



Making Merit, Making Art

A Thai Temple in Wimbledon

Sandra Cate

Making Merit Making Art A Thai Temple In Wimbledon

Galen Cranz



Making Merit Making Art A Thai Temple In Wimbledon:

Making Merit, Making Art Sandra Cate, 2003-01-01 Their work both celebrated and controversial depicts stories from the Buddha's lives in otherworldly landscapes punctuated with sly references to this worldly politics and popular culture. Schooled in international art trends the artists reverse an Orientalist narrative of the Asian Other telling their own stories to diverse audiences and subsuming Western spaces into a Buddhist worldview. **BOOK JACKET Long-distance**

Merit-making Sandra Louise Cate, 1998 **Thai Art** David Teh, 2017-03-31 The interplay of the local and the global in contemporary Thai art as artists strive for international recognition and a new meaning of the national. Since the 1990s Thai contemporary art has achieved international recognition circulating globally by way of biennials, museums, and commercial galleries. Many Thai artists have shed identification with their nation but Thainess remains an interpretive crutch for understanding their work. In this book the curator and critic David Teh examines the tension between the global and the local in Thai contemporary art. Writing the first serious study of Thai art since 1992 and noting that art history and criticism have lagged behind the market in recognizing it, he describes the competing claims to contemporaneity as staked in Thailand and on behalf of Thai art elsewhere. He shows how the values of the global art world are exchanged with local ones, how they do and don't correspond, and how these discrepancies have been exploited. How can we make sense of globally circulating art without forgoing the interpretive resources of the local, national, or regional context? Teh examines the work of artists who straddle the local and the global, becoming willing agents of assimilation yet resisting homogenization. He describes the transition from an artistic subjectivity couched in terms of national community to a more qualified postnational one against the backdrop of the singular but waning sovereignty of the Thai monarchy and sustained political and economic turmoil. Among the national currencies of Thai art that Teh identifies are an agricultural symbology, a Siamese poetics of distance and itinerancy, and Hindu-Buddhist conceptions of charismatic power. Each of these currencies has been converted to a legal tender in global art, signifying sustainability, utopia, the conceptual, and the relational, but what is lost and what may be gained in such exchanges? **A Companion to Asian Art and Architecture** Rebecca M. Brown, Deborah S. Hutton, 2015-06-22 A Companion to Asian Art and Architecture presents a collection of 26 original essays from top scholars in the field that explore and critically examine various aspects of Asian art and architectural history. Brings together top international scholars of Asian art and architecture. Represents the current state of the field while highlighting the wide range of scholarly approaches to Asian Art. Features work on Korea and Southeast Asia, two regions often overlooked in a field that is often defined as India, China, Japan. Explores the influences on Asian art of global and colonial interactions and of the diasporic communities in the US and UK. Showcases a wide range of topics including imperial commissions, ancient tombs, gardens, monastic spaces, performances, and pilgrimages. **Buddhist Visual Cultures, Rhetoric, and Narrative in Late Burmese Wall Paintings**

Alexandra Green, 2018-01-04 Step into a Burmese temple built between the late seventeenth and early nineteenth centuries.

and you are surrounded by a riot of color and imagery The majority of the highly detailed wall paintings displays Buddhist biographical narratives inspiring the devotees to follow the Buddha's teachings Alexandra Green goes one step further to consider the temples and their contents as a whole arguing that the wall paintings mediate the relationship between the architecture and the main Buddha statues in the temples This forges a unified space for the devotees to interact with the Buddha and his community with the aim of transforming the devotees current and future lives These temples were a cohesively articulated and represented Burmese Buddhist world to which the devotees belonged Green's visits to more than 160 sites with identifiable subject matter form the basis of this richly illustrated volume which draws upon art historical anthropological and religious studies methodologies to analyze the wall paintings and elucidate the contemporary religious political and social concepts that drove the creation of this lively art form Buddhist Visual Cultures Rhetoric and Narrative in Late Burmese Wall Paintings is truly a tour de force that allows us to see Burmese temple paintings of the Life of the Buddha and similar themes as an open ended genre that like literary discourse participates in wider social intellectual and religious contexts Julianne Schober Arizona State University Alexandra Green introduces this relatively unknown material and subjects it to sophisticated analysis This study is a major step towards creating a template that could be used for analyzing other late traditions of Buddhist painting Janice Leoshko University of Texas at Austin

Ethnography for Designers Galen Cranz, 2016-02-26 Ethnography for Designers teaches architects and designers how to listen actively to the knowledge people have about their own culture This approach gives structure to values and qualities It does this by noting the terms and underlying structure of thought people use to describe aspects of their culture By responding to underlying cognitive patterns the architect can both respond to the user and interpret creatively Thus ethno semantic methods can help designers to enhance their professional responsibility to users and at the same time to feel fulfilled creatively This book is a practical guide for those teaching social factors and social research methods to designers and for those using these methods in practice

Architects of Buddhist Leisure Justin Thomas McDaniel, 2017-04-01 Buddhism often described as an austere religion that condemns desire promotes denial and idealizes the contemplative life actually has a thriving leisure culture in Asia Creative religious improvisations designed by Buddhists have been produced both within and outside of monasteries across the region in Nepal Japan Korea Macau Hong Kong Singapore Laos Thailand and Vietnam Justin McDaniel looks at the growth of Asia's culture of Buddhist leisure what he calls socially disengaged Buddhism through a study of architects responsible for monuments museums amusement parks and other sites In conversation with noted theorists of material and visual culture and anthropologists of art McDaniel argues that such sites highlight the importance of public leisure and spectacle culture from a Buddhist perspective and illustrate how secular and religious public and private are in many ways false binaries Moreover places like Lek Wiriyaphan's Sanctuary of Truth in Thailand Su i Ti n Amusement Park in Saigon and Shi Fa Zhao's multilevel museum ritual space tea house in Singapore reflect a growing Buddhist ecumenism built through

repetitive affective encounters instead of didactic sermons and sectarian developments They present different Buddhist traditions images and aesthetic expressions as united but not uniform collected but not concise Together they form a gathering not a movement Despite the ingenuity of lay and ordained visionaries like Wiriyaphan and Zhao and their colleagues Kenzo Tange Chan soo Park Tadao Ando and others discussed in this book creators of Buddhist leisure sites often face problems along the way Parks and museums are complex adaptive systems that are changed and influenced by budgets available materials local and global economic conditions and visitors Architects must often compromise and settle at local optima and no matter what they intend their buildings will develop lives of their own Provocative and theoretically innovative Architects of Buddhist Leisure asks readers to question the very category of religious architecture It challenges current methodological approaches in religious studies and speaks to a broad audience interested in modern art architecture religion anthropology and material culture *Theravāda Buddhist Encounters with Modernity* Juliane Schober, Steven

Collins, 2017-09-14 Although recent scholarship has shown that the term Therav da in the familiar modern sense is a nineteenth and twentieth century construct it is now used to refer to the more than 150 million people around the world who practice that form of Buddhism Buddhist practices such as meditation amulets and merit making rituals have always been inseparable from the social formations that give rise to them their authorizing discourses and the hegemonic relations they create This book is composed of chapters written by established scholars in Buddhist studies who represent diverse disciplinary approaches from art history religious studies history and ethnography It explores the historical forces both external to and within the tradition of Therav da Buddhism and discusses how modern forms of Buddhist practice have emerged in South and Southeast Asia in case studies from Nepal to Sri Lanka Burma Cambodia and Southwest China Specific studies contextualize general trends and draw on practices institutions and communities that have been identified with this civilizational tradition throughout its extensive history and across a highly diverse cultural geography This book foreground diverse responses among Therav dins to the encroaching challenges of modern life ways communications and political organizations and will be of interest to scholars of Asian Religion Buddhism and South and Southeast Asian Studies

Buddhism and Its Religious Others C.V. Jones, 2022-02-03 Buddhism and Its Religious Others examines how Buddhist literature and art from pre modern Asia understand and represent the character and value of other religions It looks at the strategies employed by Indian Chinese Japanese and Southeast Asian Buddhists to challenge and claim authority over traditions that opposed Buddhism and its influence **London Boroughs at 50** Tony Travers, 2015-11-24 It is the year

1965 Mary Quant introduces the miniskirt to society in her shop in Chelsea the Dalek style Post Office Tower is opened and the Beatles play their last ever live UK tour date Most importantly on 1 April a new system of city government is introduced and London s thirty two boroughs are born revolutionising the capital into the place we know today New names had to be chosen councillors elected and policies formed these boroughs and the Greater London Council between them took control of

housing roads planning schools and social services Half a century on and though the GLC was abolished in 1986 the boroughs live on now working alongside a new metropolitan government headed by mayors Ken Livingstone and since 2008 Boris Johnson In London's Boroughs at 50 Tony Travers examines the governing system that developed alongside the growing metropolis and by identifying the unique path each has taken over the years tells the fascinating story of how our remarkably diverse boroughs have not only survived but actively shaped both the city and the lives of its inhabitants in their impressive fifty year history

Decoding **Making Merit Making Art A Thai Temple In Wimbledon**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Making Merit Making Art A Thai Temple In Wimbledon**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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