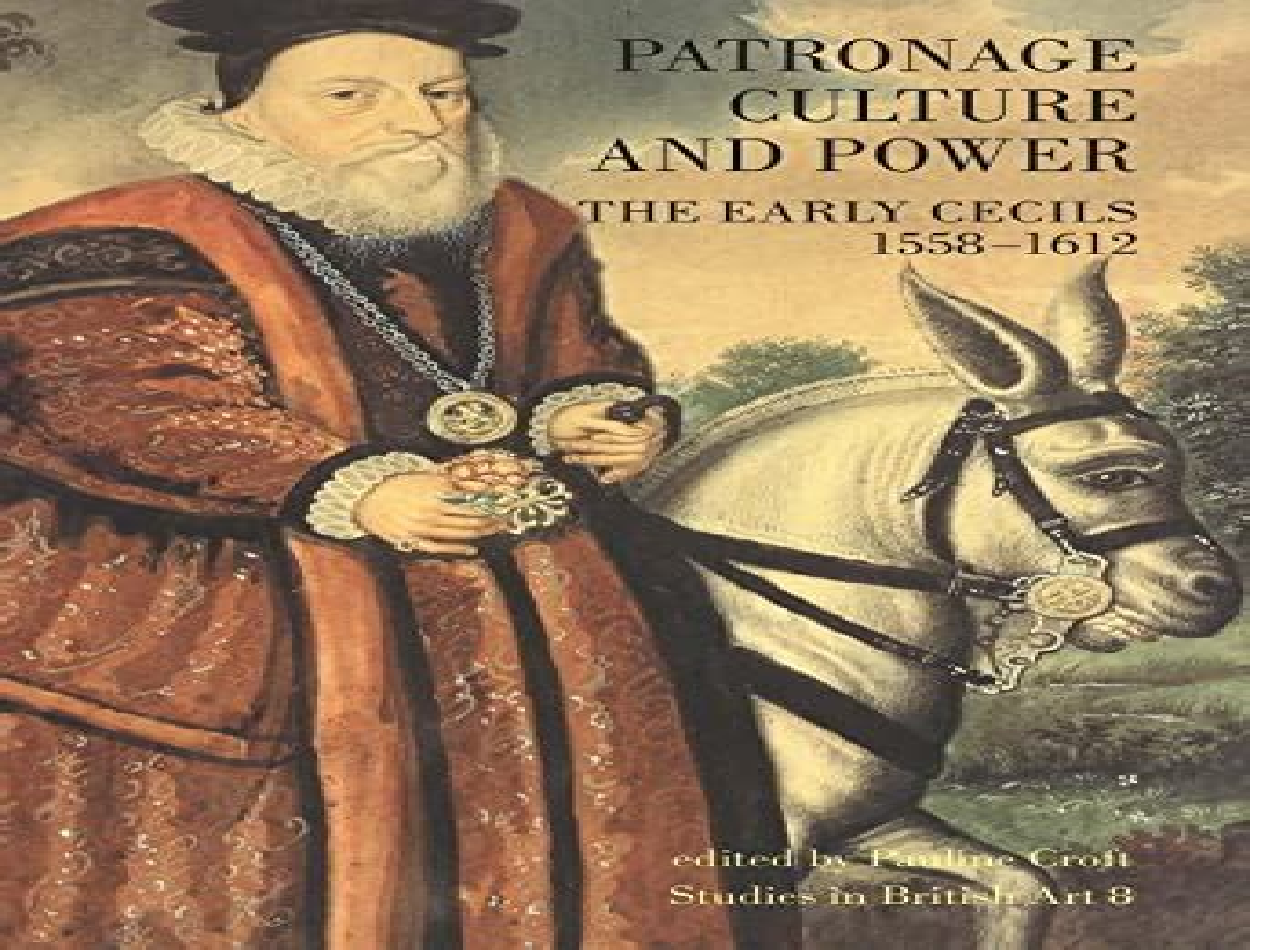




PATRONAGE CULTURE AND POWER

THE EARLY CECILS
1558–1612

edited by Pauline Croft
Studies in British Art 8

Patronage Culture And Power The Early Cecils 1558 1612

Alison V. Scott



Patronage Culture And Power The Early Cecils 1558 1612:

Literature and the Idea of Luxury in Early Modern England Alison V. Scott, 2016-05-06 Exploring the idea of luxury in relation to a series of neighboring but distinct concepts including avarice excess licentiousness indulgence vitality abundance and waste this study combines intellectual and cultural historical methods to trace discontinuities in luxury's conceptual development in seventeenth century England The central argument is that as luxury was gradually Englished in seventeenth century culture it developed political and aesthetic meanings that connect with eighteenth century debates even as they oppose their so called demoralizing thrust Alison Scott closely examines the meanings of luxury in early modern English culture through literary and rhetorical uses of the idea She argues that while luxury could and often did denote merely lust or licentiousness as it tends to be glossed by modern editors of contemporary works its cultural lexicon was in fact more complex and fluid than that at this time Moreover that fuller understanding of its plural and shifting meanings as they are examined here has implications for the current intellectual history of the idea in Western thought The existing narrative of luxury's conceptual development is one of progressive upward transformation beginning with the rise of economic liberalism amidst eighteenth century debates it is one that assumes essential continuity between the medieval treatment of luxury as the sin of luxuria and early modern notions of the idea even as social practises of luxury explode in early seventeenth century culture

Rhetoric, Women and Politics in Early Modern England Jennifer Richards, Alison Thorne, 2007-02-12 Rhetoric has long been a powerful and pervasive force in political and cultural life yet in the early modern period rhetorical training was generally reserved as a masculine privilege This volume argues however that women found a variety of ways to represent their interests persuasively and that by looking more closely at the importance of rhetoric for early modern women and their representation within rhetorical culture we also gain a better understanding of their capacity for political action Offering a fascinating overview of women and rhetoric in early modern culture the contributors to this book examine constructions of female speech in a range of male authored texts from Shakespeare to Milton and Marvell trace how women interceded on behalf of clients or family members proclaimed their spiritual beliefs and sought to influence public opinion explore the most significant forms of female rhetorical self representation in the period including supplication complaint and preaching demonstrate how these forms enabled women from across the social spectrum from Elizabeth I to the Quaker Dorothy Waugh to intervene in political life Drawing upon incisive analysis of a wide range of literary texts including poetry drama prose polemics letters and speeches *Rhetoric Women and Politics in Early Modern England* presents an important new perspective on the early modern world forms of rhetoric and the role of women in the culture and politics of the time

Women and Politics in Early Modern England, 1450-1700 James Daybell, 2017-03-02 This collection of essays examines women's involvement in politics in early modern England as writers as members of kinship and patronage networks and as petitioners intermediaries and patrons It challenges conventional conceptualizations of female power and influence

defining politics broadly in order to incorporate women excluded from formal male dominated state institutions The chapters embrace a range of interdisciplinary approaches historical literary palaeographic linguistic and gender based They deal with a variety of issues related to female intervention within political spheres including women s rhetorical persuasive and communicative skills the production by women of a range of texts that can be termed political the politicization of marital family and kinship networks and female involvement in patronage and court politics Women and Politics in Early Modern England 1450 700 also looks at ways in which images of female power and authority were represented within canonical texts such as Shakespeare s plays and Milton s epic poetry The volume extends the range of areas and texts for the study of women gender and politics and locates women s political social and cultural activities within the contexts of the family locality and wider national stage It argues for a blurring of the boundaries between the traditional categories of the public and the private the domestic and the political and enhances our understanding of the ways in which women exerted political force through informal intimate and personal as well as more official and formal channels of power As a whole the book makes an important contribution to the reassessment of early modern politics from the perspective of women

John Nichols's The Progresses and Public Processions of Queen Elizabeth: Volume I John Nichols, 2014 The first volume in this annotated collection of texts relating to the progresses of Queen Elizabeth I around England includes accounts of dramatic performances orations and poems and a wealth of supplementary material dating from 1533 to 1578 Liber amicorum H. R. Woudhuysen Daniel Starza Smith, Hazel Wilkinson, 2024-10-09 Liber amicorum H R Woudhuysen a

Bibliographical Tribute is a Festschrift for Henry Woudhuysen one of the most senior and influential early modernists book historians and scholarly editors of his day who retires as Rector of Lincoln College Oxford in 2024 It brings together essays by friends and colleagues spanning some 500 years of literary history with a strong focus on texts and the people who produce them

William Cecil, Ireland, and the Tudor State Christopher Maginn, 2012-03-15 Explores the relationship between England and Ireland in the Tudor period using William Cecil as a vehicle for historical enquiry Argues that Cecil shaped the course and character of Tudor rule in Ireland in Elizabeth s reign more than any other figure and offers a major reappraisal of this crucial period in the histories of England and Ireland

Women and the Bible in Early Modern England Femke Molekamp, 2013-03-21 A study of English women s religious reading and writing in the sixteenth and seventeenth centuries

The Oxford Handbook of the Age of Shakespeare Robert Malcolm Smuts, 2016 Rather than seeking to survey the historical background to Shakespeare the essays in the collection display a variety of perspectives insights and methodologies found in current historical work that may also inform literary studies In addition to Elizabethan and early seventeenth century politics they examine such topics as the characteristics of the early modern political imagination the growth of public controversy over religion and other issues during the period and ways in which this can be related to drama attitudes about honour and shame and their relation to concepts of gender histories of crime and murder

and ways in which changing attitudes were expressed through architecture printed images and the layout of Tudor gardens

Political Culture, the State, and the Problem of Religious War in Britain and Ireland, 1578-1625 R. Malcolm Smuts, 2023

In the period 1575-1625 civic peace in England Scotland and Ireland was persistently threatened by various kinds of religiously inspired violence involving conspiracies rebellions and foreign invasions This study seeks to understand how this was addressed in local communities between the three nations and more broadly across Europe **The Jacobean Grand**

Tour Edward Chaney, Timothy Wilks, 2013-12-13 Although the eighteenth century is traditionally seen as the age of the Grand Tour it was in fact the continental travel of Jacobean noblemen which really constituted the beginning of the Tour as an institutionalized phenomenon James I's peace treaty with Spain in 1604 rendered travel to Catholic Europe both safer and more respectable than it had been under the Tudors and opened up the continent to a new generation of aristocratic explorers enquirers and adventurers This book examines the political and cultural significance of the encounters that resulted focusing in particular on two of England's greatest and newly united families the Cecils and the Howards It also considers the ways in which Protestants and Catholics experienced the aesthetic and intellectual stimulus of European travel and how the cultural experiences of the travellers formed the essential ingredients in what became the Grand Tour

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