

CULTURAL RESEARCH

GOALS AND MEANS

"Know thyself!" These solemn words saluted the ancient Greeks at the entrance to the temple of the Pythian Apollo. And sagest of all Montaigne said that rather than know others we would know himself better. Both the Greeks and Montaigne are right, but we can understand him better and completely unless we also understand others. We must observe our own characteristics against the background of those of other peoples.

It is a characteristic of primitive cultures that it is sufficient with itself. We are the only "proper" people, and to strangers we offer little more than a sting of the shoulder. The Hottentots call all the members of their own group *naam*; likewise in the Hottentots' name for themselves. Both words simply mean "name," or "proper human beings," and a certain note of dislike toward all others is implied. The basic emotion responsible for such designations also prevails on the highest levels of culture. Strangers do not speak a "mother language"; they are "strangers" (*harbome*), as the Hottentots said, or say nothing of "mother" (*moeder*), the Hottentot name for the Germanic peoples. And, in any case, foreigners are "strangers" (*strangers*).

If we look beneath the surface, we soon discover, however, that all cultures have a common interest. Everywhere we see or at least heard about the Australian boomerang, the sickle-shaped throwing implement which in others is described that it is like to hit the mark it returns to the point of origin. But how many of us know that the Indians of the southwestern United States used the same kind of weapons, that it is found in India and in certain parts of Africa, and is shown in various depicting

Paths Of Culture A General Ethnology

Tobias Bleicker



Paths Of Culture A General Ethnology:

The Enigmatic Realm of **Paths Of Culture A General Ethnology**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Paths Of Culture A General Ethnology** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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