

Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan

Gina Cogan

Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan:

Poverty, Equality, and Growth Deborah J. Milly, 2020-03-23 In striking contrast to the large indigent population in Japan in the 1950s very few Japanese live in poverty today This book explains the Japanese government s decision to respond to poverty by promoting equality as the basis for a social compromise Milly argues that to account for why and how political actors crafted a program that won acceptance we must look beyond them and identify how they relied on knowledge and normative arguments This book straddles theoretical fault lines in comparative politics by exploring the interactions among choice language knowledge and institutions in policy processes and has implications for the ongoing debate between proponents of rational choice theory as a universal explanation for the decisions of political actors and those who focus on historically or culturally specific conditions The Oxford Handbook of Japanese Politics Robert Pekkanen, Saadia M. Pekkanen, 2021-10-25 Book Abstract and Keywords The study of Japanese politics has flourished over the past several decades This Handbook provides a state of the field overview for students and researchers of Japanese The volume also serves to introduce Japanese politics to readers less familiar with Japan In addition the volume has a theme of evaluating Japan's democracy Taken as a whole the volume provides a positive evaluation of the state of Japan's democracy The volume is divided into two parts roughly corresponding to domestic Japanese politics and Japan's international politics Within the domestic politics part there are four distinct sections Domestic Political Actors and Institutions covering the Japanese Constitution electoral systems prime minister Diet bureaucracy judiciary and local government Political Parties and Coalitions covering the Liberal Democratic Party coalition government K meit and the political opposition Policymaking and the Public covering the policymaking process public opinion civil society and populism and Political Economy and Social Policy covering industrial energy social welfare agricultural monetary and immigration policies as well as social inequality In the international relations part there are four sections International Relations Frameworks covering grand strategy international organizations and international status International Political Economy covering trade finance foreign direct investment the environment economic regionalism and the linkage between security and economics International Security covering remilitarization global and regional security multilateralism nuclear nonproliferation naval power space security and cybersecurity and Foreign Relations covering Japan's relations with the United States China South Korea ASEAN India the European Union and Russia Keywords international relations comparative politics democracy international order alliances space security elections Liberal Democratic Party multilateralism remilitarization international organizations populism civil society coalitions political parties trade finance monetary policy foreign direct investment cybersecurity

The State in India after Liberalization Akhil Gupta, Kalyanakrishnan Sivaramakrishnan, 2010-10-04 This book assesses the impact of liberalization on practices of government and relations between state and society It is clear that liberalization as state policy has complex forms of regulation and deregulation inbuilt and these policies have resulted in dramatic increases

in productivity and economic wealth but also generated spectacular new forms of inequality between social groups regions and sectors Through a detailed examination of the Indian state the contributors all experts in their respective fields explore questions such as Have the new inequalities resulted in greater social unrest and violence How has the meaning of citizenship changed What will the long term effects of regional economic imbalances be on migration employment and social welfare Will increasing federalism result in new problems Will smaller governments be more effective in providing basic necessities such as clothing housing food water and sanitation to citizens What does liberalization mean to Indians in cities and villages in small towns and metropolises in poor middle class or wealthy homes Are concepts like social capital decentralization private enterprise and grass roots globalization effective in analyzing the post liberalization state or are new concepts needed By focusing on what specifically has changed about the state after liberalization in India this volume will shed light on comparative questions about the process of neoliberal restructuring across the world As such it will be of interest to scholars of a variety of disciplines including sociology anthropology political science geography international studies public policy environmental studies and economics **Competing Discourses** Maram Epstein, 2001 In the traditional Chinese symbolic vocabulary the construction of gender was never far from debates about ritual propriety desire and even cosmic harmony Competing Discourses maps the aesthetic and semantic meanings associated with gender in the Ming Qing vernacular novel through close readings of five long narratives Marriage Bonds to Awaken the World Dream of the Red Chamber A Country Codger's Words of Exposure Flowers in the Mirror and A Tale of Heroic Lovers Epstein argues that the authors of these novels manipulated gendered terms to achieve structural coherence These patterns are however frequently at odds with other gendered structures in the texts and authors exploited these conflicts to discuss the problem of orthodox behavior versus the cult of feeling Rise of a Japanese Chinatown Eric C. Han, 2020-05-11 Rise of a Japanese Chinatown is the first English language monograph on the history of a Chinese immigrant community in Japan It focuses on the transformations of that population in the Japanese port city of Yokohama from the Sino Japanese War of 1894 1895 to the normalization of Sino Japanese ties in 1972 and beyond Eric C Han narrates the paradoxical story of how during periods of war and peace Chinese immigrants found an enduring place within a monoethnic state This study makes a significant contribution to scholarship on the construction of Chinese and Japanese identities and on Chinese migration and settlement Using local newspapers Chinese and Japanese government records memoirs and conversations with Yokohama residents it retells the familiar story of Chinese nation building in the context of Sino Japanese relations But it builds on existing works by directing attention as well to non elite Yokohama Chinese those who sheltered revolutionary activists and served as an audience for their nationalist messages Han also highlights contradictions between national and local identifications of these Chinese who self identified as Yokohama ites hamakko without claiming Japaneseness or denying their Chineseness Their historical role in Yokohama's richly diverse cosmopolitan past can offer insight into a future more inclusive Japan

Routledge Handbook of Democratization in East Asia Tun-jen Cheng, Yun-han Chu, 2017-09-01 This handbook provides a comprehensive analysis of the dynamics and prospects of democratization in East Asia A team of leading experts in the field offers discussion at both the country and regional level including analysis of democratic attitudes and movements in China Japan South Korea and Taiwan Evaluating all the key components of regime evolution from citizen politics to democratic institutions the sections covered include Regional Trends and Country Overviews Institutions Elections and Political Parties Democratic Citizenship Democratic Governance The Political Economy of Democratization Examining the challenges that East Asian emerging democracies still face today as well as the prospects of the region s authoritarian regimes the Routledge Handbook of Democratization in East Asia will be useful for students and scholars of East Asian Politics Comparative Politics and Asian Studies Writing Home: Representations of the Native Place in Modern Japanese Literature Stephen Dodd, 2020-03-17 This book examines the development of Japanese literature depicting the native place furusato from the mid Meiji period through the late 1930s as a way of articulating the uprootedness and sense of loss many experienced as Japan modernized The 1890s witnessed the appearance of fictional works describing a city dweller who returns to his native place where he reflects on the evils of urban life and the idyllic past of his childhood home The book concentrates on four authors who typify this trend Kunikida Doppo Shimazaki T son Sat Haruo and Shiga Naoya All four writers may be understood as trying to make sense of contemporary Japan Their works reflect their engagement with the social intellectual economic and technological discourses that created a network of shared experience among people of a similar age This common experience allows the author to chart how these writers works contributed to the general debate over Japanese national identity in this period By exploring the links between furusato literature and the theme of national identity he shows that the debate over a common language that might transparently express the modern experience helped shape a variety of literary forms used to present the native place as a distinctly Japanese experience Fu Shan's World Qianshen Bai, 2020-03-23 For 1 300 years Chinese calligraphy was based on the elegant art of Wang Xizhi A D 303 361 But the seventeenth century emergence of a style modeled on the rough broken epigraphs of ancient bronzes and stone artifacts brought a revolution in calligraphic taste By the eighteenth century this led to the formation of the stele school of calligraphy which continues to shape Chinese calligraphy today A dominant force in this school was the eminent calligrapher and art theorist Fu Shan 1607 1685 Because his work spans the late Ming early Qing divide it is an ideal prism through which to view the transformation in calligraphy Rather than seek a single explanation for the change in calligraphic taste the author demonstrates and analyzes the heterogeneity of the cultural social and political processes behind it Among other subjects the book covers the late Ming interaction between high and low culture the role of publishing the Ming loyalist response to the Qing and early Qing changes in intellectual discourse In addition to the usual approach of art historians it adopts the theoretical perspectives of such fields as material culture print culture and social and intellectual history The Evolution

of Modern States Sven Steinmo, 2010-07-19 The Evolution of Modern States first published in 2010 is a significant contribution to the literatures on political economy globalization historical institutionalism and social science methodology The book begins with a simple question why do rich capitalist democracies respond so differently to the common pressures they face in the early twenty first century Drawing on insights from evolutionary theory Sven Steinmo challenges the common equilibrium view of politics and economics and argues that modern political economies are best understood as complex adaptive systems The book examines the political social and economic history of three different nations Sweden Japan and the United States and explains how and why these countries have evolved along such different trajectories over the past century Bringing together social and economic history institutionalism and evolutionary theory Steinmo thus provides a comprehensive explanation for differing responses to globalization as well as a new way of analyzing institutional The Oxford Handbook of the Welfare State Francis G. Castles, Stephan Leibfried, Jane Lewis, Herbert and social change Obinger, Christopher Pierson, 2012-09-06 The Oxford Handbook of the Welfare State is the authoritative and definitive guide to the contemporary welfare state In a volume consisting of nearly fifty newly written chapters a broad range of the world s leading scholars offer a comprehensive account of everything one needs to know about the modern welfare state The book is divided into eight sections It opens with three chapters that evaluate the philosophical case for and against the welfare state Surveys of the welfare state s history and of the approaches taken to its study are followed by four extended sections running to some thirty five chapters in all which offer a comprehensive and in depth survey of our current state of knowledge across the whole range of issues that the welfare state embraces The first of these sections looks at inputs and actors including the roles of parties unions and employers the impact of gender and religion patterns of migration and a changing public opinion the role of international organisations and the impact of globalisation The next two sections cover policy inputs in areas such as pensions health care disability care of the elderly unemployment and labour market activation and their outcomes in terms of inequality and poverty macroeconomic performance and retrenchment The seventh section consists of seven chapters which survey welfare state experience around the globe and not just within the OECD Two final chapters consider questions about the global future of the welfare state The individual chapters of the Handbook are written in an informed but accessible way by leading researchers in their respective fields giving the reader an excellent and truly up to date knowledge of the area under discussion Taken together they constitute a comprehensive compendium of all that is best in contemporary welfare state research and a unique guide to what is happening now in this most crucial and contested area of social and <u>Developmentalism</u> Graham Harrison, 2020-06-19 Why do so few countries achieve development political development success Achieving development requires many changes over a short period of time generating instability and risk It is a deep and integrated economy of change involving force strategic thinking and ideological conviction it emerges when successful development is seen as necessary for the survival of a political order Developmentalism engages with the moral issues that

this raises Developmentalism The Normative and Transformative within Capitalism uses a historical comparative approach to understand development as a transformation which involves a deep and integrated political economy of change a shift from a state of capital ascendance to capital dominance It is only through a transformation towards capital dominance that mass poverty reduction and the construction of a commonwealth are possible However capitalist development is extremely difficult and requires a highly exacting political endeavour The politics of development is conceptualized as developmentalism a strategy and ideology in which governments exercise heavy directive power endure instability and crisis and secure a rudimentary legitimacy for their efforts This book argues that developmentalism requires a conflation of successful capitalist transformation with some form of existential insecurity of the state itself It flourishes when capitalist transformation connects to profound questions of sovereignty statehood nation building and elite survival Developmentalism shows deep contextualisation of capitalist transformation as well as the massive improvements in material life that it has generated

Magazines and the Making of Mass Culture in Japan Amy Bliss Marshall, 2019-03-14 Magazines and the Making of Mass Culture in Japan provides a detailed yet approachable analysis of the mechanisms central to the birth of mass culture in Japan by tracing the creation production and circulation of two critically important family magazines Kingu King and Ie no hikari Light of the Home These magazines served to embed new instruments of mass communication and socialization within Japanese society and created mechanisms to facilitate the dissemination of hegemonic forms of discourse in the first half of the twentieth century The amazing success of Kingu and Ie no hikari during the 1920s and 1930s not only established and normalized participation in a Japanese mass national audience a community which had previously not existed but also facilitated the rise of Japanese mass consumer culture in the postwar years Amy Bliss Marshall argues that the postwar mass national consumer in Japan is foreshadowed by the mass national audience created by family magazines of the interwar era This book narrates the development of such publications one explicitly capitalist and one outwardly agrarian based on missions with an overarching desire to create a mass audience Magazines and the Making of Mass Culture in Japan highlights the importance of the seemingly innocuous acts of mass leisure consumption of magazines and the goods advertised therein aiding our understanding of the creation and direction of a new form of social participation and understanding an essential part of not only the culture but also the politics of the interwar period Body and Face in Chinese Visual Culture Hung Wu, Katherine R. Tsiang, 2020-03-17 Traditionally the Chinese body was approached as a totality and explained by sweeping comparisons of the differences that distinguished Chinese examples from their Western counterparts Recently scholars have argued that we must look at particular examples of Chinese images of the body and explore their intrinsic conceptual complexity and historical specificity. The twelve contributors to this volume adopt a middle position They agree that Chinese images are conditioned by indigenous traditions and dynamics of social interaction but they seek to explain a general Chinese body and face by charting multiple specific bodies and faces All of the chapters are

historical case studies and investigate particular images such as Han dynasty tomb figurines Buddhist texts and illustrations pictures of deprivation illness deformity and ghosts clothing formal portraiture and modern photographs and films From the diversity of art forms and historical periods studied there emerges a more complex picture of ways that the visual culture of the body and face in China has served to depict the living memorialize the dead and present the unrepresentable in art

Emperor and Aristocracy in Japan, 1467-1680 Lee Butler, 2020-03-23 An institution in decline possessing little power in an age dominated by warriors Or a still potent symbol of social and political legitimacy Emperor and Aristocracy in Japan traces the fate of the imperial Japanese court from its lowest point during the turbulent century long sengoku when the old society built upon the strength and influence of the court the priesthood and a narrow warrior elite was shaken to its foundations to the Tokugawa era when court culture displayed renewed vitality and tea gatherings flower arranging and architecture flourished In determining how the court managed to persist and survive Butler looks into contemporary documents diaries and letters to reveal the court's internal politics and protocols hierarchies finances and ceremonial observances Emperor and courtiers adjusted to the prominence of the warrior elite even as they held on to the ideological advantages bestowed by birth tradition and culture To this historical precedent the new wielders of power paid dutiful homage ever mindful that ranks and titles as well as the political blessing of the emperor were advantageous marks of distinction The Golden Age of the U.S.-China-Japan Triangle, 1972-1989 Ezra F. Vogel, Ming Yuan, Akihiko Tanaka, 2020-03-23 A collaborative effort by scholars from the United States China and Japan this volume focuses on the period 1972 1989 during which all three countries brought together by a shared geopolitical strategy established mutual relations with one another despite differences in their histories values and perceptions of their own national interest Although each initially conceived of its political and security relations with the others in bilateral terms the three in fact came to form an economic and political triangle during the 1970s and 1980s But this triangle is a strange one whose dynamics are constantly changing Its corners the three countries and its sides the three bilateral relationships are unequal while its overall nature the capacity of the three to work together has varied considerably as the economic and strategic positions of the three have changed and post Cold War tensions and uncertainties have emerged **Practices of the Sentimental Imagination** Jonathan Zwicker, 2020-03-23 The history of the book in nineteenth century Japan follows an uneven course that resists the simple chronology often used to mark the divide between premodern and modern literary history By examining the obscured histories of publication circulation and reception of widely consumed literary works from late Edo to the early Meiji period Jonathan Zwicker traces a genealogy of the literary field across a long nineteenth century one that stresses continuities between the generic conventions of early modern fiction and the modern novel In the literature of sentiment Zwicker locates a tear streaked lens through which to view literary practices and readerly expectations that evolved across the century Practices of the Sentimental Imagination emphasizes both qualitative and quantitative aspects of literary production and

consumption balancing close readings of canonical and noncanonical texts sophisticated applications of critical theory and careful archival research into the holdings of nineteenth century lending libraries and private collections By exploring the relationships between and among Japanese literary works and texts from late imperial China Europe and America Zwicker also situates the Japanese novel within a larger literary history of the novel across the global nineteenth century and Realists in the Japanese Nonverbal Arts Thomas R. H. Havens, 2006-07-31 Radicals and Realists is the first book in any language to discuss Japan's avant garde artists their work and the historical environment in which they produced it during the two most creative decades of the twentieth century the 1950s and 1960s Many of the artists were radicals rebelling against existing canons and established authority Yet at the same time they were realists in choosing concrete materials sounds and themes from everyday life for their art and in gradually adopting tactics of protest or resistance through accommodation rather than confrontation Whatever the means of expression the production of art was never devoid of historical context or political implication Focusing on the nonverbal genres of painting sculpture dance choreography and music composition this work shows that generational and political differences not artistic doctrines largely account for the divergent stances artists took vis a vis modernism the international arts community Japan's ties to the United States and the alliance of corporate and bureaucratic interests that solidified in Japan during the 1960s After surveying censorship and arts policy during the American occupation of Japan 1945 1952 the narrative divides into two chronological sections dealing with the 1950s and 1960s bisected by the rise of an artistic underground in Shinjuku and the security treaty crisis of May 1960 The first section treats Japanese artists who studied abroad as well as the vast and varied experiments in each of the nonverbal avant garde arts that took place within Japan during the 1950s after long years of artistic insularity and near stasis throughout war and occupation Chief among the intellectuals who stimulated experimentation were the art critic Takiguchi Shuzo the painter Okamoto Taro and the businessman painter Yoshihara Jiro The second section addresses the multifront assault on formalism confusingly known as anti art led by visual artists nationwide Likewise composers of both Western style and contemporary Japanese style music increasingly chose everyday themes from folk music and the premodern musical repertoire for their new presentations Avant garde print makers sculptors and choreographers similarly moved beyond the modern and modernism in their work A later chapter examines the artistic apex of the postwar period Osaka s 1970 world exposition where more avant garde music painting sculpture and dance were on display than at any other point in Japan s history before or since Radicals and Realists is based on extensive archival research numerous concerts performances and exhibits and exclusive interviews with more than fifty leading choreographers composers painters sculptors and critics active during those two innovative decades Its accessible prose and lucid analysis recommend it to a wide readership including those interested in modern Japanese art and culture as well as the history of the postwar years The "Greatest Problem" Trent E. Maxey, 2020-05-18 At its inception in 1868 the modern Japanese state pursued policies and created institutions that

lacked a coherent conception of religion Yet the architects of the modern state pursued an explicit religious settlement as they set about designing a constitutional order through the 1880s As a result many of the cardinal institutions of the state particularly the imperial institution eventually were defined in opposition to religion Drawing on an assortment of primary sources including internal government debates diplomatic negotiations and the popular press Trent E Maxey documents how the novel category of religion came to be seen as the greatest problem by the architects of the modern Japanese state In Meiji Japan religion designated a cognitive and social pluralism that resisted direct state control It also provided the modern The Princess Nun Gina Cogan, 2020-05-11 The state with a means to contain regulate and neutralize that plurality Princess Nun tells the story of Bunchi 1619 1697 daughter of Emperor Go Mizunoo and founder of Ensh ji Bunchi advocated strict adherence to monastic precepts while devoting herself to the posthumous welfare of her family As the first full length biographical study of a premodern Japanese nun this book incorporates issues of gender and social status into its discussion of Bunchi's ascetic practice and religious reforms to rewrite the history of Buddhist reform and Tokugawa religion Gina Cogan's approach moves beyond the dichotomy of oppression and liberation that dogs the study of non Western and premodern women to show how Bunchi s aristocratic status enabled her to carry out reforms despite her gender while simultaneously acknowledging how that same status contributed to their conservative nature Cogan's analysis of how Bunchi used her prestigious position to further her goals places the book in conversation with other works on powerful religious women like Hildegard of Bingen and Teresa of Avila Through its illumination of the relationship between the court and the shogunate and its analysis of the practice of courtly Buddhism from a female perspective this study brings historical depth and fresh theoretical insight into the role of gender and class in early Edo Buddhism Empires on the Waterfront Catherine L. Phipps, 2020-05-11 Empires on the Waterfront offers a new spatial framework for understanding Japan's extended transition into the modern world of nation states This study examines a largely unacknowledged system of special trading ports that operated under full Japanese jurisdiction in the shadow of the better known treaty ports By allowing Japan to circumvent conditions imposed on treaty ports the special trading ports were key to achieving autonomy and regional power Catherine L Phipps uses an overtly geographic approach to demonstrate that the establishment of Japan's maritime networks depended on initiatives made and carried out on multiple geographical scales global national and local The story of the special trading ports unfolds in these three dimensions Through an in depth assessment of the port of Moji in northern Kyushu Empires on the Waterfront recasts the rise of Japan's own empire as a process deeply embedded in the complicated system of maritime relations in East Asia during the pivotal second half of the nineteenth century

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Table of Contents Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan

- 1. Understanding the eBook Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - The Rise of Digital Reading Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - Personalized Recommendations
 - Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan User Reviews and Ratings
 - Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan and Bestseller Lists
- 5. Accessing Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan Free and Paid eBooks
 - Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan Public Domain eBooks
 - Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan eBook Subscription Services
 - Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan Budget-Friendly Options

- 6. Navigating Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan Compatibility with Devices
 - Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - Highlighting and Note-Taking Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - Interactive Elements Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
- 8. Staying Engaged with Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
- 9. Balancing eBooks and Physical Books Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - Setting Reading Goals Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - Fact-Checking eBook Content of Poverty Equality And Growth The Politics Of Economic Need In Postwar Japan
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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