

Marie-Eloise Rosenblatt

PAUL THE ACCUSED

His Portrait in
the Acts of the Apostles



Paul The Accused His Portrait In Acts Of The Apostles

Daniel Marguerat



Paul The Accused His Portrait In Acts Of The Apostles:

Paul the Accused Marie Eloise Rosenblatt, 1995 A look at Paul as Luke presents him as witness and accused Luke's objective of dramatizing the movement of the Gospel from a religious to a secular sphere emerges **Paul in Acts and Paul in His Letters** Daniel Marguerat, 2013 The reception of Paul in the first century is a highly debated issue Daniel Marguerat defends the position of a threefold reception of Paul in parallel ways documentary biographical and doctoral Marguerat advocates that the value of the phenomena of reception be appreciated in particular the figure of Paul in Acts It should not systematically be compared to the apostle's writings even though this image evolves from a Lukan reinterpretation The essays concern the literary and theological construction of the book of Acts focusing on the figure of Paul his rapport with the Torah the Socratic model the Lukan character construction the resurrection as central theme in Acts the significance of meals They also treat themes of Pauline theology Paul the mystic the justification by faith imitating Paul as father and mother of the community and the woman's veil in Corinth **Paul and the Heritage of Israel** David P. Moessner, Daniel Marguerat, Mikeal C. Parsons, Michael Wolter, 2012-03-29 Examines the figure of Paul within both the book of Acts and the Pauline writings **Peter and Paul in Acts: A Comparison of Their Ministries** David Spell, 2006-08-01 Acts is arguably the most exciting book in the New Testament It covers the tumultuous early years of Christianity and narrates the growth of the church throughout the Roman Empire Luke tells this story by focusing primarily on two men Peter and Paul This book examines their apostolic ministries as they are revealed within the pages of The Acts of the Apostles Their apostolic ministries are examined in the context of several different components Leadership Evangelism and Church Planting Miracle Working and Healing and Mystical or Supernatural Experiences These categories are shown to detail particular aspects of each man's apostleship work These categories provide a convenient way to compare and contrast the type of ministry that each apostle performed as described by Luke Spell also devotes a chapter each to Luke's literary method and the relationship of Peter and Paul as seen in their letters These two chapters lay important groundwork for examining the apostles This book will provide the reader with valuable insights from Scripture that they can apply to their own lives and ministry By looking at how Peter and Paul conducted their ministries in the first century we can be more effective in the twenty-first **Remembering Paul** Benjamin L. White, 2017 Who was Paul of Tarsus Radical visionary of a new age Gender liberating progressive Great defender of orthodoxy In Remembering Paul Benjamin L. White offers a critique of early Christian claims about the real Paul in the second century C E a period in which apostolic memory was highly contested and sets these ancient contests alongside their modern counterpart attempts to rescue the historical Paul from his canonical entrapments White charts the rise and fall of various narratives about Paul and argues that Christians of the second century had no access to the real Paul Through the selection combination and interpretation of pieces of a diverse earlier layer of the Pauline tradition Christians defended images of the Apostle that were important for forming collective identity **Paul's**

Pisidian Antioch Speech (Acts 13) John Eifion Morgan-Wynne, 2014-06-19 After a review of scholarly work on the speeches in Acts particularly Paul's Pisidian Antioch speech Morgan Wynne sets Paul's speech in the context of the first missionary journey and of the rest of Luke Acts In this book he analyzes the structure of the speech asks whether Luke used sources for the speech and examines the main theological themes including the characterization of God and Jesus the use of the OT the place of Israel and the portrait of Paul that emerges Finally the author looks at whether the speech sheds any light on the community for which Luke wrote and the problems which it may have been facing **Paul the Reluctant**

Witness Blake Shipp, 2005-11-01 In this stimulating analysis Shipp provides the reader with an introduction and critique of literary rhetorical analysis as well as an in depth treatment of the triple account of Paul's Damascus Road experience in Acts Luke used the repetition of the Damascus narrative as a literary device identifying Pauline disobedience and resistance and the transformation of these characteristics With the first Damascus narrative Luke provided the reader with a paradigmatic image of resistance transformed Luke used the Damascus narratives and these themes to bracket the Paulusbild fashioning the trial narrative into an extended period of transformation of Pauline resistance Beginning in 19:21 Paul resisted the leading of the Holy Spirit and his appointed location of witness He was an intentionally forceful actor resisting God God bound this intentionally forceful actor in chains In this opening scene of the Paulusbild Luke included the second Damascus narrative 21:33-22:24a The themes emphasized in the narrative were those of Saul intentionally resisting gospel expansion and God's subsequent overcoming of Saul Saul was physically restored through Ananias but not fully transformed He is not yet an empowered and intentionally forceful witness At the end of the Paulusbild as Paul is headed to Rome Luke included the final Damascus narrative 25:23-26:32 Paul was headed to Rome but not in the freedom intended by God He remained in chains because of his own actions Thus his character was one of tension The Damascus narrative that Luke included demonstrates Saul's intentionally forceful resistance to the gospel However the vacating of power and overcoming of Saul is suppressed and the theme of the transformation of resistance to empowered witness is emphasized Nonetheless the character of Saul in the speech does not match the character of Paul in the narrative Tension remains but the projected direction of transformation is evident Paul is headed to Rome The vision of grace has effected a transformation in Saul but not yet in Paul If the trajectory of transformation continues then Paul should once again be an intentionally forceful empowered witness for the gospel when he arrives in Rome from Chapter 5 *The Interaction Between Law and Love in the Pauline Writings* Pandelani Paul, 2015-07-16 There are five chapters of this book The first chapter is the overview of the whole book and how the research was going to be conducted It also gives the summary of law and love in the books of Paul The interaction between law and love in Pauline writing has been an interesting topic where we have discovered that the law of God cannot be separated from his agape love which has followed mankind from creation and eventually leads him to eternity We discovered that the law of God reveals God's character and that is his love The law of God and his love are one

and cannot be separated from each other God gives the law to prove to man that he loves him deeply and eternally The death of Jesus on the cross was the final crown of the proof of how much we mean to God and the length He can go to redeem us He gave his all for our redemption The plan of salvation is the perfect revelation of law and love in Pauline writings Chapter 1 and 2 looks at law and love and the theology and ethics of law and love The plan of salvation is laid bare and how the Jews missed the mark of spreading the Word to the whole world by holding to God as a Jewish God alone In chapter 3 we discover the difference between the ceremonial law and the Decalogue The ceremonial laws were pointing toward the coming of Jesus and so with his arrival they came to an end because they were pointing to his coming The Decalogue was there and it will continue till the end of time when Jesus will come the second time Chapter 4 is all about love and what it means to God and how he could not compromise his Decalogue and the meaning of redemption Chapter 5 is the blending of law and love in Pauline writings Keeping the law is not a problem when you love God and you know that God loves you its not difficult to keep the Decalogue because your love supercedes the law When you love someone its easy to follow or keep the law Gods Decalogue is a mirror and love is the crown of our redemption For God so loved the world that he gave His only begotten son to die for man because His law could not be changed Love will lift us up such that doing and keeping Gods law will not be a burden but a pleasure because through Christs death we realize how important we are to God *Pauline Letters: Texts @ Contexts* Menghun Goh, 2024-02-08 In this volume contributors from various social locations in North America Asia Europe and Australia analyse and interpret Pauline letters Engaging both the biblical text and the lives and contexts from different sociocultural religious methodological perspectives each contributor demonstrates the dynamic interaction between text and context in their understanding and explanation of the text The first part of the volume highlights the hermeneutical focus in interpretation That is how a certain chosen worldview e g Lutheran liturgical worldview affects one s decision in prioritizing a certain textual dimension and level instead of others Part Two elucidates how even a technical analysis of the text e g epistolography is context oriented Part Three shows how such a contemporary contextual interpretation is also an intercontextual and intertextual interpretation that entails intersectional and global local experiences [Conflict at Thessalonica](#) Todd D. Still, 1999-10-01 This book addresses an important issue in Thessalonian research that has hitherto received inadequate scholarly attention the conflict relations between Christians and non Christians in Thessalonica By engaging in careful exegesis of pertinent texts and by drawing upon ancient literary parallels and the social scientific study of deviance and conflict Still is able to spell out in some detail the specifics and the dynamics of Paul s and his Thessalonian converts clash with outsiders In this study he shows that the conflict thlipsis in Thessalonica was rather complex having varied origins multiple causes and mixed effects As a result this work not only provides a nuanced analysis of the conflict in Thessalonica but also demonstrates that the Thessalonian correspondence can be best read when insider and outsider interaction is kept clearly in view

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