

THE
MAKING
OF
LATE
ANTIQUITY



PETER BROWN

Making Of Late Antiquity

Karen Armstrong



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The Making of Late Antiquity Peter Brown,1996 The Making of Late Antiquity Peter Robert Lamont Brown,1993

Jewish Biblical Interpretation and Cultural Exchange Natalie B. Dohrmann,David Stern,2013-06-18 Biblical interpretation is not simply study of the Bible s meaning This volume focuses on signal moments in the histories of scriptural interpretation of Judaism Christianity and Islam from the ancient period to the early modern and shows how deeply intertwined these religions have always been

Sacred Disobedience Sharon L. Coggan,2020-07-07 Sacred Disobedience A Jungian Analysis of the Saga of Pan and the Devil traces the ancient Greek God Pan who became distorted into the image of the Devil in early Christianity When Pan was demonized the powerful qualities he represented became repressed as Pan s visage twisted into the model of the Devil This book follows a Jungian analysis of this development In ancient Greek religion Pan was worshipped as an honored deity corresponding to an inner psycho spiritual condition in which the primitive qualities he represented were fully integrated into consciousness and these qualities were valued and affirmed as holy But in the era of early Christianity Pan dies and the Devil is born a twisted inflation possibly due to an underlying repression In the Jungian system repressed psychic contents do not disappear as proponents of the new order tacitly assume but distort and grow more powerful or inflate to cripple the psyche that refuses to incorporate these split off elements Repressed contents will expand to explosive force as the repressed elements eventually return regressively from below It becomes important then to understand what qualities the primitive Goat God carried to appreciate what was repressed in the Western psycho spiritual system and what subsequently needs reintegration

The Cambridge Companion to the Age of Attila Michael Maas,2015 This book considers the great cultural and geopolitical changes in western Eurasia in the fifth century CE It focuses on the Roman Empire but it also examines the changes taking place in northern Europe in Iran under the Sasanian Empire and on the great Eurasian steppe Attila is presented as a contributor to and a symbol of these transformations

Christians Shaping Identity from the Roman Empire to Byzantium Geoffrey Dunn,Wendy Mayer,2015-07-14 The essays collected in Christians Shaping Identity celebrate Pauline Allen s significant contribution to early Christian late antique and Byzantine studies especially concerning bishops heresy orthodoxy and christology Covering the period from earliest Christianity to middle Byzantium the first eighteen essays explore the varied ways in which Christians constructed their own identity and that of the society around them A final four essays explore the same theme within Roman Catholicism and oriental Christianity in the late 19th to 21st centuries with particular attention to the subtle relationships between the shaping of the early Christian past and the moulding of Christian identity today Among the many leading scholars represented are Averil Cameron and Elizabeth A Clark

Once Out of Nature Andrea Nightingale,2011-06-01 Once Out of Nature offers an original interpretation of Augustine s theory of time and embodiment Andrea Nightingale draws on philosophy sociology literary theory and social history to analyze Augustine s conception of temporality eternity and the human and transhuman condition In Nightingale s view the

notion of embodiment illuminates a set of problems much larger than the body itself it captures the human experience of being an embodied soul dwelling on earth In Augustine s writings humans live both in and out of nature exiled from Eden and punished by mortality they are resident aliens on earth While the human body is subject to earthly time the human mind is governed by what Nightingale calls psychic time For the human psyche always stretches away from the present moment where the physical body persists into memories and expectations As Nightingale explains while the body is present in the here and now the psyche cannot experience self presence Thus for Augustine the human being dwells in two distinct time zones in earthly time and in psychic time The human self then is a moving target Adam Eve and the resurrected saints by contrast live outside of time and nature these transhumans dwell in an everlasting present Nightingale connects Augustine s views to contemporary debates about transhumans and suggests that Augustine s thought reflects our own ambivalent relationship with our bodies and the earth Once Out of Nature offers a compelling invitation to ponder the boundaries of the human

In the Active Voice (Routledge Revivals) Mary Douglas,2013-02-01 First published in 1982 this collection of essays is a reproach to a form of the sociology of religion that treats people as the passive objects of impersonal social influences In opposition to this the author seeks to assert an active voice style of thinking about the relations between individuals and their cultural environment whether in economics history or literary criticism This collection is assembled with the guiding principle that all the essays touch upon the borderland between economic values and personal judgements of quality Several essays illustrate the theme from the place of economics in anthropology and the place of economic behaviour in sociological and cultural criticism The essay on Cultural bias suggests a systematic method of analysis for investigating social influences on judgement and choice

The Modern Origins of the Early Middle Ages Ian Wood,2013-09-27 The Early Middle Ages which marked the end of the Roman Empire and the creation of the kingdoms of Western Europe was a period central to the formation of modern Europe This period has often been drawn into a series of discourses that are more concerned with the eighteenth nineteenth and twentieth centuries than with the distant past In *The Modern Origins of the Early Middle Ages* Ian Wood explores how Western Europeans have looked back to the Middle Ages to discover their origins and the origins of their society Using historical records and writings about the Fall of Rome and the Early Middle Ages Wood reveals how these influenced modern Europe and the way in which the continent thought about itself He asks and answers the important question why is early medieval history or indeed any pre modern history important This volume promises to add to the debate on the significance of medieval history in the modern world

History, Frankish Identity and the Framing of Western Ethnicity, 550-850 Helmut Reimitz,2015-08-06 This pioneering study explores early medieval Frankish identity as a window into the formation of a distinct Western conception of ethnicity Focusing on the turbulent and varied history of Frankish identity in Merovingian and Carolingian historiography it offers a new basis for comparing the history of collective and ethnic identity in the Christian West with other contexts especially the Islamic and Byzantine worlds

The tremendous political success of the Frankish kingdoms provided the medieval West with fundamental political religious and social structures including a change from the Roman perspective on ethnicity as the quality of the Other to the Carolingian perception that a variety of Christian peoples were chosen by God to reign over the former Roman provinces Interpreting identity as an open ended process Helmut Reimitz explores the role of Frankish identity in the multiple efforts through which societies tried to find order in the rapidly changing post Roman world

Fields of Blood Karen Armstrong, 2014-10-28 A sweeping exploration of religion and the history of human violence from the New York Times bestselling author of *The History of God* Elegant and powerful Both erudite and accurate dazzling in its breadth of knowledge and historical detail The Washington Post In these times of rising geopolitical chaos the need for mutual understanding between cultures has never been more urgent Religious differences are seen as fuel for violence and warfare In these pages one of our greatest writers on religion Karen Armstrong amasses a sweeping history of humankind to explore the perceived connection between war and the world's great creeds and to issue a passionate defense of the peaceful nature of faith With unprecedented scope Armstrong looks at the whole history of each tradition not only Christianity and Islam but also Buddhism Hinduism Confucianism Daoism and Judaism Religions in their earliest days endowed every aspect of life with meaning and warfare became bound up with observances of the sacred Modernity has ushered in an epoch of spectacular violence although as Armstrong shows little of it can be ascribed directly to religion Nevertheless she shows us how and in what measure religions came to absorb modern belligerence and what hope there might be for peace among believers of different faiths in our time

Early Medieval Europe, 300-1000 Roger Collins, 2017-09-16 In this classic textbook history of early medieval Europe Roger Collins provides a succinct account of the centuries during which Europe changed from being an abstract geographical expression to a new culturally coherent if politically divided entity This comprehensive new edition explores key topics such as the fall of the Roman Empire the rise of both Christianity and Islam the Vikings and the expansion of Latin Christian culture into eastern Europe Clear and insightful this is an invaluable guide to an important era in the history of both Europe and the wider world This is an ideal companion for students of History or European Studies taking modules on Early Medieval Europe or Europe in Late Antiquity In addition this is a useful reference work for postgraduate students scholars and teachers of early medieval Europe New to this Edition Fully updated augmented and revised to take account of the latest scholarship and research on all aspects of the period it covers Greater emphasis given to social and economic considerations the peripheries of Europe the rise and impact of Islam art architecture books and the spread of learning Extensively rewritten to make it more accessible for students

Men and Masculinities in Christianity and Judaism Bjorn Krondorfer, 2013-02-12 Bjorn Krondorfer one of the leading scholars in this field has collected 35 key texts that have shaped this field within the wider area of the study of gender religion and culture The texts in this critical reader engage actively and critically with the position of men in society and church men's privileged relation to the sacred and to

religious authority the ideals of masculinity as engendered by religious discourse and alternative trajectories of being in the world whether spiritually relationally or sexually Each of the texts is introduced by the editor and accompanied by bibliographies that make this the ideal tool for study **An Age of Saints?** ,2013-02-06 The papers collected in this volume explore the strategies through which Christian authorities throughout the early medieval world both established and expressed their social position while at the same time drawing attention to the moments when those same processes were resisted and challenged Where previous studies of Christianisation have for the most part approached the issue of dissent through the continued existence of paganism and the various Christian heresies this volume suggests that the experience of doubt towards and articulation of resistance to the claims of Christian leaders extended far outside the circles of pagan intellectuals and dissident theologians The result is a view of Christianisation as far more piecemeal complex and incomplete than has often been acknowledged Contributors include Peter Turner Peter Kritzinger Collin Garbarino Philip Wood Ralph Lee Richard Payne Mike Humphreys Giorgia Vocino and Gerda Heydemann **Soldiering for God** John F.

Shean,2010-08-23 This new study argues that the religious attitude of the Roman army was a crucial factor in the Christianization of the Roman world Specifically by the end of the third century there was a significant Christian presence within the army which was ready to act in the interests of the faith Conditions at this time were thus ripe for the coming to power of a Christian emperor when Constantine converted to Christianity he could rely upon the enthusiastic support of his Christian soldiers Constantine strengthened his Christian base by initiating policies which accelerated the Christianization of the army The continuation of these policies by Christian Roman emperors eventually allowed them to use the military as a vehicle for the suppression of paganism and heretical Christian sects *Makers of the Western Tradition* J. Kelley Sowards,1997-01-15 Through six widely adopted editions *Makers of the Western Tradition* has successfully drawn students into the study of history through a biographical approach to important facts and events In two volumes this book examines the impact of 27 key historical figures while it familiarizes students with varieties of historical sources and interpretation

Technology in Transition A.D. 300-650 Luke Lavan, Enrico Zanini, Alexander Sarantis, 2008-03-31 This book is the first general work to be published on technology in Late Antiquity It seeks to survey aspects of the technology of the period and to respond to questions about technological continuity stagnation and decline The book opens with a comprehensive bibliographic essay that provides an overview of relevant literature The main section then explores technologies in agriculture production metal ceramics and glass engineering and building Papers draw on both archaeological and textual sources and on analogies with medieval and early modern technologies Reference is made not only to the periods which preceded it but to the transition to the Early Middle Ages and to the technological heritage of Late Antiquity to the Islamic world Several papers focus on Italy whilst others consider North Africa Asia Minor and the Near East *Syriac Hagiography* ,2020-12-29 Chapters gathered in *Syriac Hagiography Texts and Beyond* explore a wide range of Syriac hagiographical works

while following two complementary methodological approaches i.e literary and cultic or formal and functional Grouped into three main sections these contributions reflect three interrelated ways in which we can read Syriac hagiography and further grasp its characteristics Texts as Literature seeks to unfold the mechanisms of their literary composition Saints Textualized offers a different perspective on the role played by hagiographical texts in the invention and or maintenance of the cult of a particular saint or group of saints Beyond the Texts presents cases in which the historical reality behind the nexus of hagiographical texts and veneration of saints can be observed in greater details *The ^AWord in the Desert* Douglas Burton-Christie,1993-02-04 The growing scholarly attention in recent years to the religious world of late antiquity has focused new attention on the quest for holiness by the strange compelling often obscure early Christian monks known as the desert fathers Yet until now little attention has been given to one of the most vital dimensions of their spirituality their astute penetrating interpretation of Scripture Rooted in solitude cultivated in an atmosphere of silence oriented toward the practical appropriation of the sacred texts the desert fathers hermeneutic profoundly shaped every aspect of their lives and became a significant part of their legacy This book explores the setting within which the early monastic movement emerged the interpretive process at the center of the desert fathers quest for holiness and the intricate patterns of meaning woven into their words and their lives **In the Image of Origen** David Satran,2018-05-11 The most prominent Christian theologian and exegete of the third century Origen was also an influential teacher In the famed Thanksgiving Address one of his students traditionally thought to be Gregory Thaumaturgus later bishop of Cappadocia delivered an emotionally charged account of his tutelage under Origen in Roman Palestine Although it is one of the few personal narratives by a Christian author to have survived from the period the Address is more often cited than read closely But as David Satran demonstrates this short work has much to teach us today At its center stands the question of moral formation anchored by the image of Origen himself and Satran's careful analysis of the text sheds new light on higher education in the early church as well as the intimate relationship between master and disciple

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