

# Postcolonial Feminist Interpretation of the Bible

MUSA W. DUBE

# Postcolonial Feminist Interpretation Of The Bible

**Musa W. Dube Shomanah**



## **Postcolonial Feminist Interpretation Of The Bible:**

**Postcolonial Feminist Interpretation of the Bible** Musa W. Dube Shomanah, Musa Dube, 2012-11 Taneda Santoka's poetry attracted limited notice during his lifetime 1882-1940 but there has been a remarkable upsurge of interest in his life and writings Including 245 poems and selected diary excerpts For All My Walking makes Santoka's work available to English speaking readers

**Feminist Interpretation Of The Bible** Silvia Schroer, Sophia Bietenhard, 2004-01-01 Since its origins in the women's liberation movement feminist exegesis has been subject not only to the demand to identify the oppressive functions of biblical texts but also to contribute to the liberation of women What biblical texts can serve this process of liberation for which women under what conditions and in what manner What roles do categories such as woman gender liberation freedom Holy Scripture church and theology play This book originated from a symposium with feminist biblical experts from over twenty countries from five continents It provides a striking and imaginative depiction of the questions central to feminist exegesis and the hermeneutics of liberation It also provides a lively example of the kind of global discussion of the Bible and liberation that can take place among women from around the world Typical of this discussion is the confrontation with questions such as contextuality or the diversity of feminist biblical interpretation whether of theological or non theological nature and clear positions are taken with regard to issues such as the termination of anti Judaism in feminist biblical interpretation or the dangers of neo colonial domination in feminist theological studies

**Toward a Post-colonial Feminist Interpretation of the Bible** Musa W. Dube Shomanah, 1997 *Transgression and Transformation* L. Juliana Claassens, Christl M. Maier, Funlola O. Olojede, 2021-07-15 This volume on feminist postcolonial and queer biblical interpretation gathers perspectives from a global body of researchers in offering innovative interpretations of key texts from the Hebrew Bible both established and emerging biblical scholars consider the question of how commonplace interpretative practices may be considered to be transgressive in nature Utilizing innovative strategies they read against the grain of the text and in support of the marginalized the subordinated or subaltern others both in the text and in our world today Important questions regarding power and privilege are constantly raised whose voices are being heard and whose interests are being served Knowing all too well the harm that stereotypical constructions of the Other can do in terms of feeding racism sexism homophobia and imperialism in their respective interpretative communities the essays in this volume interrogate constructions of ethnicity gender sexual orientation and class both in the text as well as in their respective contexts By means of these thought provoking interpretations the contributors show their commitment not merely the sake of scholarship but to a scholarly ethos which in some shape or form contributes to the cultivation of more just equitable societies

**The Oxford Handbook of Feminist Approaches to the Hebrew Bible** Susanne Scholz, 2020-10-01 The Oxford Handbook of Feminist Approaches to the Hebrew Bible brings together 37 essential essays written by leading international scholars examining crucial points of analysis within the field of feminist Hebrew Bible studies Organized into

four major areas globalization neoliberalism media and intersectionality the essays collectively provide vibrant relevant and innovative contributions to the field The topics of analysis focus heavily on gender and queer identity with essays touching on African Korean and European feminist hermeneutics womanist and interreligious readings ecofeminist and animal biblical studies migration biblical studies the role of gender binary voices in evangelical egalitarian approaches and the examination of scripture in light of trans women s voices The volume also includes essays examining the Old Testament as recited in music literature film and video games The Oxford Handbook of Feminist Approaches to the Hebrew Bible charts a culturally hermeneutically and exegetically cutting edge path for the ongoing development of biblical studies grounded in feminist womanist gender and queer perspectives

**Postcolonial Perspectives in African Biblical Interpretations** Musa W. Dube, Andrew M. Mbuvi, Dora R. Mbuwayesango, 2024-01-30 This volume foregrounds biblical interpretation within the African history of colonial contact from North Atlantic slavery to the current era of globalization It reads of the prolonged struggle for justice and of hybrid identities from multifaceted contexts where the Bible co exists with African Indigenous Religions Islam and other religions Showcasing the dynamic and creative approaches of an emerging and thriving community of biblical scholarship from the African continent and African diaspora the volume critically examines the interaction of biblical texts with African people and their cultures within a postcolonial framework While employing feminist womanist postcolonial Afrocentric social engagement creative writing reconstruction and HIV AIDS perspectives the authors all engage with empire in their own ways in specific times forms and geography This volume is an important addition to postcolonial and empires studies in biblical scholarship The contributors are David Tuesday Adamo Lynn Darden H J M Hans van Deventer Musa W Dube John D K Ekem Ernest M Ezeogu Elelwani B Farisani Sylvester A Johnson Emmanuel Katongole Malebogo Kgalemang Temba L J Mafico Madipoane Masenya ngwan a Mphahlele Andrew M Mbuvi Sarojini Nadar Elivered Nasambu Mulongo Jeremy Punt Gerrie Snyman Lovemore Togarasei Sam Tshehla Robert Wafawanaka Robert Wafula Gerald West Alice Y Yafeh Deigh and Gosnell L Yorke

**Toward a Post-colonial Feminist Interpretation of the Bible** Musa W. Dube Shomanah, 2000 **Reframing Her** Judith E. McKinlay, 2004 How does one read the story of Sarah and Hagar or Jezebel and Rahab today if one is a woman reader situated in a postcolonial society This is the question undergirding this work which considers a selection of biblical texts in which women have significant roles Employing both a gender and a postcolonial lens it asks sharp questions both of the interests embedded in the texts themselves and of their impact upon contemporary women readers Whereas most postcolonial studies have been undertaken from the perspective of the colonized this work reads the texts from the position of a settler descendant and is an attempt to engage with the disquietening and challenging questions that reading from such a location raises Letters from early settler women in New Zealand contemporary fiction and personal reminiscence become tools for the task complementing those traditionally employed in critical biblical readings *The Oxford Handbook of Postcolonial Biblical Criticism* R. S. Sugirtharajah, 2023 The Oxford Handbook of Postcolonial Biblical

Criticism is a comprehensive treatment of a relatively new form of scholarship. Generally speaking, postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought. This approach has inevitably engaged with the text and reception of the Bible, a scripture that Western colonizers introduced to and often imposed upon their colonial subjects. With a globally diverse list of contributors, the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism, resistance, decolonization, and nationalism.

**Postcolonial Biblical Interpretation** Jeremy Punt, 2015-01-08. In *Postcolonial Biblical Interpretation*, Jeremy Punt reflects on the nature and value of the postcolonial hermeneutical approach as it relates to the interpretation of biblical and in particular Pauline texts. Showing when a socio-politically engaged reading becomes postcolonial but also what in the term postcolonial both attracts and also creates distance, exegesis from a postcolonial perspective is profiled. The book indicates possible avenues in how postcolonial work can be helpful theoretically to the guild of biblical scholars and to show also how it can be practiced in exegetical work done on biblical texts.

The Politics of Heaven Joseph A. Marchal, Was Paul an opponent of imperialism or a participant in the patriarchal social codes of his day? Joseph A. Marchal moves beyond this too simple dichotomy to examine the language of power and obedience, ethnicity and gender in Paul's letters.

African Biblical Studies Andrew M. Mbuvi, 2022-09-22. Andrew M. Mbuvi makes the case for African biblical studies as a vibrant and important emerging distinct discipline while also using its postcolonial optic to critique biblical studies for its continued underlying racially and imperialistically motivated tendencies. Mbuvi argues that the emergence of biblical studies as a discipline in the West coincides with and benefits from the establishment of the colonial project that included African colonization. At the heart of the colonial project was the Bible, not only as ferried by missionaries who often espoused racialized views to convert heathens in the distant lands but as the text used in the racialized justification of the colonial violence. Interpretive approaches established within these racist and colonialist matrices continue to dominate the discipline, perpetuating racialized interpretive methodology and frameworks. On these grounds, Mbuvi makes the case that the continued marginalization of non-western approaches is a reflection of the continuing colonialist structure and presuppositions in the discipline of biblical studies. African Biblical Studies not only exposes and critiques these persistent oppressive and subjugating tendencies but showcases how African postcolonial methodologies and studies that prioritize readings from the perspective of the marginalized and oppressed offer an alternative framework for the discipline. These readings while destabilizing and undermining the predominantly white Euro-American approaches and their ingrained prejudices and problematizing the biblical text itself, posit the need for biblical interpretation that is anti-colonial and anti-racist.

*Voices From the Margin* Sugirtharajah, R.S., 2016-12-15. *Exploring Postcolonial Biblical Criticism* R. S. Sugirtharajah, 2011-05-02. *Exploring Postcolonial Biblical Criticism: History, Method, Practice* offers a concise and multifaceted overview of the origins, development, and application of postcolonial criticism to biblical studies. Offers a concise and

accessible introduction to postcolonial biblical studies Provides a comprehensive overview of postcolonial studies by one of the field's most prominent figures Explains one of the most innovative and important developments in modern biblical studies Accessible enough to appeal to general readers interested in religion Dalit Theology, Boundary Crossings and Liberation in India Jobymon Skaria, 2022-11-03 Jobymon Skaria an Indian St Thomas Christian Scholar offers a critique of Indian Christian theology and suggests that constructive dialogues between Biblical and dissenting Dalit voices such as Chokhamela Karmamela Ravidas Kabir Nandanar and Narayana Guru could set right the imbalance within Dalit theology and could establish dialogical partnerships between Dalit Theologians non Dalit Christians and Syrian Christians Drawing on Biblical and socio historical resources this book examines a radical yet overlooked aspect of Dalit cultural and religious history which would empower the Dalits in their everyday existences *T&T Clark Handbook of Asian American Biblical Hermeneutics* Uriah Y. Kim, Seung Ai Yang, 2019-05-30 The first reference resource on how Asian Americans are currently reading and interpreting the Bible this volume also serves a valuable role in both developing and disseminating what can be termed as Asian American biblical hermeneutics The volume works from the important background that Asian Americans are the fastest growing ethnic racial minority population in the USA and that 42% of this group identifies as Christian This provides a useful starting point from which to examine what may be distinctive about Asian American approaches to the Bible Part 1 of the Handbook describes six major ethnic groups that make up 85% of Asian population by country of origin China Philippines Indian Subcontinent Vietnam Korea Japan and outlines the specific concerns each group has when its members read the Bible Part 2 of the Handbook examines major critical methods in biblical interpretation and suggests adjustments that may be helpful for Asian Americans to make when they are interpreting the Bible Finally Part 3 provides 25 interpretations by Asian American biblical scholars on specific texts in the Bible using what they consider to be Asian American hermeneutics Taken together the Handbook interprets the Bible both with and for the Asian American communities *Hebrew Bible / Old Testament. III: From Modernism to Post-Modernism* Magne Sæbø, Jean Louis Ska, Peter Machinist, 2014-12-10 The long and complex history of reception and interpretation of the Hebrew Bible Old Testament through the ages described in the HBOT Project focuses in this concluding volume III Part 2 on the multifarious research and the different methods used in the last century Even this volume is written by Christian and Jewish scholars and takes its wider cultural and philosophical context into consideration The perspective is worldwide and ecumenical Its references to modern biblical scholarship on which it is based are extensive and updated The indexes names topics references to biblical sources and a broad body of literature beyond are the key to the wealth of information provided Contributors are J Barton H L Bosman A F Campbell SJ D M Carr D J A Clines W Dietrich St E Fassberg D F Ilesdal A C Hagedorn K M Heim J H genhaven B Janowski D A Knight C K rting A Laato P Machinist M A O'Brien M Oeming D Olson E Otto M S b J Schaper S Sekine J L Ska SJ M A Sweeney and J de Waard **The New Cambridge Companion to Biblical Interpretation** Ian Boxall, Bradley C. Gregory, 2022-12-22 This volume

provides an up to date introduction to the diverse ways the Bible is being interpreted by scholars in the field     Finding My Way Duncan Brown, 2023-12-01 This book reflects on South African literature from the perspective of 2020 It emerges from Duncan Brown s experiences of three decades of working in this field of writing and scholarship It is a personal intellectual exploration and an engagement with the institutional history of literary studies in South Africa and elsewhere Finding My Way also attempts to find more creative engaging and intriguing modes of writing about literature and the humanities universally It seeks to recover a sense of the imaginative the literary and the affective not only as things to value in the literary texts we read but also as ways of understanding and reading texts as ways of writing criticism of registering how books make us feel as well as how they make us think Print edition not for sale in Sub Saharan Africa     *The Colonized Apostle* Christopher D. Stanley,

## **Postcolonial Feminist Interpretation Of The Bible** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has be more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Postcolonial Feminist Interpretation Of The Bible**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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