

Postmodern Anarchism

Lewis Call

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Magda Egoumenides



Postmodern Anarchism:

Postmodern Anarchism Lewis Call, 2002-01-01 Delving into the anarchist writings of Nietzsche Foucault and Baudrillard and exploring the cyberpunk fiction of William Gibson and Bruce Sterling theorist Lewis Call examines the new philosophical current where anarchism meets postmodernism This theoretical stream moves beyond anarchism's conventional attacks on capital and the state to criticize those forms of rationality consciousness and language that implicitly underwrite all economic and political power Call argues that postmodernism's timely influence updates anarchism making it relevant to the political culture of the new millennium

Post-Anarchism Duane Rousselle, Süreyya Evren, 2011-02-04 Post anarchism has been of considerable importance in the discussions of radical intellectuals across the globe in the last decade In its most popular form it demonstrates a desire to blend the most promising aspects of traditional anarchist theory with developments in post structuralist and post modernist thought *Post Anarchism A Reader* includes the most comprehensive collection of essays about this emergent body of thought making it an essential and accessible resource for academics intellectuals activists and anarchists interested in radical philosophy Many of the chapters have been formative to the development of a distinctly post anarchist approach to politics aesthetics and philosophy Others respond to the so called post anarchist turn with caution and scepticism The book also includes original contributions from several of today's post anarchists inviting further debate and new ways of conceiving post anarchism across a number of disciplines

Anarchism and Political Modernity Nathan Jun, 2011-11-10 *Anarchism and Political Modernity* looks at the place of classical anarchism in the postmodern political discourse claiming that anarchism presents a vision of political postmodernity The book seeks to foster a better understanding of why and how anarchism is growing in the present To do so it first looks at its origins and history offering a different view from the two traditions that characterize modern political theory socialism and liberalism Such an examination leads to a better understanding of how anarchism connects with newer political trends and why it is a powerful force in contemporary social and political movements This new volume in the Contemporary Anarchist Studies series offers a novel philosophical engagement with anarchism and contests a number of positions established in postanarchist theory Its new approach makes a valuable contribution to an established debate about anarchism and political theory It offers a new perspective on the emerging area of anarchist studies that will be of interest to students and theorists in political theory and anarchist studies

Nietzsche & Anarchism: An Elective Affinity and a Nietzschean reading of the December '08 revolt in Athens Christos Iliopoulos, 2019-10-15 This book aims to establish the bond between Friedrich Nietzsche and the anarchists through the apparatus of elective affinity and to challenge the boundaries of several anarchist trends especially classical and post anarchism and ideologies like anarchism and libertarian Marxism Moreover it highlights the importance of reading Nietzsche politically in a radical way to understand his utility for the contemporary anarchist movement The review of the literature concerning the Nietzsche anarchy relationship shows the previously limited bibliography and stresses the

possibility of exploring this connection with the methodological help of Michael Lowy's concept of elective affinity. The significance of this finding is that the relevant affinity may contribute to an alternative to the dominant perception of anarchism as an ideology. It may also designate its special features together with its weaknesses meaning the objections of Nietzsche to certain aspects of the anarchist practices and worldview: violence, resentment, bad conscience, thus opening a whole new road of self-criticism for the anarchists of the twenty-first century. In addition, the location and analysis of the elective affinity serves the debunking of the Nietzschean concepts used by conservative and right-wing readings in order to appropriate Nietzsche and of the accusations that the German philosopher had unleashed against anarchists which reveals his misunderstanding of anarchist politics. The final part of this book applies the whole analysis above on a Nietzschean reading of the December 08 revolt in Athens based on the 'Of the Three Metamorphoses' discourse from *Thus Spoke Zarathustra* offering an alternative view of the events that shook Greece and also had an important global impact.

Political Theory, Science Fiction, and Utopian Literature Tony Burns, 2010-02-19 Ursula K. Le Guin's *The Dispossessed* is of interest to political theorists partly because of its association with anarchism and partly because it is thought to represent a turning point in the history of utopian, dystopian, political thought and literature and of science fiction. Published in 1974 it marked a revival of utopianism after decades of dystopian writing. According to this widely accepted view *The Dispossessed* represents a new kind of literary utopia which Tom Moylan calls a critical utopia. The present work challenges this reading of *The Dispossessed* and its place in the histories of utopian, dystopian literature and science fiction. It explores the difference between traditional literary utopia and novels and suggests that *The Dispossessed* is not a literary utopia but a novel about utopianism in politics. Le Guin's concerns have more to do with those of the novelists of the 19th century writing in the tradition of European Realism than they do with the science fiction or utopian literature. It also claims that her theory of the novel has an affinity with the ancient Greek tragedy. This implies that there is a conservatism in Le Guin's work as a creative writer or as a novelist which fits uneasily with her personal commitment to anarchism.

Anarchism & Sexuality Jamie Heckert, Richard Cleminson, 2011-10-20 *Anarchism: Sexuality, Ethics, Relationships and Power* brings the rich traditions of anarchist thought and practice to contemporary questions about the politics of sexuality.

Deleuze and Anarchism Chantelle Gray Van Heerden, 2019-02-20 This provocative study forges new and creative connections between Deleuzian philosophy and contemporary film studies. The Palgrave Handbook of Anarchism Carl Levy, Matthew S. Adams, 2018-06-22 This handbook unites leading scholars from around the world in exploring anarchism as a political ideology from an examination of its core principles, an analysis of its history and an assessment of its contribution to the struggles that face humanity today. Grounded in a conceptual and historical approach, each entry charts what is distinctive about the anarchist response to particular intellectual, political, cultural and social phenomena and considers how these values have changed over time. At its heart is a sustained process of conceptual definition and an extended examination

of the core claims of this frequently misunderstood political tradition It is the definitive scholarly reference work on anarchism as a political ideology and should be a crucial text for scholars students and activists alike Anarchism and Moral Philosophy B. Franks,M. Wilson,2010-12-14 This collection explores the nature and role of ethics within anarchist thought and practice examining normative meta ethical and applied ethical issues through some of the theoretical insights of anarchism It comprises contributions from international scholars working within the fields of philosophy and political theory

Anarchism Seán Sheehan,2004-04-04 Anarchism is as much an attitude as it is a set of formulated doctrines and in this book Sean Sheehan provides an engaging introduction to what anarchism means describing its history through anecdote and dramatic events and offering explanations of the issues behind this movement **Anarchism and Authority** Mr Paul

McLaughlin,2012-10-01 Examining the political theory of anarchism from a philosophical and historical perspective Paul McLaughlin relates anarchism to the fundamental ethical and political problem of authority The book pays particular attention to the authority of the state and the anarchist rejection of all traditional claims made for the legitimacy of state authority the author both explaining and defending the central tenets of the anarchist critique of the state The founding works of anarchist thought by Godwin Proudhon and Stirner are explored and anarchism is examined in its historical context including the influence of such events as the Enlightenment and the French Revolution on anarchist thought Finally the major theoretical developments of anarchism from the late nineteenth century to the present are summarized and evaluated This book is both a highly readable account of the development of anarchist thinking and a lucid and well reasoned defence of the anarchist philosophy Anarchism Elena Loizidou,2022-09-08 The term anarchism derives from the Greek word

meaning without ruler or leader and without law Although the roots of the word can be traced back to Ancient Greece anarchism as a political ideology is relatively new Anarchism developed as a political ideology at the end of the eighteenth century at the time of the emergence of the modern State And as is well known anarchism developed both a politics and a way of life that did not include the State as its compass support and structure In contrast to the extensive contemporary literature about anarchist politics and ideas this book focuses on the practices and attitudes that constitute what the author refers to as an anarchist art of life The book draws on archival material that records the life and actions of the anarchist Emma Goldman and her associates legal documents and writings by classical Pierre Joseph Proudhon Peter Kropotkin and contemporary anarchists David Graeber Saul Newman Ciarra Bottici as well as contemporary groups such as the Clandestine Insurgent Rebel Clown Army and Occupy Wall Street By studying the idiosyncrasies of this art of life it argues we are better able to appreciate how anarchism is not some future utopian oriented project waiting to come into existence after a revolution but rather exists in parallel to the life and politics offered by the State Anarchism An Art of Living Without Law will be of interest to graduate students and academics working on critical legal theory political theory sociology and cultural studies The 'Postmodern Turn' in the Social Sciences Simon Susen,2015-07-23 Simon Susen examines the impact of the

postmodern turn on the contemporary social sciences On the basis of an innovative five dimensional approach this study provides a systematic comprehensive and critical account of the legacy of the postmodern turn notably in terms of its continuing relevance in the twenty first century

The Bloomsbury Companion to Anarchism Ruth Kinna,2012-06-28 The Bloomsbury Companion to Anarchism is a comprehensive reference work to support research in anarchism The book considers the different approaches to anarchism as an ideology and explains the development of anarchist studies from the early twentieth century to the present day It is unique in that it highlights the relationship between theory and practice pays special attention to methodology presents non English works key terms and concepts and discusses new directions for the field Focusing on the contemporary movement the work outlines significant shifts in the study of anarchist ideas and explores recent debates The Companion will appeal to scholars in this growing field whether they are interested in the general study of anarchism or in more specific areas Featuring the work of key scholars The Bloomsbury Companion to Anarchism will be an essential tool for both the scholar and the activist

Anarchism and Authority Paul McLaughlin,2016-04-15 Examining the political theory of anarchism from a philosophical and historical perspective Paul McLaughlin relates anarchism to the fundamental ethical and political problem of authority The book pays particular attention to the authority of the state and the anarchist rejection of all traditional claims made for the legitimacy of state authority the author both explaining and defending the central tenets of the anarchist critique of the state The founding works of anarchist thought by Godwin Proudhon and Stirner are explored and anarchism is examined in its historical context including the influence of such events as the Enlightenment and the French Revolution on anarchist thought Finally the major theoretical developments of anarchism from the late nineteenth century to the present are summarized and evaluated This book is both a highly readable account of the development of anarchist thinking and a lucid and well reasoned defence of the anarchist philosophy

Philosophical Anarchism and Political Obligation Magda Egoumenides,2014-08-28 La obligaci n pol tica hace referencia a la obligaci n moral de los ciudadanos a obedecer la ley de sus estados y a la existencia naturaleza y justificaci n de una especial relaci n entre el gobierno y sus constituyentes Este libro desaf a esta relaci n busca definir y defender la posici n de la filosof a cr tica anarquista contra las alternativas referidas a la justificaci n de las instituciones pol ticas Demuestra el valor de la conquista del enfoque anarquista al problema de la autoridad pol tica observando las teor as del deber natural del estado de justificaci n de la legitimidad de las insituciones pol ticas etc Razona que la perspectiva anarquista es una hecho indispensable para los te ricos de la obligaci n pol tica y puede mejorar nuestros puntos de vista sobre la autoridad pol tica y las relaciones sociales Este libro se construye sobre los trabajos de fil sofos anarquistas como John Simmons y Leslie Green y analiza a los te ricos claves como Rousseau Rawls y Horton Esta fuente har una importante contribuci n a anarquismo pol tico y a los estudios anarquistas en general

Anarchism in Local Governance Stephen Condit,2019-06-28 Through accounts of his experience as a local politician and elected once holder Stephen Condit examines

in Anarchism in Local Governance how his anarchist convictions may have contributed to the administration of his community in a way that empowers citizens towards self governance and prefiguration of communal anarchist ideals The hypothesis is that municipal governance and anarchist thought and praxis can both benefit by this kind of encounter Condit also investigates the emergence of anarchism through citizen participation in civil society as a reality to which the municipality is accountable

Brill's Companion to Anarchism and Philosophy Nathan J. Jun, 2017-09-25 Despite the recent proliferation of scholarship on anarchism very little attention has been paid to the historical and theoretical relationship between anarchism and philosophy Seeking to fill this void Brill's Companion to Anarchism and Philosophy draws upon the combined expertise of several top scholars to provide a broad thematic overview of the various ways anarchism and philosophy have intersected Each of its 18 chapters adopts a self consciously inventive approach to its subject matter examining anarchism's relation to other philosophical theories and systems within the Western intellectual tradition as well as specific philosophical topics subdisciplines and methodological tendencies

Contemporary Anarchist Studies Randall Amster, Abraham DeLeon, Luis Fernandez, Anthony J. Nocella, II, Deric Shannon, 2009-02-10 This book highlights the recent rise in interest in anarchist theory and practice attempting to bridge the gap between anarchist activism on the streets and anarchist studies in the academia Bringing together some of the most prominent voices in contemporary anarchism in the academy it includes pieces written on anarchist theory pedagogy methodologies praxis and the future

Anarchisms, Postanarchisms and Ethics Benjamin Franks, 2019-11-05 What are the core features of an anarchist ethics Why do some anarchists identify themselves as anti moral or amoral And what are the practical outcomes of ethical analysis for anarchist and post anarchist practice This book shows how we can identify and evaluate different forms of anarchism through their ethical principles and we can identify these ethics in the evolving anarchist organizations tactics and forms of critique The book outlines the various key anarchist positions explaining how the identification of their ethical positions provides a substantive basis to classify rival traditions of thought It describes the different ideological structures of anarchism in terms of their conceptual organization integrated into their main material practices highlighting that there is no singular anarchism It goes on to assess distinctive approaches for identifying and categorizing anarchism and argues that it is best viewed not as a movement that prioritizes rights and liberal accounts of autonomy or that prescribes specific revolutionary goals but as a way to challenge hierarchies of power in the generation of social goods Finally the book uses case studies from contemporary issues in educational practice and pertinent political conflicts to demonstrate the practical applicability of a virtue approaches to anarchism

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