

# Postmodernism Rightly Understood

Lawler, Peter Augustine

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# Postmodernism Rightly Understood

**James W. Ceaser**



## **Postmodernism Rightly Understood:**

Postmodernism Rightly Understood Peter Augustine Lawler, 1999-07-29 Postmodernism Rightly Understood is a dramatic return to realism a poetic attempt to attain a true understanding of the capabilities and limitations of the postmodern predicament Prominent political theorist Peter Augustine Lawler reflects on the flaws of postmodern thought the futility of pragmatism and the spiritual emptiness of existentialism Lawler examines postmodernism by interpreting the writings of five respected and best selling American authors Francis Fukuyama Richard Rorty Allan Bloom Walker Percy and Christopher Lasch Lawler explains why the alternatives available in our time are either a soulless niceness which Fukuyama Rorty and Bloom described as the result of modern success or a postmodern moral responsibility that accompanies love in the ruins as articulated by Percy and Lasch This is a fresh and compelling look at the crisis of the human soul and intellect accompanied by the onset of postmodernity

**Postmodernism Rightly Understood** Peter Augustine Lawler, 1999-07-29 A compelling look at the crisis of the human soul and intellect accompanied by the onset of postmodernity Publisher **The Postmodern Imagination of Russell Kirk** Gerald J. Russello, 2007 Russello examines Russell Kirk's development of the imagination as a tool of conservative discourse offering an alternative genealogy for conservative thought that melds its antimodernism with postmodern themes Provided by publisher

**The Rise of Post-Modern Conservatism** Matthew McManus, 2019-08-29 This book is designed as a timely analysis of the rise of post modern conservatism in many Western countries across the globe It provides a theoretical overview of post modernism why post modern conservatism emerged what distinguishes it from other variants of conservatism and differing political doctrines and how post modern conservatism governs in practice First developing a unique genealogy of conservative thought arguing that the historicist and irrationalist strains of conservatism were ripe for mutation into post modern form under the right social and cultural conditions then providing a new unique theoretical framework to describe the conditions for the emergence of post modern conservatism The Rise of Post modern Conservatism applies its theoretical framework to a concrete analysis of the politics of the day Ultimately it aims to help us understand the emergence and rise of identity oriented alt right movements and their populist spokesmen particularly in the United States the United Kingdom Hungary Poland and now Italy

Democracy's Literature Patrick J. Deneen, Joseph Romance, 2005-07-28 American literature is profoundly almost inescapably political America's most thoughtful authors long ago realized that it was through the novel the novella and the story that philosophic education of America's citizens would best be undertaken In this fascinating new anthology of original essays ten leading scholars explore the ways in which American civic education has been informally advanced through literature Delving into the works of authors ranging from Mark Twain to William Faulkner to Octavia Butler these essays reflect on the close relationship between democracy and literature They convey an understanding that the greatest American literary works are also works of profound philosophical insight Through careful analysis Democracy's Literature illustrates that democracy and literature are natural partners

forging a relationship that America's greatest authors have long realized in their subtle efforts to craft a democratic public philosophy

**Cultural Gerontology** Lars Andersson, 2002-11-30 The concept of culture has gained considerable attention within the humanities and social sciences in general and this is certainly true in the field of gerontology The new perspectives thus gained widen the scope of gerontology In this study chapter authors examine the growth of gerontology as a discipline the phenomenon of ageism as a socio cultural concept identity politics in which older persons are perceived as belonging to a subculture and images of the older body in cultural perspective The manner in which gerontology emerged as a discipline was embedded in culturally defined views of aging that had consequences for how it was seen to vary between cultures One consequence was a perception of ageism as a cultural construction Since the 1980s much of the politics of older people is a form of identity politics in which groups are mobilized to further their interests Questions of cultural meanings ascribed to the gendered aging body is a central question for ageism social identity and self image These questions become especially relevant in confrontations with bodily decline and negotiations of intimacy in institutions for older people Pro Ecclesia Vol 20-N2 Pro Ecclesia, 2011-06-10 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology

**Peculiar Crossroads** Farrell O'Gorman, 2008-01-01 In Peculiar Crossroads Farrell O Gorman explains how the radical religiosity of both Flannery O'Connor's and Walker Percy's vision made them so valuable as southern fiction writers and social critics Via their spiritual and philosophical concerns O Gorman asserts these two unabashedly Catholic authors bequeathed a postmodern South of shopping malls and interstates imbued with as much meaning as Appomattox or Yoknapatawpha O Gorman builds his argument with biographical historical literary and theological evidence examining the writers work through intriguing pairings such as O'Connor's *Wise Blood* with Percy's *The Moviegoer* and O'Connor's *A Good Man Is Hard to Find* with Percy's *Lancelot* An impeccable exercise in literary history and criticism Peculiar Crossroads renders a genuine understanding of the Catholic sensibility of both O'Connor and Percy and their influence among contemporary southern writers

**The Logic of the Heart** James R. Peters, 2009-03-01 Philosopher James R Peters defends the reasonableness of the Christian faith in *The Logic of the Heart* He paves a middle road between the Enlightenment's worship of reason and postmodernism's emphasis on freedom and self rule He delves into the thought of theologian St Augustine and philosopher mathematician Blaise Pascal and engages the skeptic David Hume who argued against the possibility of miracles Throughout this process Peters provides an alternative to postmodern thought as well as the widespread New Atheism This work is appropriate for undergraduate and graduate students pursuing studies in philosophy of religion and historical theology Since Peters writes in nontechnical language readers interested in the relationship between faith and reason will also benefit from *The Logic of the Heart*

*Jacques Maritain and the Many Ways of Knowing* Douglas A. Ollivant, 2002 Drawing on the writings of Jacques Maritain and by extension those of Thomas Aquinas the essays in this volume examine the effects of theories of knowledge on individuals culture and entire schools of

philosophical thought The contributors challenge contemporary epistemologies which are largely based on writings of Descartes Locke and Kant They critique these theories internally and demonstrate their incompatibility with other goods such as liberty human dignity and access to the transcendent In stark contrast to modernity's dubious and fragmented opinions and belief systems Maritain in works like *The Degrees of Knowledge* and *Creative Intuition in Art and Poetry* proposed a theory of knowledge that permits real if limited knowledge of substances wholes Some contributors use these works as a springboard from which to examine aspects or applications of knowledge that Maritain left unexplored Others challenge or question aspects of Maritain's analysis seeking to improve upon his work Still others compare Maritain with other neo Thomistic philosophers most notably Etienne Gilson Alasdair MacIntyre and Pope John Paul II Maritain's works on human knowledge and the implicit critique of modernity contained within provide an alternative for those seeking to engage the various deficiencies of the culture of death These essays demonstrate the continuing relevance and timeliness of Maritain's thought Douglas A Ollivant is assistant professor of politics at the United States Military Academy Contributors George Anastaplo James Arraj Joseph M de Torre Robert Delfino Raymond Dennehy John M Dunaway Robert Fallon Desmond FitzGerald William J Fossati W Matthews Grant Catherine Green James G Hanink Gregory J Kerr John F X Knasas John F Morris Ralph Nelson Douglas A Ollivant Matthew S Pugh Steven J Schloeder Christopher H Toner John G Trapani Jr Henk E S Woldring and Thomas F Woods This is a valuable collection of articles on an important individual who is still influencing contemporary political thought Lucien J Richard OMI Catholic Library World

**Redeeming Democracy in America**

Wilson Carey McWilliams, 2011-05-24 Wherever we turn in America today we see angry citizens disparaging government distrusting each other avoiding civic life and professing a hatred of politics and politicians of all stripes Is our situation hopeless Wilson Carey McWilliams wouldn't think so McWilliams one of the preeminent political theorists of the twentieth century was closely identified with an ambitious intellectual enterprise to reclaim and restore democracy as a source of national veneration inspiration and salvation Better than most of his contemporaries he understood and illuminated the major sources of the political malaise that afflicts our nation's citizens For him the key to reinvigorating our republic depends on our ability to reclaim the second voice of American politics the one that emanates from our literature churches families and schools and speaks out on behalf of community and civic responsibility The writings gathered here cohere into McWilliams's most mature and most developed philosophical statement the distillation of a distinguished career of thinking about the American experiment From insights into *The Framers* and the Constitution to reflections on America as Technological Republic he shares a love for an older tradition of democracy one based upon the active self rule of self governing citizens Protestant Prudence and Natural Rights and *On Equality* as the Moral Foundation for Community may force readers to adjust their understandings of American politics while *Democracy and the Citizen* and *Political Parties as Civic Associations* will resound for observers of the current political scene regardless of party Carey McWilliams not only offers a prescient analysis

of the current crisis in American citizenship and governance but also shows us what sources within the American tradition might exist to save us from our worst selves His broad and iconoclastic approach to American politics should appeal to both conservatives and liberals to anyone in fact who cares about the state of democracy in America     **Leo Strauss and His Legacy** John Albert Murley,2005-01-01 With over 10 000 entries identifying work of hundreds of Strauss s students and their students students this bibliography is the most indeed the only comprehensive guide to published writing in the tradition of Leo Strauss Murley includes Strauss s own complete bibliography and that of one of his most revered students George Anastaplo     *A Political Companion to Walker Percy* Peter Augustine Lawler,Brian A. Smith,2013-06-01 In 1962 Walker Percy 1916 1990 made a dramatic entrance onto the American literary scene when he won the National Book Award for fiction with his first novel *The Moviegoer* A physician philosopher and devout Catholic Percy dedicated his life to understanding the mixed and somewhat contradictory foundations of American life as a situation faced by the wandering and won dering human soul His controversial works combined existential questioning scientific investigation the insight of the southern stoic and authentic religious faith to produce a singular view of humanity s place in the cosmos that ranks among the best American political thinking An authoritative guide to the political thought of this celebrated yet complex American author *A Political Companion to Walker Percy* includes seminal essays by Ralph C Wood Richard Reinsch II and James V Schall S J as well as new analyses of Percy s view of Thomistic realism and his reaction to the American pursuit of happiness Editors Peter Augustine Lawler and Brian A Smith have assembled scholars of diverse perspectives who provide a necessary lens for interpreting Percy s works This comprehensive introduction to Percy s American Thomism is an indispensable resource for students of American literature culture and politics     **Remnant Christianity in a Post-Christian World** W. Paul Jones,2021-11-03 The contemporary Christian church is in critical decline both in membership and finances All attempts at reversal are failing primarily because of the consuming socioeconomic secular dynamic in which society is immersed in its self destructive course Consequently Christian imagery is losing its conceivability and credibility and past motivations that once encouraged belief have lost their appeal Without these as points of contact the demise of the institutional church will be relentless despite all efforts to halt it Yet as at other crisis points in history the divine promise has been to raise a faithful remnant with sufficient promise to outlast whatever the societal demise After carefully analyzing the ingredients of our societal crisis the author develops the contours of a Remnant Church to be set in place now within the present institutional churches This necessitates distilling a vital spirituality and discerning the heart of a preservable tradition sufficient to claim both personal and communal commitment Thereby prepared for the long haul the Remnant Church can emerge as a prophetic alternative     **We Hold These Truths** John Courtney Murray, SJ,2005-07-14 The 1960 publication of *We Hold These Truths* marked a significant event in the history of modern American thought Since that time Sheed Ward has kept the book in print and has published several studies of John Courtney Murray s life and work We are proud to present a new

edition of this classic text which features a comprehensive introduction by Peter Lawler that places Murray in the context of Catholic and American history and thought while revealing his relevance today From the new Introduction by Peter Lawler The Jesuit John Courtney Murray 1904-67 was in his time probably the best known and most widely respected American Catholic writer on the relationship between Catholic philosophy and theology and his country's political life The highpoint of his influence was the publication of *We Hold These Truths* in the same year as an election of our country's first Catholic president Those two events were celebrated by a Time cover story December 12 1960 on Murray's work and influence The story's author Protestant Douglas Auchincloss reported that it was The most relentlessly intellectual cover story I've done His amazingly wide ranging and dense if not altogether accurate account of Murray's thought was crowned with a smart and pointed conclusion If anyone can help U.S. Catholics and their non-Catholic countrymen toward the disagreement that precedes understanding John Courtney Murray can Murray's work of course is treated with great respect and has had considerable influence but now it's time to begin to think of him as one of America's very few genuine political philosophers His disarmingly lucid and accessible prose has caused his book to be widely cited and celebrated but it still is not well understood It is both praised and blamed for reconciling Catholic faith with the fundamental premises of American political life It is praised by liberals for paving the way for Vatican II's embrace of the American idea of religious liberty and it is blamed by conservatives and traditionalists for obscuring the real conflicts between Catholicism and Americanism Both the liberal praise and the conservative blame are somewhat misguided The last thing Murray wanted to do is bring the church up to date with the latest currents in American thought He wanted to show how distinctively Catholic thought could illuminate the authentic American idea of liberty *We Hold These Truths* at least offers the hope that Catholic natural law thinking can bring together the religious devotion and moral concerns of the evangelicals with the devotion to reason and concern for scientific truth of the secular humanists It offers the hope of getting Americans really arguing again of holding again the truth that they are capable of engaging in the dialogue about the human good that is the foundation of any civil and civilized moral and political life Peter Augustine Lawler is professor of political science at Berry College in Georgia

**Designing a Polity** James W. Ceaser, 2010-12-16 In *Designing a Polity* James W. Ceaser one of our leading scholars of American political development argues for the continuing central role of the Founding within the study of American government Drawing on essays published over the past 10 years extensively updated and revised to reflect current politics Ceaser engages the Founding Fathers particularly James Madison emphasizes Alexis de Tocqueville as a model of political inquiry critiques current and recent theorists such as Richard Rorty and Jacques Derrida and explores the varieties of contemporary conservative thought *Designing a Polity* offers a rich exploration of the core values of political sciences that will be of special interest to scholars and students of American political development Constitutional thought and contemporary political thought

Walker Percy and the Politics of the Wayfarer Brian A. Smith, 2017-08-04 Walker Percy is one of America's great

novelists and he ought to be known as a political thinker as well In Walker Percy and the Politics of the Wayfarer Brian A Smith makes the case that we should understand Percy's novels and essays together as a guide to living in a complex world Percy cultivated a philosophical and literary approach that revealed the fault lines in the modern mind He portrayed man as a wayfarer persistently unsatisfied and wandering in search of a perfectly complete solution to life's dilemmas His writing captures the restlessness of the human heart and allows us to comprehend our temptation to escape our sense of alienation and longing Drawing ideas from philosophy psychology linguistics and literature Percy's multidimensional account of American political life shows the ways that today's approaches to life often fall short and leave us more unsatisfied with ourselves and others than ever Percy hoped we would evade the temptations to escape the life of the wayfarer and accept our misplaced longings alienation depression and anxiety as part of the human condition Failing to do this might lead us to accept ever more extreme political and social ideas as the basis for life The promise of embracing Percy's political teaching is that we might then be able to accept ourselves as we really are in order to join with others in authentic community

**Roots of Rabbinic Judaism** Boccaccini, 2002 In a bold challenge to the long held scholarly notion that Rabbinic Judaism already was an established presence during the Second Temple period Boccaccini argues that Rabbinic Judaism was a daring reform movement that developed following the destruction of the Jerusalem temple and took shape in the first centuries of the common era

*We Hold These Truths* John Courtney Murray, 2005-07-14 The 1960 publication of *We Hold These Truths* marked a significant event in the history of modern American thought Since that time Sheed Ward has kept the book in print and has published several studies of John Courtney Murray's life and work We are proud to present a new edition of this classic text which features a comprehensive introduction by Peter Lawler that places Murray in the context of Catholic and American history and thought while revealing his relevance today From the new Introduction by Peter Lawler The Jesuit John Courtney Murray 1904-67 was in his time probably the best known and most widely respected American Catholic writer on the relationship between Catholic philosophy and theology and his country's political life The highpoint of his influence was the publication of *We Hold These Truths* in the same year as an election of our country's first Catholic president Those two events were celebrated by a Time cover story December 12 1960 on Murray's work and influence The story's author Protestant Douglas Auchincloss reported that it was The most relentlessly intellectual cover story I've done His amazingly wide ranging and dense if not altogether accurate account of Murray's thought was crowned with a smart and pointed conclusion If anyone can help U.S. Catholics and their non Catholic countrymen toward the disagreement that precedes understanding John Courtney Murray can Murray's work of course is treated with great respect and has had considerable influence but now it's time to begin to think of him as one of America's very few genuine political philosophers His disarmingly lucid and accessible prose has caused his book to be widely cited and celebrated but it still is not well understood It is both praised and blamed for reconciling Catholic faith with the fundamental premises of American political



life It is praised by liberals for paving the way for Vatican II's embrace of the American idea of religious liberty and it is blamed by conservatives and traditionalists for obscuring the real conflicts between Catholicism and Americanism Both the liberal praise and the conservative blame are somewhat misguided The last thing Murray wanted to do is bring the church up to date with the latest currents in American thought He wanted to show how distinctively Catholic thought could illuminate the authentic American idea of liberty We Hold These Truths at least offers the hope that Catholic natural law thinking can bring together the religious devotion and moral concerns of the evangelicals with the devotion to reason and concern for scientific truth of the secular humanists It offers the hope of getting Americans really arguing again of holding again the truth that they are capable of engaging in the dialogue about the human good that is the foundation of any civil and civilized moral and political life Peter Augustine Lawler is professor of political science at Berry College in Georgia

*Democracy Reconsidered* Elizabeth Kaufer Busch, 2009-07-16 *Democracy Reconsidered* provides an enlightening study of democracy in America's post modern context Elizabeth Kaufer Busch and Peter Augustine Lawler explore some of the foundational principles of democracy as they have been borne out in American society The essays included in this volume examine the lessons that novelists philosophers and political theorists have for democratic societies as they progress towards postmodern skepticism or even disbelief in the absolute principles that form the foundation of democracies Led by the provocative observations of Lawler a member of President Bush's Council on Bioethics the first section lays out the predicament caused by the gravitation of democracy towards a disbelief in absolute truth leading to a crisis of self evidence The second section searches for tools that one might use to restore health to the individual and community within American democracy including spiritual faith creative autonomy and philosophic inquiry The third section addresses the supposed crisis in liberal education caused by our crisis of self evidence Included essays explore the extent to which the professed aims of liberal education may be at odds with the cultivation of dutiful citizens The book closes by considering some of the political consequences of employing content less freedom as the primary standard by which human behaviour is judged

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