



Say no to immoral, harmful cuts

Disabled activists who work with and advise Church Action on Poverty say the further dismantling of crucial welfare support threatens to impoverish them, and flies in the face of Government promises and evidence. It is immoral, harmful and based on misleading spin.

Stef Benstead, Mary Passeri and Sydnie Corley have joined with other disability activists all over the country to call for the threatened cuts to be cancelled.

In December, these activists met the minister for disability, Sir Stephen Timms MP, who said disabled people would be at the heart of the Government's actions. That hasn't happened.

"When governments make choices that clearly – or even potentially – harm poor people, the church should say so."

(Stef Benstead, author of Just Worship: Worshipping God By Living Just Lives)



Join thousands of others opposing these cuts. Ask your MP to urge Stephen Timms to honour his pledge. Scan the QR code or visit bit.ly/immoralcuts

"THE GOVERNMENT SAID THEY WOULD PUT DISABLED PEOPLE AT THE HEART OF EVERYTHING THEY DO, BUT INSTEAD THEY'VE SHOVED US TO THE VERY EDGES."



Poverty Revolution The Church

Michael Paget-Wilkes



Poverty Revolution The Church:

The Renaissance, the Protestant Revolution and the Catholic Reformation in Continental Europe Edward Maslin Hulme, 1914 Poverty, Revolution, and the Church Michael Paget-Wilkes, 1981 The Church and the Antipoverty Program Benjamin Louis Masse, 1966 *The Revolutionary Function of the Modern Church* John Haynes Holmes, 1912

Justice Church Frederick Herzog, 2005-09-13 Frederick Herzog's focus on the praxis context of the church is right on target. He makes a much needed contribution to the critical development of liberation theologies in the North American situation. Letty M. Russell, Yale University Divinity School. I am particularly grateful for the clear articulation in the book of a number of concerns emerging in Third World theology such as the recognition of poverty as a political and not a natural phenomenon, the shift from elite universals to peoples universals, the emphasis on Christopraxis as the key to orthodoxy, the interpretation of theology as praxis seeking understanding, and the emphasis on the sacraments of Baptism and the Lord's Supper as affirming that the bifurcation of history into a bodily history and spiritual history has been overcome. I hope that the book will be widely read in all continents and stimulate dialogue for promoting praxis rooted theology. J. Russell Chandran, United Theological College Bangalore, India. Herzog refuses to do an easy or obvious theology but insists on raising difficult questions which require theology to be done with some anguish. He has seen more clearly than most that we are in a crisis of categories which must be reshaped in shattering ways not only to do a new theology but to re-understand the nature of theology. Members of the United Church of Christ, his own church body, will especially benefit from Herzog's proposals as this militantly liberal church is urged in critical and self-critical directions. Walter Brueggemann, Professor Emeritus, Columbia Theological Seminary. No one has been more passionately involved than Frederick Herzog in responding to the challenges to mainstream North American Christianity from Latin American and black liberation theologians. Addressing liberal Protestant theology and denominational structures in *Justice Church*, Herzog unfolds a new theological method and a new understanding of the church. This is an important book for all who believe that Christian faith involves response to injustice. Lee Cormie, University of St. Michael's College, University of Toronto. Frederick Herzog was Professor at the Duke University Divinity School. He served on numerous commissions of the World Council of Churches and the United Church of Christ. In the spring of 1970 he wrote the first North American article on liberation theology and in 1972 his *Liberation Theology* was published, a study of the Fourth Gospel described by Robert McAfee Brown as a pioneer North American work. In *Justice Church*, Herzog continues his pioneering work with a North American methodology of liberation theology. **Welfare in America** Stanley W. Carlson-Thies, James W. Skillen, 1996. Discusses the current issue of welfare reform and shares views on what the church's position should be. **Theology and the Soul of the Liberal State** Leonard V. Kaplan, Charles L. Cohen, 2010-01-01. Rising calls in both the United States and abroad for theologizing national agendas have renewed examinations about whether liberal states can accommodate such programs without either endangering citizens' rights or trivializing religious concerns.

Conventional wisdom suggests that theology is necessarily unfriendly to the liberal state but neither philosophical analysis nor empirical argument has convincingly established that conclusion Examining the problem from a variety of perspectives including law philosophy history political theory and religious studies the essays in *Theology and the Soul of the Liberal State* suggest the possibilities for and limits on what theological reflection might contribute to liberal politics across the globe *Theology and the Soul of the Liberal State* develops these issues under five headings Part One explores The Nature of Religious Argument as it can inflect discussions of public policy political theory jurisprudence and education Part Two Theologies of the Marketplace notes that theology can by turns be highly critical neutral or even inordinately supportive of market operations Part Three European Perspectives reviews and develops arguments from Abraham Kuyper Karl Barth and French post modernists concerning how one might integrate theological discourse into the public sphere Part Four offers Israel Pakistan and Tibet as Asian Perspectives on how theology may comport with liberalism in recently created states or in the last case a diasporic government in exile where powerful religious constituencies make secular civil action extremely problematic Finally Part V Religion and Terror probes the vexed relationship between conceptions of divine and human justice where the imperatives of theology and state confront each other most nakedly Collectively *Theology and the Soul of the Liberal State* suggests that the liberal state cannot keep theology out of public discourse and may even benefit from its intervention but that their intersection if potentially beneficial is always fraught

Centering Hope as a Sustainable Decolonial Practice Yara González-Justiniano, 2022-09-23 Where is the hope What does it look like Is the Christian church providing a hope that materializes in the grounding of people s thriving These questions posed the catalysts of this work where the author sets up a journey that parses the definition of hope within Christian theology as an ontological category of the human experience Through ethnographic research and ecclesial study of diverse congregations in Puerto Rico the work moves from an articulation of context hope practice and future to reveal its aim of liberation through a hope that can be sustainable in time and space She analyzes the operations of political systems that suppress hope in the island Weaving the theme of a theology of hope with the fields of ecclesiology memory studies postcolonial and decolonial theory liberation theology and the study of social movements she builds a model that puts hope at the center of socio economic practices and moves toward a recipe for a hope that is sustainable in practice

A People's War on Poverty Wesley G. Phelps, 2014-03-15 In *A People's War on Poverty* Wesley G Phelps investigates the on the ground implementation of President Lyndon Johnson's War on Poverty during the 1960s and 1970s He argues that the fluid interaction between federal policies urban politics and grassroots activists created a significant site of conflict over the meaning of American democracy and the rights of citizenship that historians have largely overlooked In Houston in particular the War on Poverty spawned fierce political battles that revealed fundamental disagreements over what democracy meant how far it should extend and who should benefit from it Many of the program's implementers took seriously the federal mandate to empower the poor as they pushed

for a more participatory form of democracy that would include more citizens in the political cultural and economic life of the city At the center of this book are the vitally important but virtually forgotten grassroots activists who administered federal War on Poverty programs including church ministers federal program volunteers students local administrators civil rights activists and the poor themselves The moderate Great Society liberalism that motivated the architects of the federal programs certainly galvanized local antipoverty activists in Houston However their antipoverty philosophy was driven further by prophetic religious traditions and visions of participatory democracy and community organizing championed by the New Left and iconoclastic figures like Saul Alinsky By focusing on these local actors Phelps shows that grassroots activists in Houston were influenced by a much more diverse set of intellectual and political traditions fueling their efforts to expand the meaning of democracy Ultimately this episode in Houston s history reveals both the possibilities and the limits of urban democracy in the twentieth century

The Spirit Driven Church Terje Hegertun,2017-06-28 Must the church be either charismatic or sacramental In this book Terje Hegertun argues that she has the privilege of being both The Day of Pentecost formed her identity and shaped her conviction of being lifted on the arms of grace and pushed forward by the power from on high In the midst of her vulnerability and failure the worldwide faith community is a composition of the Spirit One of the greatest gifts the church may offer the world is simply to be church a charismatic sacramental fellowship a dwelling place of God s Spirit A church nurtured by graceful charismatic and sacramental gifts fosters a mature congregational spirituality distinguished by hospitable relations Thus the Spirit of God plays the main role of being the comprehensive principle of Christian unity across denominational lines

French Society in Revolution, 1789-1799 David Andress,1999-06-12 This study plots a narrative course through the French Revolution examining the elements behind the breakdown of the 18th century monarchic state It presents a picture of the tensions throughout the revolutionary decade

Things Fall Apart? Michael Paget-Wilkes,2020-05-29 This book calls for a major paradigm shift in the church s thinking and practice if the church is to engage with the upcoming generations of the third decade of this fast changing twenty first century Just as the church has had to adapt to a changing context in the past it now needs to engage seriously with this post enlightenment post human techno centric age of artificial intelligence However the church also needs to recall its counter cultural prophetic role following Elijah Jeremiah Amos Jesus and Paul challenging society as it faces complex dilemmas raised by technology driven development in these unprecedented times The church will have to acknowledge unaddressed weaknesses in the past of identifying with established power rather than vulnerability and the marginalized of depending on a hierarchical ministerial order at the expense of the ministry of every believer of acquiescing to materialist anthropocentric and consumerist growth as an undisputable norm This book develops the vision of a church engaged in the mission of God of welcoming technological development but with an eye on kingdom values of promoting innovation so long as it does not result in a growth of inequality or at the expense of the environment of pointing towards a humanity that deepens its relationships with its Creator

its fellow humans and its environment The author calls on grassroots believers to reflect and act within their local communities as inspired and empowered daughters and sons of God in the knowledge that following Jesus Christ provides a radical new paradigm for living learning and leading in and through these times of epochal change **Revolutionary Radicalism** New York (State). Legislature. Joint Legislative Committee to Investigate Seditious Activities,1920 Cultural Continuity in Advanced Economies Gustav Schachter,2019-06-04 Originally published in 2005 In the past three centuries Britain Continental Europe and the United States have all experienced remarkable continuity in terms of the character and nature of the relations between the State and the economy In a fascinating and eminently readable account this book examines the significance of ideology in the formation of economic policy in the two groups of countries comparing and contrasting the minimalist state ownership societies of Britain and the United States with the interventionist states of Continental Europe The book uncovers a continued contrast between the economic and social individualism of Britain and the United States and the reliance on the State typical of nations in Continental Europe The readership will benefit from a clearer understanding of the varying degrees of intervention in both the domestic and international economic policies employed and the illuminating comparisons between the Continentals and the more market orientated nations of Britain and the United States **ThirdWay** ,1996-02 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture Revolutionary Kingdom Rev. Dr. Mike Slaughter,2019-08-20 What exactly is a disciple and how will we know if we have made one There are three core values that a disciple embodies undiluted devotion to the Lordship of Jesus Christ a Kingdom of God worldview and a missional lifestyle In Revolutionary Kingdom Following the Rebel Jesus author and Pastor Mike Slaughter explores why we must exchange comfortable cultural worldviews and values for the radical requirements of living out the Kingdom of God on Planet Earth When God's people get serious about this call it's revolutionary Jesus himself was the most radical revolutionary who ever lived and provided us a vision of a kingdom worth dying for Welcome to the revolution Additional components for a six week study include a DVD featuring Mike Slaughter and a comprehensive Leader Guide *Current Opinion* Edward Jewitt Wheeler, Frank Crane,1912 The Teachings of Modern Christianity on Law, Politics, and Human Nature John Witte (Jr.), John Witte, Frank S. Alexander,2006 This is a major project to be undertaken as part of a broad initiative of the Pew Charitable Trusts and the University of Notre Dame on the role of Christianity in modern society John Witte is one of the editors of the forthcoming Sex Marriage and the Family A Reader in World Religions **ThirdWay** ,1981-03 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture *Liberation Theologies* Ronald G. Musto,2020-11-25 First Published in 1991 The following is a comprehensive scholarly bibliography of published materials on the varieties of liberation theology mostly in book form available in English It is intended as an introductory survey to this vast and quickly expanding field for the teacher and student of contemporary theology of biblical hermeneutics and to the interrelationship of politics and religion around the

world It will also serve as a comprehensive bibliography

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