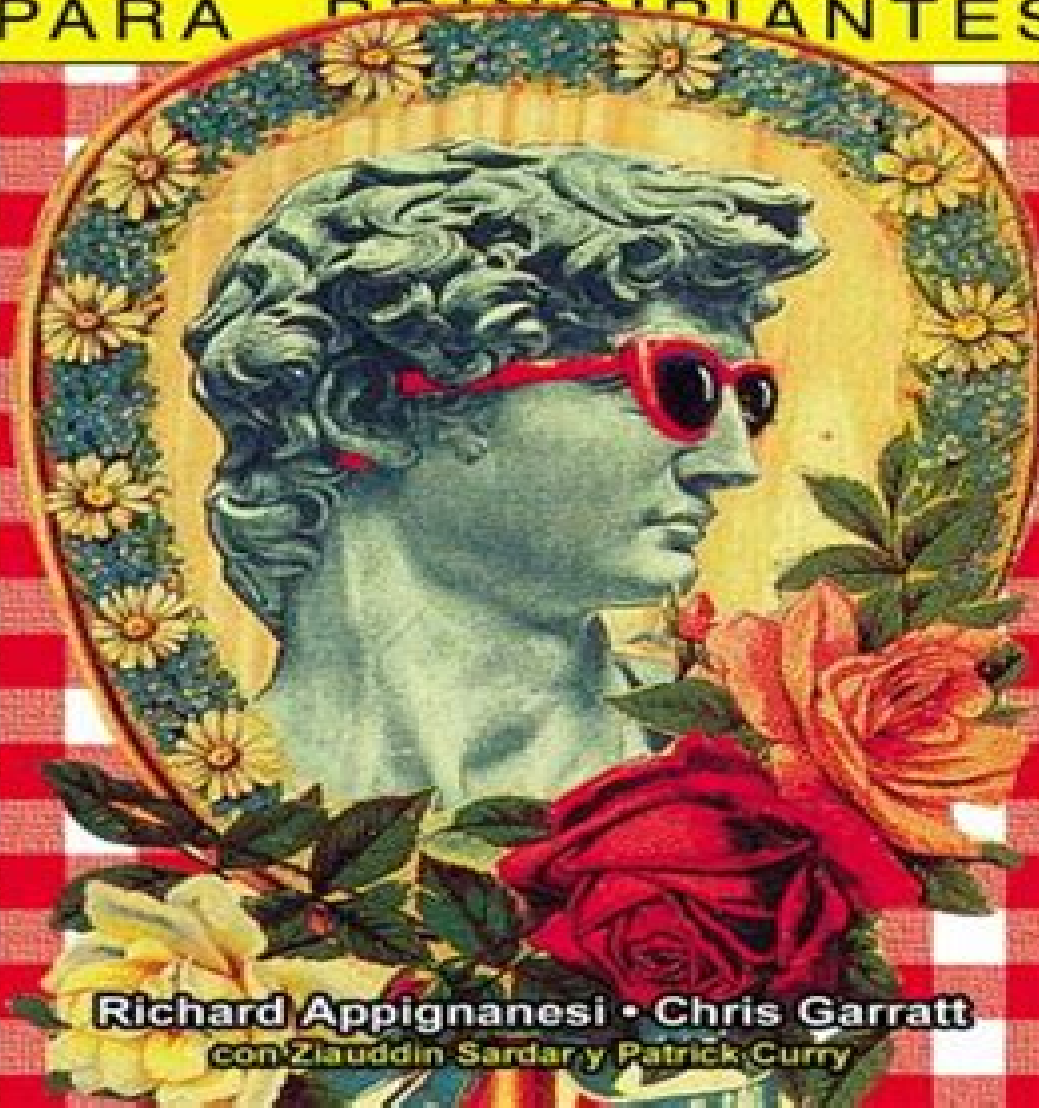


Posmodernismo

PARA PRINCIPIANTES



Richard Appignanesi • Chris Garratt

con Ziauddin Sardar y Patrick Curry

Posmodernismo Para Principiantes

Adam Swift



Posmodernismo Para Principiantes:

IDEAS Y FORMAS POLÍTICAS: DEL TRIUNFO DEL ABSOLUTISMO A LA POSMODERNIDAD VV.AA.,2014-03-17

En este libro se acomete el estudio desde el punto de vista de la historia de las ideas políticas del proceso histórico social que arranca del triunfo de las monarquías absolutas en el siglo XVII hasta la crisis de los grandes relatos histórico filosófico políticos reflejada en la caída del Muro de Berlín cuya manifestación más novedosa ha sido el llamado posmodernismo. Así pues este proceso abarca la consolidación y crisis de las monarquías absolutas la aparición e influencia en la Ilustración la emergencia de los regímenes liberales las alternativas tradicionalistas y conservadoras el fenómeno democrático norteamericano la aparición de los diversos socialismos y del nacionalismo el desafío de la revolución rusa y del fascismo italiano y el nacional socialismo alemán lo mismo que la recuperación de la ideología liberal tras la Segunda Guerra Mundial. En general los autores han seguido un enfoque contextualista. Por ello se ha buscado la relación de las figuras intelectuales y de las diversas tendencias políticas con el contexto social político y lingüístico y de acuerdo con ello identificar la intención que los autores tenían a la hora de escribir su obra.

POSMODERNISMO PARA PRINCIPIANTES Richard Appignanesi,1997

Que diablos es el posmodernismo. Este abarcativo y enigmático concepto usado para definir nuestra condición cultural en los últimos tramos del siglo XX parece inabarcable. El Posmodernismo tiene con todo sólidos pilares. Sostiene que la modernidad

Las adicciones de ayer y hoy. Hacia un enfoque humanista en el tratamiento de las adicciones Tomás Chivato Pérez,2020-11-05 El lector tiene en sus manos una obra que ha convocado a distintos expertos en el campo de las adicciones desde la investigación biológica psicológica sociológica y humanística y cómo no a los profesionales sanitarios que trabajan con y para el paciente. Se ha puesto la lupa sobre algunas de las adicciones que se vienen sucediendo a lo largo del tiempo y otras vinculadas a una nueva realidad cultural como son las nuevas tecnologías de la comunicación y la información. Junto con ello nos ha parecido oportuno contar con los testimonios de quienes han padecido adicciones para que narren en primera persona su proceso adictivo y el camino hacia la recuperación. De esta forma hemos incluido el enfoque narrativo tan de actualidad en el ámbito de las humanidades sanitarias para ofrecer un texto unitario que sea un diálogo entre investigadores profesionales y pacientes. El común denominador de los capítulos es un paradigma centrado en la persona como medio para rehumanizar tanto el trato a quienes sufren una adicción como los tratamientos de deshabituación. Dr. Tomás Chivato Pérez. Decano de la Facultad de Medicina de la Universidad CEU San Pablo Madrid. Catedrático de Medicina. Profesor de Historia de la Medicina y de Ética y Comunicación asistencial. Especialista en Alergología. Vicepresidente de Ciencia de la Academia Europea de Alergia e Inmunología. Clínica Académico correspondiente Alergología de la Real Academia Nacional de Medicina de España. Cuenta con cuatro sexenios de investigación CNEAI. Dr. Antonio Piñas Mesa. Doctor en Filosofía. Profesor del Instituto de Humanidades. Ángel Ayala de la Universidad CEU San Pablo. Imparte Antropología en la Facultad de Medicina de la Universidad CEU San Pablo. Su investigación actual se centra en el campo de las Humanidades médicas y la humanización de la salud. Forma parte

del Instituto E Mounier y del Grupo de Expertos del proyecto del Foro de la Profesión Médica para el reconocimiento de la relación médico paciente como Patrimonio Universal Inmaterial de la Humanidad Es miembro del nuevo Instituto de Estudio de las Adicciones IEACEU Sobre la vivencia de amor en la posmodernidad Ricardo Trujillo Correa,2025-02-17 Antes de continuar con la lectura de esta propuesta cabe hacer una advertencia Este trabajo pretende bordear la experiencia extraordinaria de amor acontecida a un ser que se manifiesta en la articulación del lenguaje como ser que ama no como retórica sino como acto coreográfico como el gesto del cuerpo sorprendido en acción Barthes 1977 Para esto el camino elegido en este texto tuvo que hacerse de forma crítica a la psicología con perspectiva biológica individualista experimentalista y o de la salud Y por lo mismo se trabajan argumentos desde la filosofía la sociología o la literatura Esta apertura permite abordar con otra perspectiva el tema del Amor no desde el saber del investigador sino desde el suceso investigado mismo Mi formación fue como psicólogo pero en la disciplina hay preguntas todavía inexploradas que el Amor como fenómeno complejo planteaba por lo tanto me vi forzado a territorio desconocido para la comprensión de un fenómeno apasionante que fue lo que me ocurrió en un primer momento con la lectura de libros como Amor y Occidente de Rougemont 1957 o Amor y Mundo de Xirau 1940 Esto quiere decir dos cosas la primera es que no todo psicólogo tendrá los conocimientos de autores como Heidegger Barthes Ricoeur Bataille Lacan Allouch Ortiz Osés entre muchos otros Por tanto no es un libro asequible de primer momento para un psicólogo o público en general Fue mi caso que ingresé a estos conceptos desde la duda y el desconocimiento lo que me permitió abrir un horizonte de reflexión a este tema Por tanto no se seguir la perspectiva del experto que habla del amor sino desde aquel que ama y para ello se requiere un método particular que investigue la vida cotidiana Compete entonces esta discusión a toda persona que habite en el mundo occidental contemporáneo Desde aquí ya es elección de lector de continuar todos los hilos de reflexión que aquí se expongan que por supuesto no se agotan Debate postmoderno para la enseñanza de la historia Yahvé Álvarez,2006 **Pós-modernismo para principiantes** Richard Appignanesi,Chris Garratt,Ziauddin Sardar,J. Freitas e Silva,Patrick Curry, Visión ,1998 *De la protesta a la participación ciudadana* Ulrich Richter Morales,2017-09-15 Una visión actual sobre las nuevas formas de organización de la sociedad civil Del mexicano pasivo al ciudadano consciente y participativo Uno de los fenómenos capitales ocurridos en México en lo que va del siglo XXI tiene que ver con la participación ciudadana Progresivamente la sociedad civil ha salido del letargo en el que se encontraba inmersa y hoy en día comienza a desempeñar un papel más activo en la toma de decisiones Ulrich Richter Morales analiza aquí dicho fenómeno a partir de una revisión minuciosa de distintos acontecimientos políticos y sociales Su análisis muestra a una ciudadana que ya no se conforma sólo con manifestar su descontento mediante la protesta sino que además se organiza para crear iniciativas de participación ciudadanas El autor va más allá de la descripción de los hechos para ofrecer también propuestas destinadas a mejorar y hacer más eficaces dichas iniciativas **Voz y letra** ,1999 ¿Qué es y para qué sirve la filosofía política? Adam Swift,2019-11-20 Quiénes son los políticos de filosofía política Sobre qué base los ciudadanos podemos pensar el

rumbo ideológico o los valores que subyacen a determinado gobierno Adam Swift uno de los más importantes filósofos políticos ingleses se propuso escribir una suerte de ABC de la disciplina destinado a los dirigentes que toman decisiones pero también a todo aquel que quiera comprender los fundamentos profundos que inciden en la política y en el tipo de sociedad que se plantea como horizonte Con extrema claridad y destreza para explicar nociones complejas Swift pasa revista a los principales tópicos y corrientes teóricas Así analiza conceptos como la justicia social la libertad la igualdad la comunidad y la democracia pensando siempre a partir de ejemplos y deteniéndose en los debates más relevantes de las últimas décadas A la vez el texto incorpora temas de gran actualidad como la justicia global y la equidad de género Y cuenta con introducciones breves incisivas y de fácil comprensión a la obra de los autores más influyentes una lista que contempla entre tantos otros a intelectuales muy reconocidos en nuestra región como Robert Nozick Joseph Raz John Rawls Michael Sandel Debra Satz Quentin Skinner Charles Taylor Jeremy Waldron y Michael Walzer Quienes deseen profundizar algunas cuestiones o consultar directamente las fuentes encontrarán además una lista de lecturas adicionales Por el compromiso del autor y el carácter sistemático de la obra su publicación constituye sin duda una gran noticia para la filosofía política de habla hispana que finalmente tiene en sus manos la traducción de un ensayo que se ha convertido ya en un clásico en la materia y una señal de esperanza para nuestra vibrante pero muchas veces deficitaria discusión pública Un libro de referencia insoslayable

Diccionario Básico de Filosofía Mauricio Fau, 2025-05-20 Los términos filosóficos más utilizados explicados en forma breve precisa y completa Los términos esenciales de los grandes autores Sócrates Platón Aristóteles Kant Hegel Nietzsche Marx Las principales escuelas de pensamiento positivismo idealismo materialismo racionalismo empirismo LEV, 1999 *Revista de humanidades*, 2004 Viaje a territorio prójimo Angela María Caballero Espinoza, 2004 Latin American Literature and Mass Media Edmundo Paz Soldán, Debra A. Castillo, 2001 This volume examines Latin American literature in the context of a complimentary audiovisual culture dominated by mass media such as photography film and the Internet The articles gathered here all of them published for the first time critically assess Latin American media theories García Canclini et al pointing out their strengths and shortcomings show how literary works have been able to sustain their visibility in a highly competitive media ecology accommodating to pop and mass culture while at the same time reaffirming the authority of the literary intellectual Overall the book's foregrounding of the impact of mass media on Latin American literature opens the critical debate on an increasingly essential subject **El crepúsculo de las máquinas** John Zerzan, 2023-07-26 El mundo globalizado industrializado civilizado está cada vez más mediado por la tecnología que promete cercanía y comunicación a gente que está cada vez más sola y aislada La humanidad se ha ido domesticando para adaptarse a las exigencias de la división del trabajo las ciudades los smartphones Puede entenderse como una evolución pero ha tenido una consecuencia severa que ha calado hondo la alienación de las personas No es una novedad lleva en marcha miles de años pero incluso cuando se constata que vivimos en una realidad que no hace feliz a casi nadie pocos se han atrevido a diagnosticar las raíces del

problema y a asumir las consecuencias Precisamente eso es lo que logra de una forma tan contundente que resulta abrumadora John Zerzan uno de los principales pensadores de la crítica radical Así identifica claramente que el problema es la propia civilización y todo lo que implica pensamiento simbólico domesticación jerarquías desigualdad destrucción de la naturaleza ruptura de las relaciones No se limita a desmontar todo lo que consideramos como dado sino que analiza los valores y las formas de vida primitivos de tal forma que cualquiera reivindica la necesidad de recuperarlos Gracias a su capacidad analítica y a un documentado conocimiento antropológico Zerzan encuentra los antecedentes de una sociedad libre de una humanidad que tenía como pilares la libertad la naturaleza o la vida comunitaria No es de extrañar que haya que remontarse a una época prehistórica de ahí que su pensamiento sea considerado como el referente del anarquismo primitivista

Brecht y el Método Fredric Jameson, 2014-09-01 En este clásico estudio Fredric Jameson da cuenta con destreza y sensibilidad incomparables del teatro político de Bertolt Brecht y sostiene su importancia para las prácticas artísticas de una época turbulenta Desplazándose sin esfuerzo entre obras de teatro y poesía escritos sobre teatro y el ricamente enigmático *Mein Kampf* El libro de las mutaciones Jameson rearma el mosaico de doctrina extrínseco gestus y subjetividad que dieron forma al *Mein Kampf* de Brecht En su intento por construir contradicciones en múltiples capas según Jameson el *Mein Kampf* brechtiano abre la posibilidad para los individuos de comprender mejor su lugar en la historia de juzgar sus condiciones con la agudeza de una tercera persona y quizá de formular también nuevos futuros caminos Una elegante disección del *Mein Kampf* de Brecht desde el extrínseco hasta la alegoría y más allá *Modern Drama* El crítico marxista más importante de Estados Unidos Un pensador prodigiosamente erudito cuyos escritos recorren majestuosamente desde Sófocles hasta la ciencia ficción Terry Eagleton

Caricatura y prensa nacional Ana C. Sánchez Molina, 2002 An excellent scholarly history of political cartooning in Costa Rica's mainstream press with focus on the tradition of the caricature in Latin American society its development in the national press and a review of the nation's leading popular artists El Periodista de Buenos Aires, 1987-10 Lea, 2001

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