Chronology of Paul Life and His Ministry

Early life (A.D 1 - 15)

The New Testament does not provide a clear timeline of Paul's life. His life must be pieced together using a variety of texts and relevant historical evidence from the time. Benjamin was one of just two tribes present in the southern kingdom (Philippians 3:3). Celician province residents received Roman citizenship as a result of their assistance to the Roman military. This privilege was typically acquired by members of the armed forces or slaves. It came with benefits of freedom of movement and additional protection under Roman law. Paul was born almost 100 years before this happened. Thus, Paul's dual citizenship as a Jew and a Roman citizen was possible simply by identifying his place of birth. Compared to Jesus, Paul was probably a little younger. "I am a Jew of Tarsus in Cilicia, a citizen of no insignificant city; and I beg you, allow me to speak to the people." (Acts 21:39)

It's plausible that Paul's parents or ancestors were transported to Tarsus as prisoners of war. Between 5 BC and 5 AD, according to Jerome, Paul and his parents were transported from the Judean province of Gischala to Tarsus. Possible possibilities include Pompey's assault of Jerusalem in 63 BC or even earlier, in 175–163 BC, under Antiochus IV Epiphanes. It was not unusual for Jews to reside outside of Israel; Paul's parents were no exception.

Paul's letters are written in Greek, therefore we can infer that he was well-educated by reading them. In Koine Greek, he was able to express himself verbally and conceptually. This has led many academics to the conclusion that Tarsus was where Paul received his schooling. We also know that Paul studied the Bible. He had grown up around it. He may use it to support and strengthen his points. Paul most likely acquired his knowledge of the Bible via his family and the neighbourhood synagogue. But Acts also tells us that Paul visited Jerusalem at some point and received official training there. He was trained by Gamiliel to become a Pharisee, someone who worked to uphold and clarify the law.

He was held in such high favor by the Jews that they conferred on him the title of "Rabban" which means our teacher. Paul rose in influence himself, having been taught by such a man. He is the one holding the coats when Stephen is stoned to death (Acts 7:54). Saul began to persecute the church following the death of Stephen, wanting to return to the area which he came from to persecute the church and bring Christians back to Jerusalem for trial and punishment.

Paul The Man His Life And His Ministry

Francis Vlok

Paul The Man His Life And His Ministry:

Introducing Paul Michael F. Bird, 2014-06-18 Michael F Bird suggests that if the Paul we claim to know looks and sounds a lot like us it s probably a sign that we don t know him as well as we think In this book Bird offers an animated and penetrating survey of Paul's life and teaching including the principal issues and themes in Paul's theology Guide to the Apostle Paul Alan S. Bandy, 2021-08-17 The life and ministry of the apostle Paul was a sprawling adventure covering thousands of miles on Roman roads and treacherous seas as he boldly proclaimed the gospel of Jesus to anyone who would listen be they commoners or kings His impact on the church and indeed on Western civilization is immeasurable From his birth in Tarsus to his rabbinic training in Jerusalem to his final imprisonment in Rome An Illustrated Guide to the Apostle Paul brings his remarkable story to life Drawing from the book of Acts Paul s many letters and historical and archaeological sources this fully illustrated resource explores the social cultural political and religious background of the first century Roman world in which Paul lived and ministered It sheds light on the places he visited and the people he met along the way Most importantly it helps us understand how and why Paul was used by God in such extraordinary ways Pastors students and anyone engaged in Bible study will find this an indispensable and inspiring resource A Man Named Paul Gary MORTARA, 2019-04-08 AN IN DEPTH LOOK AT THE LIFE OF PAUL THE APOSTLE Jensen Survey-2 Volume Set -Old and New Testaments Irving Jensen, 1982-06-01 This package includes the complete two volume set of Jensen's Survey of the Testaments Jensen's Survey of the Old Testament and Jensen's Survey of the New Testament In Jensen's Survey of the Old Testament the author provides a useful survey of the Old Testament that will aid in understanding difficult passages This one volume contains all of Irving Jensen's Bible self study guides to the Old Testament In Jensen's Survey of the New Testament Jensen leads the reader to study and personal reflection considering the practical implications of Scripture This one volume contains all of Irving Jensen's Bible self study guides to the New Testament *Iensen's Survey of the New Testament Irving* Jensen, 1981-05-26 Leads the reader to study and personal reflection considering the practical implications of Scripture This one volume contains all of Irving Jensen's Bible self study guides to the New Testament Preacher's Outline and Sermon Bible-KJV-Galatians-Colossians Leadership Ministries Worldwide, 2017-05 What if you could study Galatians Ephesians Philippians and Colossians with your favorite Bible scholars from across the ages With The Preacher's Outline Sermon Bible you can This unique resource is designed to empower pastors and leaders to effectively preach and teach God's Word This is much more than a commentary it takes the best scholarly works available and combines them in a single resource Inside each volume of The Preacher's Outline Sermon Bible you ll find A verse by verse outline alongside each passage of Scripture that draws out key concepts In depth commentary synthesized from hundreds of trusted sources including Matthew Henry John MacArthur Charles Spurgeon and many more Thoughts designed to provide practical application of Scripture for your congregation Deeper studies that expand on original Greek sources provide historical background and explain key points An

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The Princeton Theological Review ,1928

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