



Paul Camenisch

Daniel E. Wueste



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Paul Camenisch ,1987 *Professional Ethics and Social Responsibility* Daniel E. Wueste,1994 Edmund Burke
Modernity Politics and Aesthetics examines the philosophy of Burke in view of its contribution to our understanding of
modernity Stephen K White argues that Burke shows us how modernity engenders an implicit forgetfulness of human finitude
White illustrates this theme by showing how Burke s political thought his judgment of the modern system of morality and
policy and its taste for a false sublime are structured by his aesthetics Paul Camenisch ,1987 **Philosophies of**
Gratitude Ashraf H. A. Rushdy,2020-10-28 Ashraf H A Rushdy examines gratitude as a philosophical concept In the first half
of the book he outlines its history and significance in western philosophical history specifically in classical antiquity the early
modern era and the Enlightenment The second half of the book is focused on contemporary meanings of gratitude as a
sentiment action and disposition how we feel grateful act grateful and cultivate grateful being Rushdy argues that gratitude
is a virtue that we practice in moral recognition of our dependency and connectedness with our families friends communities
environments and universe **Lincoln County, Kentucky** ,2002 **Covenantal Biomedical Ethics for Contemporary**
Medicine James J. Rusthoven,2014-04-29 Principles based biomedical ethics has been a dominant paradigm for the teaching
and practice of biomedical ethics for over three decades Attractive in its conceptual and linguistic simplicity it has also been
criticized for its lack of moral content and justification and its lack of attention to relationships This book identifies the
modernist and postmodernist worldviews and philosophical roots of principlism that ground the moral minimalism of its
common morality premise Building on previous work by prominent Christian bioethicists an alternative covenantal ethical
framework is presented in our contemporary context Relationships constitute the core of medicine and understanding the
ethical meaning of those relationships is important in providing competent and empathic care While the notion of covenant is
articulated through the richness of meaning taught in the Christian Scriptures covenantal commitment is also appreciated in
Islamic Jewish and even pagan traditions as well In a world of increasing medical knowledge and consequent complexity of
care such commitment can help to resist enticements toward the pursuit of self interest It can also improve relationships
among caregivers each of whose specific expertise must be woven into a matrix of care that constitutes optimal medical
practice for each vulnerable and needy patient *Religious Perspectives on Business Ethics* Thomas O'Brien,Scott
Paeth,2007 In the first anthology of its kind Thomas O'Brien and Scott Paeth have gathered unique pieces from across
religious perspectives to illustrate the growing influence and contribution of religion to the field of business ethics Tackling
such wide ranging subjects as Jewish environmental ethics Zen in the workplace and Christian social ethics this text is a
valuable addition to business ethics courses Enriching Business Ethics Clarence C. Walton,2013-06-29 Over thirty years
ago Alfred North Whitehead wrote If America is to be civilized it has to be done at least for the present by the business class
who are in possession of the power and the economic resources If the American universities were up to their job they would

be taking business in hand and teaching it ethics and professional standards To the intellectual elites of his time there was something of a minor in Whitehead's view Few of them saw business as a civilizing force heresy and even fewer feeling that business was not to be tamed relished the role of the lion tamers Not many today doubt Whitehead's wisdom Organizations of wealth and power have accepted their corporate social responsibilities and universities have launched major efforts to provide ethical instruction for business personnel So far as the scholars are concerned they quickly came to realize the difficulty of an undertaking that seeks to redefine and apply moral criteria to a very complex corporate world Philosophers in particular have learned or perhaps have relearned how their speculations on ethics must take into account the living ethic expressed in the American culture and here anthropologists sociologists and theologians were needed to provide an expertise that the moral manuals did not

Thinking Like an Engineer the late Henry Sidgwick, 1998-06-18 A classic work in the field of practical and professional ethics this collection of nine essays by English philosopher and educator Henry Sidgwick 1838-1900 was first published in 1898 and forms a vital complement to Sidgwick's major treatise on moral theory *The Methods of Ethics* Reissued here as Volume One in a new series sponsored by the Association for Practical and Professional Ethics the book is composed chiefly of addresses to members of two ethical societies that Sidgwick helped to found in Cambridge and London in the 1880s Clear taut and lively these essays demonstrate the compassion and calm reasonableness that Sidgwick brought to all his writings As Sidgwick explains in his opening essay the societies he addressed aimed to allow academics professionals and others to pursue joint efforts at reaching some results of value for practical guidance and life Sidgwick hoped that members might discuss such questions as when if ever public officials might be justified in lying or in breaking promises whether scientists could legitimately inflict suffering on animals for research purposes when nations might have just cause in going to war and a score of other issues of ethics in public and private life still debated a century later This valuable reissue returns *Practical Ethics* to its rightful place in Sidgwick's oeuvre Noted ethicist Sissela Bok provides a superb Introduction ranging over the course of Sidgwick's life and career and underscoring the relevance of *Practical Ethics* to contemporary debate She writes *Practical Ethics* the last book that Henry Sidgwick published before his death in 1900 contains the distillation of a lifetime of reflection on ethics and on what it would take for ethical debate to be really of use in the solution of practical questions This rich engaging work is essential reading for all concerned with the relationship between ethical theory and practice and with the questions that have driven the study of professional ethics in recent years

Expression and Survival Craig Greenman, 2009-03-26 Philosophers know suicide primarily as an ethical problem But in *Expression and Survival* Craig Greenman argues that when it comes to suicide the standard ethical approach may do more harm than good He develops instead an aesthetic approach arguing that art making it or experiencing it can help a suicidal person survive Drawing on the work of philosophers and artists as well as his own experiences Greenman guides the reader through the landscape to which many suicidal people feel condemned He traces the problem back to antagonism we harm

others and they harm us and argues that art broadly construed can help us survive it The result will be of interest to ethicists aestheticians social and political philosophers therapists and anyone who has ever struggled with suicide Also included in this volume are two essays Writing and Ambivalence and What Is Philosophy

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