

Postcolonial Reconfigurations

An Alternative Way of Reading the Bible
and Doing Theology



R. S. SUGIRTHARAJAH

Postcolonial Reconfigurations An Alternative Way Of Reading The Bible And Doing Theology

Simon Shui-Man Kwan



Postcolonial Reconfigurations An Alternative Way Of Reading The Bible And Doing Theology:

Postcolonial Reconfigurations Rasiah S. Sugirtharajah, 2003 Postcolonial Reconfigurations is a major critical intervention in the current debates surrounding the Bible and Christian theology. Written in an accessible style it offers not only an illuminative reassessment but also signals a significant next step for theological discourse. **BOOK JACKET**

Postcolonial Biblical Interpretation Jeremy Punt, 2015-01-08 In Postcolonial Biblical Interpretation Jeremy Punt reflects on the nature and value of the postcolonial hermeneutical approach as it relates to the interpretation of biblical and in particular Pauline texts. Showing when a socio politically engaged reading becomes postcolonial but also what in the term postcolonial both attracts and also creates distance. Exegesis from a postcolonial perspective is profiled. The book indicates possible avenues in how postcolonial work can be helpful theoretically to the guild of biblical scholars and to show also how it can be practiced in exegetical work done on biblical texts.

At the Intersection of Hermeneutics and Homiletics Yung Suk Kim, 2025-04-18 While hermeneutics involves comprehensive study of the biblical text whether through historical or literary or reader focused approaches homiletics is concerned with a selected theme message and on the composition and delivery of sermon discourse aimed at a particular audience. But the border between hermeneutics and homiletics is blurry because both disciplines require readers to engage the biblical text from their own contexts. This collection deals with the intersection of hermeneutics and homiletics by exploring two revelatory texts one from the Hebrew Bible and the other from the New Testament the book of Ruth and Matthew 15:21-28 a Canaanite woman's encounter with Jesus. Both reflect agonizing issues that readers must tackle in migration family community identity agency race ethnicity gender class culture economy and religion. A diverse group of scholars brings their transgressive perspectives to the above texts. Unfolding new areas of interest inquiry and insight they will transgress authoritative readings of biblical texts fashion hermeneutic horizons in dialogue with the text and forge homiletic trajectories toward contemporary audiences. Without limiting interpretation to a box this volume looks to register bold voices to perennial issues in our day. Homiletic transformation occurs through the relentless resistant reading of the text and through reimagining our world.

Postcolonial Resistance and Asian Theology Simon Shui-Man Kwan, 2013-11-07 Presenting a fundamental rethinking of Asian theology this book focuses on theological indigenization in Asia in light of the postcolonial theory of resistance advanced by Homi K Bhabha among others. Two types of anti colonialist resistance within Asian theologies are identified and interrogated. The first is nationalistic in kind operating from a theological language that is binaristic and oppositional. The second is illustrated by that which was mounted by the three Chinese Christian thinkers whose indigenous theologies are analysed in this book as case studies. This second kind postcolonial in its character is characterized by collaboration rather than antagonistic binarism. In spite of much dissimilarity between these two kinds of resistance the book argues that they are similarly anti colonialist and both can be equally valid in resisting colonial forces. Given that the binarism and antagonism imbedded in the Asian theological movement are historically

contingent and that the sole reliance on this resistance has made the movement self-ensnaring the book suggests that the Asian theological movement widen its choice of colonial resistant strategies Drawing attention to the otherwise subtle politics of the Asian theological indigenization discourse this book addresses the relationship between postcolonialism and Asia contextual theology and is of interest to students and scholars of Asian Religion and Philosophy

The Oxford Handbook of Postcolonial Biblical Criticism R. S. Sugirtharajah, 2023 The Oxford Handbook of Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship Generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought This approach has inevitably engaged with the text and reception of the Bible a scripture that Western colonizers introduced to and often imposed upon their colonial subjects With a globally diverse list of contributors the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism resistance decolonization and nationalism

Postcolonial Biblical Criticism Fernando F. Segovia, Stephen D. Moore, 2007-02-14 Postcolonial studies have made significant inroads into biblical studies giving rise to numerous conference papers articles essays and books This book offers an introduction to postcolonial biblical criticism and probes it from a number of different but interrelated angles to bring it into focus so that its promise can be better appreciated

From Every People and Nation David M. Rhoads, A diverse group of New Testament scholars and theologians offer myriad paths to a better understanding of the Book of Revelation They discuss topics such as Hispanic Cuban American and African American perspectives ecological issues postcolonial themes and liberation theology The book also provides a set of guidelines for intercultural Bible study The volume's contributors include Brian K Blount Justo Gonzalez Harry O Maier Clarice J Martin James Okoye Tina Pippin Pablo Richard Barbara R Rossing Victor Westhelle Khiok Khng Yeo

Strategies in Church Discipline from 1 Corinthians Timothy KH Chong, 2016-08-11 This book seeks to recover the New Testament ideal of church discipline and to construct a holistic model for the Church in Asia The Church has wrestled with the issue of discipline ever since her inception Many of Paul's letters addressed the problems that had arisen in the communities that he had established The thrust of church discipline in the New Testament was the formation of Christian character through the Word of God worked out in the process of discipleship through teaching edification admonition as well as banishing serious sin from the community The ideal of church discipline in the New Testament is both Preventive Discipline and Punitive Discipline As the Church became more institutionalized there was a paradigm shift in the process of discipline The New Testament ideal of discipline as a character formation was shifted to regulatory ordinances This led to the development of a strict and regimented Christianity Since then church discipline had taken on a penitential and punitive direction The book seeks to study Paul's management of the disciplinary problems in 1 Corinthians and then to construct a holistic model of church discipline for an Asian context

Hermeneutical Community C. S. Barefoot, 2024-12-23 Many Western initiatives exist for theological development in the

majority world but how often do practitioners from the West pause to examine the role they should play in that endeavor Missions history and church history have revealed inadequacies of imposing foreign theology on local churches yet the alternative of withdrawing from local theological development appears equally problematic If therefore the outsider's role is neither to impose theology nor withdraw from the task then what is his or her role Hermeneutical Community addresses this fundamental question and seeks to lay a sound missiological foundation for local theological development Doing Contextual Theology Angie Pears, 2009-09-18 Christian theology like all forms of knowledge thinking and practice arises from and is influenced by the context in which it is done In *Doing Contextual Theology* Angie Pears demonstrates the radically contextual nature of Christian theology by focusing on five forms of liberation theology Latin American Liberation Theologies Black Theologies Feminist Informed Theologies Sexual Theologies Body Theologies Pears analyses how each of these asserts a clear and persistent link to the Christian tradition through The Bible and Christology and discusses the implications of contextual and local theologies for understanding Christianity as a religion Moreover she considers whether fears are justified that a radically contextual reading of Christian theologies leads to a relativist understanding of the religion or whether these theologies share some form of common identity both despite and because of their contextual nature *Doing Contextual Theology* offers students a clear and up to date survey of the field of contemporary liberation theology and provides them with a sound understanding of how contextual theology works in practice **New Testament**

Interpretation Ian Boxall, 2007-01-30 The SCM Study Guide to New Testament Interpretation together with its companion volume on New Testament Books offers an up to date accessible introduction to this fast changing area of theological study Aimed at level one students it encourages interaction with the New Testament texts and provides pointers for further reading and learning It covers the main areas tackled in introductory New Testament courses such as the contents and diversity of the New Testament how the texts came to be written and collected their relationship to Jesus of Nazareth and the nature of the canon In particular it introduces the main interpretative approaches used by scholars in an accessible way avoiding unnecessary jargon and helping the student apply them to specific New Testament passages so is full of practical examples and accessible learning techniques for the beginner *Contesting Religious Identities* Bob E.J.H. Becking, Anna-Marie J.A.C.M. Korte, Lucien van Liere, 2017-01-09 Religion is a hot topic on the public stages of secular societies not in its individualized liberal or orthodox form but rather as a public statement challenging the divide between the secular neutral space and the religious In this new challenging modus religion raises questions about identity power rationality subjectivity law and safety but above all religion questions contests and even blurs the borders between the public and the private These phenomena urge to rethink what are often considered to be clear differences between religions between the public and the private and between the religious and the secular In this volume scholars from a range of different disciplines map the different aspects of the dynamics of changing contesting and contested religious identities **Postcolonial Theologies:**

Divinity and Empire P4011 R5050 Catherine Keller, 2004 A theology in tune with postcolonial theory has the potential to creatively inform and transform ecclesial practice Focusing on the relation of theology to postcolonial theory *Postcolonial Theologies* brings together a wide diversity of authors many of them fresh and exciting theological voices in essays that are stunningly creative and prophetically lucid All essays are theologically constructive not merely deconstructive or critical in their visions for Christianity Forming a sort of doctrinal landscape they emerge under the themes of theological anthropology shaped by ethnicity class and privilege a Christology that intersects the claims of Christ and empire and a Cosmology that imagines a postcolonial world

Searching for Meaning Paula Gooder, 2008-08-27 In this clear comprehensive student friendly textbook biblical scholar and teacher Paula Gooder describes and illustrates the range of approaches to interpreting the New Testament as taught in universities and seminaries throughout the English speaking world Top scholars give a short definition of a particular criticism and then Gooder gives a practical example to demonstrate how that criticism can be applied to a biblical text A very broad range of methods is introduced from traditional criticisms such as source criticism and historical criticism to more modern methods such as feminist criticism and liberation criticism Readers will understand how different meanings and emphases can be drawn from a text depending upon the method of interpretation chosen They will also be given the skills to start analyzing and examining texts for themselves in a meaningful and insightful way

Thinking Christ Jane Barter Moulaison, 2012-05 Jane Barter Moulaison's remarkable book engages contemporary critical understandings of Jesus Christ including postcolonial feminist pluralist ecological and socialist to argue that the core convictions of traditional Christology remain a viable valuable and even indispensable witness to the gospel in an imperiled world Contemporary theology often makes a virtue of deconstructing traditional claims about the person and work of Christ Claims about the central significance of Jesus Christ appear to be oppressive intolerant and even violent Jane Barter Moulaison engages several contemporary christological critiques of classical Christology and argues that such critical theologies are not undermined by the claim of Christ's central significance but are rather radicalized by it She ably re-reads the tradition that seeks to interpret Christ's saving activity in light of several contemporary theological and political concerns In so doing she suggests that there are extraordinary resources available to those who long for political and material transformation precisely through the abandonment of spiritualized answers to Jesus question Who do you say that I am

Publisher description

Postcolonial Theologies Stefan Silber, 2024-08-23 Postcolonial and decolonial studies are generating more and more interest In the last two decades a diverse reception of these critical ways of thinking has developed worldwide including in theology This textbook aims at providing a fundamental insight into this diverse movement that is discussed globally In recent years various attempts have developed in different contexts and language areas around the world to make the learning progress of postcolonial studies fruitful for theology This introduction takes up many of these examples and organizes them according to a structure based on central terms and methods of postcolonial studies Numerous

examples literature references and featured authors encourage readers to delve deeper into individual subject areas and or authors Finally the book is also dedicated to possible consequences for theology and the church in Western contexts

Theology Without Borders Leo D. Lefebure, 2022 Theology without Borders the title of this volume evokes the seminal contributions of Peter Phan a remarkably productive and creative scholar who challenges us to make global humanity the starting point for theological reflection Over several decades Phan has persuaded us that the collapse of established bounded frameworks especially that of a European Christianity with a monopoly on truth is not to be feared but celebrated His prodigious output has contributed to and enriched literatures in ecclesiology Christology missiology patristics and other fields This volume brings together the contributions from a number of leading scholars and engages systematically with Phan's ideas across a range of vitally important topics from global Christianity and migration to religious pluralism the legacies of the Second Vatican Council and eschatological controversies Taken together the essays provide an overview of Phan's scholarly contributions and a road map for better understanding theology without borders in our contemporary world

Documentary as Exorcism Robert Beckford, 2014-01-16 Documentary as Exorcism is an interdisciplinary study that builds upon the insights of postcolonial studies critical race theory theological and religious studies and media and film studies to showcase the role of documentary film as a system of signifying capable of registering complex theological ideas while pursuing the authentic aims of documentary filmmaking Robert Beckford marries the concepts of theology as visual practice and theology as political engagement to develop a new mode of documentary filmmaking that embeds emancipation from oppression in its aesthetic In various documentaries made for Channel 4 and the BBC Beckford narrates the complicit relationship of Christianity with European expansion slavery and colonialism as a historic manifestation of evil In light of the cannibalistic practices of colonialism that devoured black life and the church's role in the subjugation and theological legitimization of black bodies Beckford characterises this form of historic Christian faith as colonial Christianity and its malevolent or occult practices as a form of bewitchment that must be exorcised He identifies and exorcises the evil practices of colonialism and their present impact upon African Caribbean Christian communities in Britain in films such as Britain's Slave Trade and Empire Pays Back through a deliberate process of encoding decoding The emancipatory impact of this form of documentary filmmaking is demonstrated by its ability to bring issues such as reparations to the public square for debate and its capacity to change a corporation's trade policies for the good of Africans

The Fairytale Church Dr. Jerome A Jeffcoat Sr, The Fairytale church is a must read It examines a variety of aspects of the church including the church on the rock the current state of the church and much more The inspiration to author this book stemmed from the realization that many individuals have grown disillusioned with the church My aim is to present a refreshing perspective on what the genuine church should embody The church is not merely a denomination or an organization it was originally conceived as an organism a called out assembly that represents Christ All too often our focus falls on the negatives that transpire within the

church yet there is an abundance of positive work being done by God through the church in this season. The church is stepping up to claim its rightful place. The Bible asserts that we are seated in heavenly places with Christ and as we ascend to claim our heavenly seat we will witness an extraordinary move of God. Being part of the greatest assembly on earth is a genuine blessing. The scripture that profoundly changed my life is Matthew 6:10, 'Thy kingdom come, Thy will be done in earth as it is in heaven.' This verse showed me that God desires the happenings of heaven to be mirrored on earth.

Decolonizing the Theological Curriculum in an Online Age Chimera Nyika, Y. Mvula, 2022-10-28

The second annual conference of the Theological Society of Malawi was held at the historic Ekwendeni Campus of the University of Livingstonia from 14 to 16 September 2021. It took up the urgent theme of the decolonization of the theological curriculum. Though Malawi has been an independent country for 58 years, coloniality still stalks the land. This book calls theologians to take a lead in decolonization while navigating the educational task in an online age. With more than twenty institutions teaching theology at tertiary level in Malawi and now united in the Theological Society of Malawi, there is huge potential to learn from each other in developing the theological curriculum in the country. While the primary audience is unashamedly a Malawian one, this book might also prove relevant in other contexts where there is a reckoning with past and present experience of colonialism. The book is a call to action and is published in the hope that it will have lasting impact on the teaching and learning of theology in Malawi and beyond.

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