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and into the disillusion that followed it, more affecting than any
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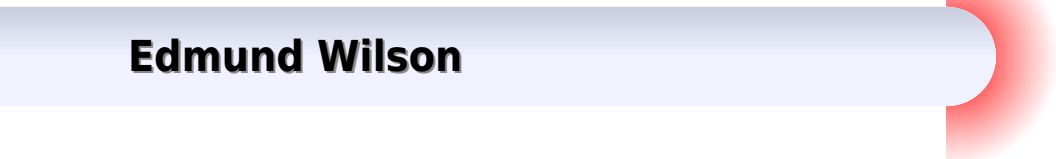
PATRIOTIC GORE

*Studies in the Literature
of the American Civil War*

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Patriotic Gore

Edmund Wilson



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Patriotic Gore Edmund Wilson, 2024-07-02 The classic study of literature from the Civil War featuring critical profiles of notable figures who captured its grim reality and profound meaning In his introduction to **Patriotic Gore** Edmund Wilson asks Has there ever been another historical crisis of the magnitude of 1861 1865 in which so many people were so articulate Regarded by many as Wilson s greatest book **Patriotic Gore** more than proves the point brilliantly portraying the vast political spiritual and material crisis of the Civil War as reflected in the lives and writings of some thirty representative Americans Figures discussed include Harriet Beecher Stowe Abraham Lincoln Ulysses S Grant William Tecumseh Sherman and Oliver Wendell Holmes among many others **Patriotic Gore** Edmund Wilson, 1966 **Patriotic Gore** Edmund Wilson, 1984

Patriotic Gore Edward J.N. Wilson, 1987 **The Legacy of Oliver Wendell Holmes, Jr** Robert Watson Gordon, 1992 On his retirement from the Supreme Court at the age of 90 in 1932 Oliver Wendell Holmes Jr was celebrated as few judges have ever been beloved and revered as a national treasure Holmes s influence magnified into legend by the attention he has continued to receive has helped to constitute the identity of the legal profession the conception of the judicial function and the role of the public intellectual in modern American culture The present collection of seven essays attempts to view Holmes s work apart from the restricted framework supplied by traditional jurisprudence by reassessing Holmes as an intellectual a legal theorist and an iconic public figure and culture hero Each essay adds something new and distinctive to the scholarly controversies that have surrounded Holmes for over a century J W Burrow begins the volume by looking at Holmes s relations to various strands of Victorian social thought she next three essays approach each from a different angle the problem of Holmes s relationship to formalism or classical orthodoxy in legal thought Morton Horwitz provides a sweeping reassessment of the development of Holmes s legal thinking between the early period of the 1870 s and 1880 s and *The Path of the Law* in 1897 Mathias Reimann presents the first thorough exploration of Holmes s use misuse more often of German philosophy notably his discrediting in *The Common Law* of the legacy of Kant and Hegel Stephen Diamond approaches Holmes s jurisprudence and his broader social and personal views by another original pathway his legal opinions in taxation cases and his private views on taxation The final three essays consider Holmes as a man of letters and representative man of the American scene both as he created himself and as he was created by others Robert Ferguson shows how Holmes deliberately went about the work of fashioning the public persona of a judge Peter Gibian shows how Holmes s construction of his public style was formed as a deliberate reaction against that of his famous father Dr Oliver Wendell Holmes Sr The final essay by David Hollinger has a dual purpose to ask what Holmes meant by the scientific way of looking at the world and to discover how Holmes came to be such a hero to liberal Jewish intellectuals like Felix Frankfurter and Harold J Laski BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Making Whiteness** Grace Elizabeth Hale, 2010-08-25 *Making Whiteness* is a profoundly important work that explains how and why whiteness came to

be such a crucial embattled and distorting component of twentieth century American identity In intricately textured detail and with passionately mastered analysis Grace Elizabeth Hale shows how when faced with the active citizenship of their ex slaves after the Civil War white southerners re established their dominance through a cultural system based on violence and physical separation And in a bold and transformative analysis of the meaning of segregation for the nation as a whole she explains how white southerners creation of modern whiteness was beginning in the 1920s taken up by the rest of the nation as a way of enforcing a new social hierarchy while at the same time creating the illusion of a national egalitarian consumerist democracy By showing the very recent historical making of contemporary American whiteness and by examining how the culture of segregation in all its murderous contradictions was lived Hale makes it possible to imagine a future outside it Her vision holds out the difficult promise of a truly democratic American identity whose possibilities are no longer limited and disfigured by race

American Oracle David W. Blight,2013-10-07 David Blight takes his readers back to the Civil War s

centennial celebration to determine how Americans made sense of the suffering loss and liberation a century earlier He shows how four of America s most incisive writers Robert Penn Warren Bruce Catton Edmund Wilson and James Baldwin explored the gulf between remembrance and reality

Walt Whitman and the Civil War Ted Genoways,2023-11-15

Shortly after the third edition of *Leaves of Grass* was published in 1860 Walt Whitman seemed to drop off the literary map not to emerge again until his brother George was wounded at Fredericksburg two and a half years later Past critics have tended to read this silence as evidence of Whitman s indifference to the Civil War during its critical early months In this penetrating original and beautifully written book Ted Genoways reconstructs those forgotten years locating Whitman directly through unpublished letters and never before seen manuscripts as well as mapping his associations through rare period newspapers and magazines in which he published Genoways s account fills a major gap in Whitman s biography and debunks the myth that Whitman was unaffected by the country s march to war Instead Walt Whitman and the Civil War reveals the poet s active participation in the early Civil War period and elucidates his shock at the horrors of war months before his legendary journey to Fredericksburg correcting in part the poet s famous assertion that the real war will never get in the books Shortly after the third edition of *Leaves of Grass* was published in 1860 Walt Whitman seemed to drop off the literary map not to emerge again until his brother George was wounded at Fredericksburg two and a half years later Past critics have te

After the War David Hardin,2010-09-16 We all love hearing the rest of the story In this wonderful book David Hardin has in a most compelling and often moving way brought us the very human rest of the story of eleven prominent Civil War figures after the war In Hardin s skillful hands they all live again and we learn things about them we perhaps wondered about but never knew a most satisfying reading experience John C Waugh author of *The Class of 1846*

Constance

Rourke and American Culture Joan Shelley Rubin,2018-06-15 The career of Constance Rourke 1885 1941 is one of the richest examples of the American writer s search for a usable past In this first full length study of Rourke Joan Shelley Rubin

establishes the context for Rourke's defense of American culture the controversies that engaged her the books that influenced her thinking the premises that lay beneath her vocabulary With the aid of Rourke's unpublished papers the author explores her responses to issues that were compelling for her generation of intellectuals the critique of America as materialistic and provincial the demand for native traditions in the arts the modern understanding of the nature of culture and myth and the question of a critic's role in a democracy Rourke's writings demonstrate that America did not suffer as Van Wyck Brooks and others had maintained from a damaging split between high brow and low brow but was rather a rich unified culture in which the arts could thrive Her classic *American Humor* 1931 and her biographies of Lotta Crabtree Davy Crockett Audubon and Charles Sheeler celebrate the American as mythmaker To foster what she called the possession of the national heritage she used an evocative prose style accessible to a wide audience and depicted the frontier in more abstract terms than did other contemporay scholars Her commitment to social reform acquired in her youth and strengthened at Vassar in the Progressive era informed her sense of the function of criticism and guided her political activities in the 1930s Drawing together Rourke's varied discussions of popular heroes comic lore literature and art Rubin illuminates the delicate balances and sometimes contradictory arguments underlying Rourke's description of America's cultural patterns She also analyzes the way Rourke's encounters with the ideas of Van Wyck Brooks Ruth Benedict Jane Harrison Bernard DeVoto and Lewis Mumford shaped her view of America's achievements and possibilities Rourke emerges not simply as a follower of Brooks or as a colleague of DeVoto nor even as an antiquarian or folklorist Rather she assumes her own unique and proper place as a pioneer who more than anyone else of her day boldly and eloquently showed Americans that they had the resources necessary for the future of both art and society By placing Constance Rourke within the framework of a debate about the nature of American culture the author makes a notable contribution to American intellectual history Originally published in 1980 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

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