

# Rape Plots

## A Feminist Cultural Study of Genesis 34

SUSANNE SCHOLZ

# Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13

**Janice P. De-Whyte**



## **Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13:**

**Narrative Analogy in the David Story** Joanna G. Kline ,2024-11-18 Joanna G Kline explores the use of narrative analogy in the biblical story of King David 1 Samuel 16 1 Kings 2 and the narratives about Jacob Judah and Joseph Genesis 25 50 In her analysis the author demonstrates that parallels in plot structure language and motif function to develop characterization and to reinforce significant themes in these texts including sibling rivalry and reconciliation measure for measure punishment and divine providence By examining the genetic relationship between Samuel and Genesis she provides evidence of mutual influence and shows that the analogical links between David and Jacob Judah and Joseph were strengthened as these texts were composed and transmitted over time

**Sexual Violation in the Hebrew Bible** Mary Anna Bader,2006 Mary Anna Bader considers the implications of these narratives in the current context citing patterns of student reactions to these texts and teaching opportunities

**Wom(b)an: A Cultural-Narrative Reading of the Hebrew Bible Barrenness Narratives** Janice P. De-Whyte,2018-06-12 In Wom b an A Cultural Narrative Reading of the Hebrew Bible Barrenness Narratives Janice Pearl Ewurama De Whyte offers a reading of the Hebrew Bible barrenness narratives The original word wom b an visually underscores the centrality of a productive womb to female identity in the ANE and Hebrew contexts Conversely barrenness was the ultimate tragedy and shame of a woman Utilizing Akan cultural custom as a lens through which to read the Hebrew barrenness tradition De Whyte uncovers another kind of barrenness within these narratives Her term social barrenness depicts the various situations of childlessness that are generally unrecognized in western cultures due to the western biomedical definitions of infertility Whether biological or social barrenness was perceived to be the greatest threat to a woman s identity and security as well as the continuity of the lineage Wom b an examines these narratives in light of the cultural meanings of barrenness within traditional cultures ancient and present

**Sacred Witness** Susanne Scholz,2021-03-24 In Sacred Witness Susanne Scholz discusses the wide range of rape texts in biblical literaturesome that long have troubled readers others that should have but didn t such as texts of marital rape for example or metaphorical speech about God as rapist Assuming the androcentric nature of these writings Scholz asks how we may read these texts in order to find some redemptive meaning for women children and men who have been injured by sexual violence and by cultures of rape Sacred Witness provides illuminating reflection on some of the most troubling texts in the Hebrew Bible

**Rape Plots** Susanne Scholz,2000 Rape Plots documents the cultural significance of biblical scholarship and the Bible to the prevalence of rape in contemporary society Focused on Genesis 34 and informed by feminist scholarship this study examines ideas on rape reflected in nineteenth century German commentaries as well as interpretations from 1970 to 1997 Cross disciplinary references to forensic medicine and feminist theories place the views of biblical readers into cultural contexts Similar to other discourses biblical scholarship has minimized rape An exegesis restores this imbalance and reads Genesis 34 as Dinah s story

**Sexual Pollution in the Hebrew Bible** Eve Levavi Feinstein,2014 Sexual Pollution in the

Hebrew Bible examines the Hebrew Bible's use of pollution language to characterize sexual relationships Eve Feinstein argues that descriptions of female pollution reflect a view of women as sexual property while descriptions of male pollution relate to Israel's holiness The book enables a more thorough understanding of sexual pollution its particular characteristics and the role that it plays in biblical literature Women, Ideology and Violence Cheryl Anderson, 2004-06-01 Cheryl Anderson examines the laws relating to women that are found in the Book of the Covenant and the Deuteronomic law She argues that the laws can be divided into those that treat women similarly to men defined as inclusive laws and those that treat women differently exclusive laws This study then suggests that the exclusive laws which construct gender as male dominance female subordination do not just describe violence against women but constitute a form of violence against women As a non historical critique of ideology critical theory is used to offer analytical insights that have significant implications for understanding gender constructions and violence in both ancient and contemporary settings *The Oxford Handbook of Biblical Law* Pamela Barmash, 2019 Major innovations have occurred in the study of biblical law in recent decades The legal material of the Pentateuch has received new interest with detailed studies of specific biblical passages The comparison of biblical practice to ancient Near Eastern customs has received a new impetus with the concentration on texts from actual ancient legal transactions The Oxford Handbook of Biblical Law provides a state of the art analysis of the major questions principles and texts pertinent to biblical law The thirty three chapters written by an international team of experts deal with the concepts significant texts institutions and procedures of biblical law the intersection of law with religion socio economic circumstances and politics and the reinterpretation of biblical law in the emerging Jewish and Christian communities The volume is intended to introduce non specialists to the field as well as to stimulate new thinking among scholars working in biblical law **Genesis** David L. Petersen, 2025-08-19 Unraveling creation covenant and family in a foundational biblical narrative In this thought provoking addition to the Old Testament Library David L Petersen offers a fresh reading of the book of Genesis understanding it to address the creation of the universe the beginnings of human culture and the origins of Israel all of which are anchored in the central motif of family Petersen traces the intricate lives and relationships of the ancestral families from the story of Adam and Eve to the captivating narrative of Joseph Accordingly he illuminates the ways in which the stories and genealogies in Genesis portray diverse familial structures values conflicts and religious behaviors Employing a rich array of critical approaches source form and redaction criticism along with literary and social scientific analysis Petersen explores the cultural and theological dimensions of Genesis He highlights the way in which the book's narrative arc transforms Abraham and Sarah's family into a people a foundational identity that shapes Israel's self understanding This volume also engages contemporary scholarship on the formation of the Pentateuch reassessing traditional theories about the origins of Genesis Petersen reveals how the book emerged out of theological debates integrating originally distinct literary traditions into a narrative through the unifying motif of family Both accessible and rich

with scholarly insight Genesis A Commentary provides readers with a fresh translation and a comprehensive lens to understand the book of Genesis as a literary and religious masterpiece This book is an essential resource for students scholars and others seeking to explore the profound themes of creation covenant family identity and theological dynamics in this foundational biblical text About the Old Testament Library The Old Testament Library series provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys The contributors are scholars of international standing The editorial board consists of William P Brown William Marcellus McPheeters Professor of Old Testament Columbia Theological Seminary Brent A Strawn Professor of Old Testament and Professor of Law Duke University and C L Crouch Professor of Hebrew Bible and Ancient Judaism Radboud University

The Meanings We Choose Charles H. Cosgrove, 2004-09-01 The Meanings We Choose is an engagement with responsible bible reading Hebrew Bible Old Testament and New Testament texts for the past as well as for the present and future Its stated perspectives are multi denominational Christian but the implications of such readings go far beyond a specific confessional framework In the present political climate the aware responsible personal is meaningful for any community confessedly religious as well as otherwise While the articles collected in this volume broadly speaking can and perhaps should be compartmentalized as ideological criticism their significance for reading ideologies different from their own is more than considerable

**Jacob's Story as Christian Scripture** Philip H. Kern, 2021-01-06 Jacob is all too often underappreciated in works on biblical theology He nevertheless stands squarely in the line of promise and is the man who becomes Israel His blessings come not because he is virtuous but because God remains faithful In this his story contributes to the themes of Genesis and of the Pentateuch as a whole and extends into the life of the church Jacob s Story as Christian Scripture begins with a reading of Genesis 25 to 35 and then moves beyond the boundaries of Genesis to track the words he pronounces over his twelve sons Jacob s blessings give shape to Balaam s oracles and ultimately to subsequent prophecies concerning the lion of the tribe of Judah Prophetic appropriation of Jacob s story presented here via a fresh investigation of OT passages from Jeremiah Obadiah Micah and others includes troubling elements of Jacob s character to indict the nation in the hope that God s people like the patriarch will stop being Jacob and become Israel

**Rape Myths, the Bible, and #MeToo** Johanna Stiebert, 2019-10-22 Biblical studies is increasingly interdisciplinary and frequently focuses on how the Bible is read received and represented in the contemporary world including in politics news media and popular culture Rape Myths the Bible and MeToo illustrates this with particular and critical assessment of MeToo and its rapid and global impact Rape myths in particular the myth that rape victims are complicit in the violence they encounter which consequently renders sexual violence not so bad are examined both with regard to current backlash to MeToo and to biblical texts that undermine the violence perpetrated by rape This includes aggressive media attacks on the accusers of powerful men as well as depictions of biblical rape victims such as Dinah Genesis 34 Bathsheba and Tamar 2 Samuel 11 13 Biblical studies channels

and expresses wider cultural and political manifestations This exemplifies that the influence of ancient texts is abiding and the study of the past cutting edge      **Helpmates, Harlots, and Heroes, Second Edition** Alice Ogden Bellis, 2007-07-03

This best selling book now revised and updated shares the work of many feminist biblical scholars who have examined women's stories for several years These stories are powerful accounts of women in the Old Testament stories that have profoundly affected how women understand themselves as well as men's perception of them Here Alice Bellis shares the research of feminist biblical scholarship during a quarter of a century which renders a vast amount of refreshing exciting sometimes disturbing material      **Femmes, la Liturgie Et Le Rituel** Susan K. Roll, 2001 This volume offers a broad reflection on women's engagement in ritual and liturgy The Central Theme section opens with a multi faith dialogue on women and ritual Denise J J Dijk discusses the Feminist Liturgical Movement in the Netherlands and the US Teresa Berger explores the implications of the ancient axiom *lex orandi lex credendi* for women's liturgical practice Brigitte Enzner Probst considers the role of the body in worship Annette Esser encourages dynamic dialogue between women artists and women engaged in liturgy Gabriella Lettini examines the concept of syncretism in the light of the relationship between gospel and culture The Forum focuses on translation Judith Hartenstein and Silke Petersen highlight the problems of inclusive language translation of St John's Gospel while Caroline Vander Stichele presents recent discussions of the Dutch translation of JHWH In Women's Traditions Rosine Lambin traces the adoption of the veiling of women in the early church Bettina Kratz Ritter discusses the decline and modern renewal of ancient Jewish women's birth rites intended to protect the newborn child From the countries Angela Berlis tracks the evolution of the German Old Catholic Women's Sunday service from 1920 to the present Charlotte Methuen reflects on issues of power and authority raised by women's presidency at the Eucharist Finally the Book Market lists recently published works as well as reviews      *Torah* Irmtraud Fischer, Mercedes Navarro Puerto, 2011-11-10 This volume is the first in The Bible and Women series It presents a history of the reception of the Bible as embedded in Western cultural history with a special focus on the history of women and issues of gender It introduces the series explaining the choice of the Hebrew canon in connection with the Christian tradition and preparing the way for a changed view of women throughout the series The contributors explore the gendered significance of the canonical writings as well as the process of their canonization and the social historical background of ancient Near Eastern women's lives both of which play key roles in the series Turning to the Pentateuch essays address a variety of texts and issues still relevant today such as creation and male female identity in the image of God women's roles in the genealogies of the Pentateuch and in salvation history the rights and responsibilities of women according to the Hebrew Bible's legal and ritual texts and how archaeology and iconography can illustrate the texts of the Torah Contributors include Sophie D mare Lafont Dorothea Erbele K ster Karin Finsterbusch Irmtraud Fischer Mercedes Garc a Bachmann Thomas Hieke Carol Meyers Mercedes Navarro Puerto Jorunn kland Ursula Rapp Donatella Scaiola Silvia Schroer Jopie Siebert Hommes and Adriana Valerio

**Mothers of Promise** Tammi J. Schneider, 2008-08-01 Eve Noah's wife Sarah Tamar Asenath and others played a critical role in shaping the nation and faith of Israel. But we need to look closely at their stories to fully understand their impact. Respected Hebrew scholar and archaeologist Tammi Schneider takes us into the biblical account by carefully reading the stories of all the women in Genesis and illuminating the text with cultural background and archaeological insights. Her careful and creative approach challenges traditional ways of seeing these women and gives a fresh perspective on familiar stories. The result is a readable, thoughtful, and biblically grounded look at the roles and functions of Genesis women and a solid resource for studies of Genesis women in the Bible and women's issues. Introducing the Women's Hebrew Bible Susanne Scholz, 2017-08-10 Introducing the Women's Hebrew Bible is an up-to-date feminist introduction to the historical, socio-political, and academic developments of feminist biblical scholarship. In the second edition of this popular text, Susanne Scholz offers new insights into the diverse field of feminist studies on the Hebrew Bible. Scholz provides a new introductory survey of the history of feminism, more broadly giving context to its rise in biblical studies before looking at the history and issues as they relate specifically to feminist readings and readers of the Hebrew Bible. Scholz then presents the life and work of several influential feminist scholars of the Bible, outlining their career paths and the characteristics of their work. The volume also outlines how to relate the Bible to sexual violence and feminist postcolonial demands. Two new chapters further delineate recent developments in feminist biblical studies. One chapter addresses the relationship between feminist exegesis and queer theory, as well as masculinity studies. Another chapter problematizes the gender discourse as it has emerged in the Christian Right's approaches to the Old Testament. **Handbook on the Pentateuch** Victor P. Hamilton, 2005-09-01 In this introduction to the first five books of the Old Testament, Victor Hamilton moves chapter by chapter through the Pentateuch, examining the content, structure, and theology. Hamilton surveys each major thematic unit of the Pentateuch and offers useful commentary on overarching themes and connections between Old Testament texts. Society for Old Testament Study Book List 2001 George J. Brooke, 2001-06-01 The Book List provides short reviews of up to 500 books a year. It includes publications not only on the Old Testament directly but also on many related areas, including archaeology, epigraphy, Hebrew, and related Semitic languages, especially Northwest Semitic, relevant ancient Near Eastern history and literature, the Hellenistic world, early Judaism, and social anthropology. The main value of the Book List is its comprehensiveness and its immediacy in that it is usually among the first periodicals to review a book. This publication also appears as issue 5 of the Journal for the Study of the Old Testament. **American Book Publishing Record**, 2000

This book delves into Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13. Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13 is a crucial topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
  - Chapter 1: Introduction to Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13
  - Chapter 2: Essential Elements of Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13
  - Chapter 3: Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13 in Everyday Life
  - Chapter 4: Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13 in Specific Contexts
  - Chapter 5: Conclusion
2. In chapter 1, the author will provide an overview of Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13. The first chapter will explore what Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13 is, why Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13 is vital, and how to effectively learn about Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13.
3. In chapter 2, the author will delve into the foundational concepts of Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13. The second chapter will elucidate the essential principles that need to be understood to grasp Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13 in its entirety.
4. In chapter 3, this book will examine the practical applications of Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13 in daily life. The third chapter will showcase real-world examples of how Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13 can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13 in specific contexts. This chapter will explore how Rape Plots A Feminist Cultural Study Of Genesis 34



Studies In Biblical Literature Volume 13 is applied in specialized fields, such as education, business, and technology.

6. In chapter 5, this book will draw a conclusion about Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13. The final chapter will summarize the key points that have been discussed throughout the book. This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13.

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### **Rape Plots A Feminist Cultural Study Of Genesis 34 Studies In Biblical Literature Volume 13 Introduction**

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kesimpulan berdasarkan hasil penelitian dan pembahasan maka dapat ditarik kesimpulan sebagai berikut 1 good corp orate governance ber pengaruh positif terhadap nilai p erusahaan dengan variabel

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