

PAUL AND THE INTELLECTUALS

THE EPISTLE TO THE COLOSSIANS

The Same Lectures for 1926

BY

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Archibald Thomas Robertson



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Paul and the Intellectuals A. T. Robertson,1959

Paul and the Intellectuals A. T. (Archibald Thomas) Robertson,1926

Paul's Joy in Christ A. T. Robertson,1959

Intellectuals in Action Kevin Mattson,2007-08-09 Born in 1966 a generation removed from the counterculture Kevin Mattson came of political age in the conservative Reagan era In an effort to understand contemporary political ambivalence and the plight of radicalism today Mattson looks back to the ideas that informed the protest social movements and activism of the 1960s To accomplish its historical reconstruction the book combines traditional intellectual biography including thorough archival research with social history to examine a group of intellectuals whose thinking was crucial in the formulation of New Left political theory These include C Wright Mills the popular radical sociologist Paul Goodman a practicing Gestalt therapist and anarcho pacifist William Appleman Williams the historian and famed critic of American empire Arnold Kaufman a radical liberal who deeply influenced the thinking of the SDS The book discusses not only their ideas but also their practices from writing pamphlets and arranging television debates to forming left leaning think tanks and organizing teach ins protesting the Vietnam War Mattson argues that it is this political engagement balanced with a commitment to truth telling that is lacking in our own age of postmodern acquiescence Challenging the standard interpretation of the New Left as inherently in conflict with liberalis Mattson depicts their relationship as more complicated pointing to possibilities for a radical liberalism today Intellectual and social historians as well as general readers either fascinated by the 1960s protest movements or actively seeking an alternative to our contemporary political malais will embrace Mattson s book and its promise to shed new light on a time period known for both its intriguing conflicts and its enduring consequences Pedagogy, Intellectuals, and Dissent in the Later Middle Ages Rita Copeland,2001-07-26 This book is about the place of pedagogy and the role of intellectuals in medieval dissent Focusing on the medieval English heresy known as Lollardy Rita Copeland places heretical and orthodox attitudes to learning in a long historical perspective that reaches back to antiquity She shows how educational ideologies of ancient lineage left their imprint on the most sharply politicized categories of late medieval culture and how radical teachers transformed inherited ideas about classrooms and pedagogy as they brought their teaching to adult learners The pedagogical imperatives of Lollard dissent were also embodied in the work of certain public figures intellectuals whose dissident careers transformed the social category of the medieval intellectual Looking closely at the prison narratives of two Lollard preachers Copeland shows how their writings could serve as examples for their fellow dissidents and forge a new rapport between academic and non academic communities Paul's Joy in Christ. Studies in Philippians, [and, Paul and the Intellectuals. The Epistle to the Colossians]. Archibald Thomas Robertson,1959 **Paul and the Philosophers' Faith** Suzan Sierksma-Agteres,2024-07-22 The notion of faith experienced a remarkable surge in popularity among early Christians with Paul as its pioneer Yet what was the wider cultural significance of the pistis word group This comprehensive work

contextualizes Paul's faith language within Graeco Roman cultural discourses highlighting its semantic multifariousness and philosophical potential. Based on an innovative combination of cognitive linguistics and discourse analysis it explores faith within social, political, religious, ethical, and cognitive contexts. While challenging modern individualist and irrational conceptualizations, this book shows how Paul uses *pistis* to creatively configure philosophical narratives of his age and propose Christ as its ultimate embodiment.

Reading Paul as Christian Scripture (Reading Christian Scripture) Constantine R. Campbell, 2024-08-13. Designed to meet the needs of contemporary evangelical undergraduates, this survey textbook offers an engaging introduction to Paul's Letters in their literary, theological, and canonical contexts. Constantine Campbell, a recognized Pauline and Greek scholar, explores Paul's letters with an eye to fitting them within the life, ministry, and theology of the apostle Paul. Campbell reflects on the reception history of Paul's letters, presents them in the context of the apostle's missionary journeys, and fits the Pauline corpus within the larger story and tradition of Christian Scripture. The book also covers the book of Acts as it relates to Paul's letters. Beautifully designed in full color with an abundance of maps, sidebars, images, and other visual aids to hold interest and aid learning, this addition to the Reading Christian Scripture series offers a faith-friendly introduction to students of Paul's Letters. Additional resources for instructors and students are available through Textbook eSources.

T&T Clark Handbook to the Historical Paul Ryan S. Schellenberg, Heidi Wendt, 2022-05-05. The T & T Clark Handbook to the Historical Paul gathers leading voices on various aspects of Paul's biography into a thorough reconsideration of him as a historical figure. The contributors show how recent trends in Pauline scholarship have invited new questions about a variety of topics, including his social location, his mode of subsistence, his cultural formation, his place within Judaism, his religious experience and practice, and his affinities with other religious actors of the Roman world. Through careful attention to biographical detail, social context, and historical method, it seeks to describe him as a contextually plausible social actor. The volume is structured in three parts. Part One introduces sources, methods, and historiographical approaches surveying the foundational texts for Paul and the early Pauline tradition. Part Two examines key biographical questions pertaining to Paul's bodily comportment, the material aspects of his career, and his religious activities. Part Three reconstructs the biographical portraits of Paul that emerge from the letters associated with him, presenting a series of micro-biographies pieced together by leading Pauline scholars.

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