

POVERTY & WEALTH

| JAMES 1:9-11



Poverty And Wealth In James

Bruce Guckelberg Ph.D.



Poverty And Wealth In James:

Poverty and Wealth in James Pedrito U. Maynard-Reid, 2004-10-29 A sociological reading of the New Testament texts continues to gain momentum Maynard Reid has now added an important contribution to that growing corpus which amounts to a re reading of the text The author is aware of the methodological problems of relating sociological theory to detailed exegesis While the author is attentive to and knowledgeable about such theory the book consists primarily in four careful disciplined tightly reasoned fully documented exegeses The case is carefully built to evidence a community summoned to an ethic that had dangerous public economic implications It is obvious that a new set of questions permits the text to have a new voice one we must learn to hear and heed Walter Brueggemann Professor Emeritus Columbia Theological Seminary By holding the biblical text within a clear social focus the author is able to assess soberly the merits and limitations of previous exegetical treatments of the Epistle of James By a thoroughgoing practice of grammatical criticism Maynard Reid sharply illuminates the class option of this epistle on behalf of suffering Palestinian poor in the period before the fall of Jerusalem in 70 C E Norman K Gottwald Professor of Old Testament Pacific School of Religion Pedrito U Maynard Reid gives us a superb introduction both to the book of James and to the sociological study of the New Testament He argues convincingly that James comes to us from a situation of oppression and thus is united as a theology of suffering heidensteologie specifically the suffering of the poor and oppressed Thomas Hanks Professor of Old Testament Seminario Biblico Latinoamericana San Jose Costa Rica Maynard Reid has treated the subject thoroughly Readers of this book will stop pushing camels through the eye of the needle Abraham Terian Professor of Armenian Patristics St Nersess Armenian Seminary New Rochelle New York

Poor and Rich in James Nelson R. Morales, 2018 Employing Relevance Theory as a methodological framework examines how the book of James uses the Old Testament in passages on wealth and poverty **Engaging Economics** Bruce W. Longenecker, Kelly D. Liebengood, 2009-10-23 Emerging Economics reveals the economic dimentions of the theology of the early Jesus movement explains how this is reflected in the texts of the New Testament the reception of those texts within the patristic era James among the Classicists Sigurvin Lárus Jónsson, 2021-06-07 This book gives attention to the language and style of the letter of James with a hypothesis about its rhetorical purpose in mind It focuses on what we can learn about the author of James by reading the text in light of a guiding research question How does the author establish and assert authority The letter builds literary authority for a number of purposes one of which is to address socioeconomic disparity a major concern for the author The author of James presents a speech in character in the shape of a letter to establish his ethos Ch 2 employing vocabulary and style to signal his education implicitly Ch 3 4 and includes himself in the categories of sage teacher and exegete explicitly Ch 5 From this standpoint the author can address the rich as equals rebuke them and admonish both rich and poor to receive God s wisdom Ch 6 The comparison with ancient literary criticism shows that the categories at play are the same The insight that language and ethos are inseparable categories in antiquity provides

us with renewed ways to interpret the literary production of early Christianity Both James and the Classicists present a competing epic in the context of the early imperium the former with an Israelite piety that is superior to contemporary economic and moral categories and the latter with the supremacy of Greek culture as a foundation for Rome The letter of James emerges as a document that builds educational ethos as a balance against the rich and powerful a strategy that calls for a revision of both its rhetoric and socio economic situation

Toward a Postcolonial Reading of the Epistle of James Ingeborg Mongstad-Kvammen, 2013-06-15 Toward a Postcolonial Reading of the Epistle of James offers an interpretation of Jas 2 1 13 putting the text in the midst of the Roman imperial system of rank This study shows that the conflict of the text has more to do with differences of rank than poverty and wealth The main problem is that the Christian assemblies are acting according to Roman cultural etiquette instead of their Jewish Christian heritage when a Roman equestrian and a beggar visit the assembly The members of the assemblies are accused of having become too Roman From a postcolonial perspective this is a typical case of hybrid identities Additional key concepts from postcolonialism such as diaspora othering naming of oppressors and binarisms such as coloniser colonised centre margin honour shame and power powerless are highlighted throughout the study

What are They Saying about the Letter of James? Alicia J. Batten, 2009 The past thirty years have witnessed a dramatic increase in interest in the Letter of James This book provides a detailed survey of the most important scholarly opinions being considered today including theories of authorship The author thoroughly examines essential themes found in James such as a critique of wealth testing and trials exhortation to receive wisdom from above and apocalyptic tendencies The author also discusses the ongoing debate about whether the text had any connection with the Pauline tradition This book sheds light not only on the content structure and rhetoric of the letter itself but also on the development and diversity of ancient Judaism and Christianities Book jacket

The Letter of James Scot McKnight, 2011-02-21 Scot McKnight's commentary expounds James both in its own context and in the context of ancient Judaism the Greco Roman world and the emerging Christian faith from publisher description

A Youth Worker's Commentary on James David P. Nystrom, Les Christie, 2013-09-24 Christians wrestling to apply the teachings of Jesus to their everyday lives Communities plagued by divisiveness and hypocrisy with an emphasis on wealth and status That's the book of James and the story of our modern lives A Youth Worker's Commentary on James has the entire NIV Biblical text printed alongside a deeply rich yet readable look into the meaning of this marvelous book The book includes dozens of word studies with fascinating historical accounts and personal stories followed by a large section of thought provoking questions to get your students thinking and talking Written for youth workers ministry volunteers and everyday people who want to probe deeper into the Book of James youth workers will find it an invaluable aid for message and lesson preparation Using this book to achieve a solid understanding of James including its historical context rationale and meaning youth workers will then apply this pertinent wisdom to the needs and issues they and their youth groups are working through A Youth Worker's

Commentary on James also includes bonus material and activities that make the passages come to life [A Biblical Commentary on James](#) Bruce Guckelberg Ph.D.,2015-04-24 James is one of the most practical books of the Bible because he covers issues that are common to all people Bruce Guckelberg develops the concept of Gods wisdom being necessary to meet the challenges of life This commentary unfolds the meaning of each passage in a clear and concise manner while not getting sidetracked on secondary issues There are insights and applications for every section of the book that will help the reader apply the truths that James presents This commentary can help you cope with the challenges life presents to you through Gods wisdom and enrich you spiritually **James: An Introduction and Study Guide** Margaret Aymer,2017-01-12 In this guide Margaret Aymer introduces the letter of James countering arguments that it is of limited theological value and significance for early Christianity Aymer focuses on James theology of God s divine singularity and immutability and of God s relationship to the community as father and benefactor These are theological foundations for its emphasis on community actions of belief humility and mutual care Aymer introduces and examines the letter s stand against empire not least in regard to wealth Divine power is envisioned as an alternative power to that of the Romans though in some respects it can seem equally brutal Aymer concludes by focusing on those addressed by James s homily the exiles in diaspora Engaging the psychology of migration she unpacks the migrant strategy underlying James s call to living unstained Finally Aymer encourages student to ask what it might mean now for twenty first century people to take seriously a separatist migrant discourse not only as an interesting ancient writing but as a scripture a lens through which its readers can glimpse the possibilities for how lives are to be lived and how contemporary worlds can be interpreted and engaged [The Voice of Jesus in the Social Rhetoric of James](#) Wesley Hiram Wachob,2000-01-13 This programmatic socio rhetorical investigation approaches the Epistle of James as an instance of written deliberative rhetoric and it seeks to ascertain the social texture of James 2 5 a rhetorical performance of language that in other contexts is explicitly attributed to Jesus Utilizing the conventions of Greco Roman rhetoric Dr Wachob successively probes the inner texture the intertexture the social and cultural texture and the ideological implications of the rhetoric in James 2 1 13 He analyses James activation of antecedent texts in the LXX common conceptions and topics in the broader culture and also sayings in the Jesus tradition He concludes that James emanates from the same milieu as the pre Matthean Sermon on the Mount and shows James 2 5 to be an artful performance of the principal beatitude in that early epitome of Jesus teachings **James, 1, 2 Peter, Jude** Paul V. Harrison,Robert E. Picirilli,1992 [William James: Writings 1902-1910 \(LOA #38\)](#) William James,1988-02-01 Philosopher and psychologist William James was the best known and most influential American thinker of his time The five books and nineteen essays collected in this Library of America volume represent all his major work from 1902 until his death in 1910 Most were originally written as lectures addressed to general audiences as well as philosophers and were received with great enthusiasm His writing is clear energetic and unpretentious and is marked by the devotion to literary excellence he shared

with his brother Henry James In these works William James champions the value of individual experience with an eloquence and enthusiasm that has placed him alongside Emerson and Whitman as a classic exponent of American democratic culture In *The Varieties of Religious Experience* 1902 James explores the very inner citadel of human life by focusing on intensely religious individuals of different cultures and eras With insight compassion and open mindedness he examines and assesses their beliefs seeking to measure religion's value by its contributions to individual human lives In *Pragmatism* 1907 James suggests that the conflicting metaphysical positions of tender minded rationalism and tough minded empiricism be judged by examining their actual consequences Philosophy James argues should free itself from unexamined principles and closed systems and confront reality with complete openness In *A Pluralistic Universe* 1909 James rejects the concept of the absolute and calls on philosophers to respond to the real concrete sensible flux of life Through his discussion of Kant Hegel Henri Bergson and religion James explores a universe viewed not as an abstract block but as a rich manyness in oneness full of independent yet connected events *The Meaning of Truth* 1909 is a polemical collection of essays asserting that ideas are made true not by inherent qualities but by events James delights in intellectual combat stating his positions with vigor while remaining open to opposing ideas *Some Problems of Philosophy* 1910 was intended by James to serve both as a historical overview of metaphysics and as a systematic statement of his philosophical beliefs Though unfinished at his death it fully demonstrates the psychological insight and literary vividness James brought to philosophy Among the essays included are the anti imperialist *Address on the Philippine Question* *On Some Mental Effects of the Earthquake* a candid personal account of the 1906 California disaster and *The Moral Equivalent of War* a call for the redirection of martial energies to peaceful ends as well as essays on Emerson the role of university in intellectual life and psychic research LIBRARY OF AMERICA is an independent nonprofit cultural organization founded in 1979 to preserve our nation's literary heritage by publishing and keeping permanently in print America's best and most significant writing The Library of America series includes more than 300 volumes to date authoritative editions that average 1 000 pages in length feature cloth covers sewn bindings and ribbon markers and are printed on premium acid free paper that will last for centuries

James in Postcolonial Perspective K. Jason Coker, 2015 James confronts the exploitive wealthy it also opposes Pauline hybridity K Jason Coker argues that postcolonial perspectives allow us to understand how these themes converge in the letter James opposes the exploitation of the Roman Empire and a peculiar Pauline form of hybridity that compromises with it refutes Roman cultural practices such as the patronage system and economic practices that threaten the identity of the letters recipients and condemns those who would transgress the boundaries between purity and impurity God and world

Reading James Missiologically Abeneazer G. Urga, Jessica A. Udall, Edward L. Smither, 2025-02-18 What can James teach us about mission While books on a New Testament theology of mission abound most of them focus only on certain tried and true books and passages while often ignoring the contribution of the General Epistles In *Reading Hebrews Missiologically* and *Reading 1 Peter Missiologically* we

began to address this gap in missiological scholarship and we seek to continue in the same vein in this work on the book of James Reading James Missiologically explores the missionary dimensions of the Epistle of James through three parts the missionary motive is the reason behind missionary efforts the why the missionary message reveals what missionaries communicate the what and the missionary methods outline strategies for mission the how The global contributors examine James s profound call to action among the poor and inspire believers toward holistic engagement with the world as doers of the word not hearers only Jas 1 22 ESV **Rich and Poor in the Shepherd of Hermas** Carolyn Osiek,2023-10-31 The references to social differences in the Shepherd especially in the Second Similitude and Tenth Mandate suggest a social context in which traditional biblical values of attention to the poor are in tension with the behavior of members of the church community to which the author belongs Rather than the usual judgment of the Shepherd as a treatise on early penitential discipline it is in fact a window into the social relationships and challenges of an early second century Christian community

The Works of James William Gilbert ...: Lectures and essays James William Gilbert,1865 *James* Livingstone,2021-03-02 The Life Application Bible Commentary series is the only commentary to offer sermon and lesson applications alongside stirring commentary Each volume in the series provides in depth explanation background and application for every verse in the text Perfect for sermon preparation and lesson planning this one of a kind reference provides excellent quotes and a bibliography for additional commentary Additional features include Charts diagrams and maps on the same page as their related verses Quotes from various versions such as the NIV NRSV and NLT Key information graphically highlighted *The Poems and Prose Sketches of James Whitcomb Riley ...: Armazindy. 1898* James Whitcomb Riley,1900 James Craig L. Blomberg,Mariam J. Kovalishyn,2009-10-06 Concentrate on the biblical author s message as it unfolds Designed to assist the pastor and Bible teacher in conveying the significance of God s Word the Zondervan Exegetical Commentary on the New Testament series treats the literary context and structure of every passage of the New Testament book in the original Greek With a unique layout designed to help you comprehend the form and flow of each passage the ZECNT unpacks The key message The author s original translation An exegetical outline Verse by verse commentary Theology in application While primarily designed for those with a basic knowledge of biblical Greek all who strive to understand and teach the New Testament will benefit from the depth format and scholarship of these volumes

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