment Biafra is closely linked to the ascendance of human rights humanitarianism and Holocaust memory in a postcolonial world The conflict was a key episode for the re structuring of the relations between the West and the Third World The Nonviolent Apocalypse Jeffrey D. Meyers,2021-11-08 Revelation is resistance literature written to instruct early Christians on how to live as followers of Jesus in the Roman Empire The Nonviolent Apocalypse uses modern examples and scholarship on nonviolence to help illuminate Revelation s resistance arguing that Revelation s famously violent visions are actually acts of nonviolent resistance to the Empire The visions form part of Revelation s proclamation of God s way as a just and life giving alternative to the system constructed by Rome Revelation urges its readers to pursue this radical form of living engaging in nonviolent resistance to all that stands in the way of God s vision for the world **Revelations of Dominance and Resilience** Apoh, Wazi,2019-07-25 Chinua Achebe The art of fiction famously observed that until lions have their own historians the history of the hunt will always glorify the hunter In this volume chronicling the complex imperial and colonial entanglements of the Kpando region in eastern Ghana over recent centuries the lions have found their proverbial historian Drawing on an array of sources archaeological oral historical and documentary Wazi Apoh brings locally nuanced perspective to the complex social political economic entanglements among Akpini German and British actors His illumination of previously silenced histories provides a rich platform from which to provoke us to imagine and act on the possibilities for restorative repatriation in the present Its novel combination of historical study with analysis of ongoing dialogues over repatriation is a unique contribution to African studies *Postcolonialism and Development* Cheryl McEwan,2008-11-20 While the possibility of producing a de colonized postcolonial knowledge in development studies became a subject of considerable debate in the 1990s there has been little dialogue between postcolonialism and development However the need for development studies that is postcolonial in theory and practice is now increasingly acknowledged This means recognizing the significance of language and representation the power of development discourse and its material effects on the lives of people subject to development policies It also means acknowledging the already postcolonial world of development in which contemporary reworkings of theory and practice such as grassroots and participatory development indigenous knowledge and global resistance movements inform postcolonial theory Postcolonialism and Development explains reviews and critically evaluates recent debates about postcolonial approaches and their implications for development studies By outlining contemporary theoretical debates and examining their implications for how the developing world is thought about written about and engaged with in policy terms this book unpacks the difficult complex and important aspects of the relationship between postcolonial approaches and development studies making them accessible interesting and relevant to both students and researchers Each chapter builds an understanding of postcolonial approaches their historical divergences from

development studies and more recent convergences around issues such as discourses of development knowledge and power and agency within development Up to date illustrations and examples from across the regions of the world bring to life important theoretical and conceptual issues This topical book outlines an agenda for theory and practice within postcolonial development studies and illustrates how while postcolonialism and development pose significant mutual challenges both are potentially enriched by each others insights and approaches

Jesus Is Lord, Caesar Is Not Scot McKnight, Joseph B. Modica, 2013-03-28 This volume brings together respected biblical scholars to evaluate the turn toward empire criticism in recent New Testament scholarship While praising the movement for its deconstruction of Roman statecraft and ideology the contributors also provide a salient critique of the anti imperialist rhetoric pervading much of the current literature

Empire and Apocalypse Stephen D. Moore, 2006 In Empire and Apocalypse Stephen Moore offers us the most complete introduction yet to the emergent field of postcolonial biblical criticism It includes an indispensable in depth introduction to postcolonial theory and criticism together with a detailed survey of postcolonial biblical criticism Next come three substantial exegetical chapters on the Gospels of Mark and John and the Book of Revelation which together demonstrate how postcolonial studies provide fresh conceptual resources and critical strategies for rethinking early Christianity's complex relations to the Roman Empire Each of these three texts to different degrees Moore argues mimic and replicate fundamental facets of Roman imperial ideology even while resisting and eroding it The book concludes with an amply annotated bibliography whose main section provides a comprehensive listing of work done to date in postcolonial biblical criticism

The Apocalypse of John and Liberation Theology in Africa Humphrey Mwangi Waweru, 2023-12-06 The older ways of understanding the Apocalypse of John even the experience of the prophecy itself no longer work The Apocalypse of John and Liberation Theology in Africa offers a new paradigm for interpreting the apocalypse in Africa This book makes it clear that the Bible has been a strong force in legitimatizing colonization as it constructed a self validating world in which domination appeared normal and permanent While the Bible in the hands of Africans is reducible to a sociological current it cannot be read in isolation from the African context The Bible has championed the control of African culture so Africans have come up with ways and means of recontrolling a text so zealously read and taught in the region This book explores those new ways of reading for the liberation of the African continent

Reading the New Testament James Crossley, 2010-07-02 Reading the New Testament offers an exciting and contemporary approach to New Testament Studies which have changed dramatically in the past thirty years James Crossley combines an introduction to traditional methods of source form and social scientific criticism with postcolonial gender and political frameworks He discusses reception history covering areas such as popular culture party politics historical theology and the politics of contemporary scholarship He discusses Paul and Christian origins in continental philosophy as well as offering a more traditional analysis of Paul's theology and the quest for the historical Jesus A selection of readings from contemporary scholarship is provided in the final chapter of the book

Reading the New Testament has been carefully designed to help students think critically and in wide ranging ways about the texts of the New Testament and will prove a valuable resource for everyone engaged in serious study of the Bible

Post-Colonial Studies: The Key Concepts Bill Ashcroft, Gareth Griffiths, Helen Tiffin, 2013-06-26 This hugely popular A-Z guide provides a comprehensive overview of the issues which characterize post colonialism explaining what it is where it is encountered and the crucial part it plays in debates about race gender politics language and identity For this third edition over thirty new entries have been added including Cosmopolitanism Development Fundamentalism Nostalgia Post colonial cinema Sustainability Trafficking World Englishes Post Colonial Studies The Key Concepts remains an essential guide for anyone studying this vibrant field

Borderline Exegesis Leif E. Vaage, 2015-06-10 In *Borderline Exegesis* Leif Vaage presents an alternative approach to biblical interpretation or exegesis an approach that bends the boundaries of the traditional North American methodology to analyze the meaning of biblical texts for a wider audience To accomplish this Vaage engages in a practice he calls borderline exegesis Adapting anthropological notions of borderlands borderline exegesis writes biblical scholarship peripherally unearthing the Bible's textual and discursive borderlands and allowing biblical texts to be at play with the utopian imagination The book's main chapters comprise four case studies that engage in a divergent reading of the book of Job the Gospel of Matthew the Epistle of James and the book of Revelation Informed by the author's time in war torn Peru these chapters take on themes that the poor and disenfranchised have historically claimed themes of social justice the legitimacy or lack thereof of prevailing social practices and most importantly utopian demand for another possible world The chapters are held together by the presentation of a greater theoretical framework that provides reflection on the exegetical practices within and confronts biblical scholars with important questions about the aims of the work they do Taken as a whole *Borderline Exegesis* seeks to disclose what the professional practice of textual interpretation might become if we refuse the conventional distances between academic practice and lived experience

Christology Re-visited C. I. David Joy, 2007 On identity of Jesus Christ based on the New Testament expressions and articulations

The Post-Apocalyptic Novel in the Twenty-First Century H. Hicks, 2016-04-08 Since the beginning of the twenty first century major Anglophone authors have flocked to a literary form once considered lowbrow genre fiction the post apocalyptic novel Calling on her broad knowledge of the history of apocalyptic literature Hicks examines the most influential post apocalyptic novels written since the beginning of the new millennium including works by Margaret Atwood David Mitchell Cormac McCarthy Jeanette Winterson Colson Whitehead and Paolo Bacigalupi Situating her careful readings in relationship to the scholarship of a wide range of historians theorists and literary critics she argues that these texts use the post apocalyptic form to reevaluate modernity in the context of the new century's political economic and ecological challenges In the immediate wake of disaster the characters in these novels desperately scavenge the scraps of the modern world But what happens to modernity beyond these first moments of salvage In a period when postmodernism no longer defines cultural

production Hicks convincingly demonstrates that these writers employ conventions of post apocalyptic genre fiction to reengage with key features of modernity from historical thinking and the institution of nationhood to rationality and the practices of literacy itself

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