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The Making of Great Men

Male domination and power
among the New Guinea Baruya



Maurice Godelier

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Making Of Great Men Male Domination And Power Among The New Guinea Baruya

Melissa Meyer



Making Of Great Men Male Domination And Power Among The New Guinea Baruya:

The Making of Great Men Maurice Godelier, 1986-03-31 This book presents a detailed account of the lives of the Baruya a tribal society in highlands of Papua New Guinea and will interest scholars and students of anthropology [The Making of Great Men. Male Domination and Power among the New Guinea Baruya.](#) Maurice Godelier, 1986-01-01 [The Anthropology of Morality in Melanesia and Beyond](#) Mr John Barker, 2012-12-28 The Anthropology of Morality in Melanesia and Beyond examines how Melanesians experience and deal with moral dilemmas and challenges Taking Kenelm Burridge's seminal work as their starting point the contributors focus upon public situations and types of people that exemplify key ethical contradictions for members of moral communities While returning to some classical concerns such as the roles of big men and sorcerers the book opens new territory with richly textured ethnographic studies and theoretical reviews that explore the interface between the values associated with indigenous village life and the ethical orientations associated with Christianity the state the marketplace and other facets of modernity A major contribution to the emerging field of the anthropology of morality the volume includes some of the most prominent scholars working in the discipline today including Bruce Knauft Joel Robbins F G Bailey Deborah Gewertz and Frederick Errington **Theorizing Masculinities** Men's Studies Association (U.S.), 1994-06-13 Drawing together the broad range of theoretical issues posed in the new study of masculinity contributors from diverse backgrounds address in this volume the different disciplinary roots of theories of masculinity sociology psychoanalysis ethnography and inequality studies Subsequent chapters theoretically model many issues central to the study of men power ethnicity feminism homophobia or develop theoretical explanations of some of the institutions most closely identified with men including the military and the men's movement **Shamanism** Mariko Namba Walter, Eva Jane Neumann Fridman, 2004-12-15 A guide to worldwide shamanism and shamanistic practices emphasizing historical and current cultural adaptations This two volume reference is the first international survey of shamanistic beliefs from prehistory to the present day In nearly 200 detailed readable entries leading ethnographers psychologists archaeologists historians and scholars of religion and folk literature explain the general principles of shamanism as well as the details of widely varied practices What is it like to be a shaman Entries describe region by region the traits such as sicknesses and dreams that mark a person as a shaman as well as the training undertaken by initiates They detail the costumes music rituals artifacts and drugs that shamans use to achieve altered states of consciousness communicate with spirits travel in the spirit world and retrieve souls Unlike most Western books on shamanism which focus narrowly on the individual's experience of healing and trance Shamanism also examines the function of shamanism in society from social political and historical perspectives and identifies the ancient continuous thread that connects shamanistic beliefs and rituals across cultures and millennia

Women of the Place Margaret Jolly, 2014-06-11 Women of the Place is a study of gender relations in the kastom communities of South Pentecost Vanuatu It considers kastom in these communities not as an eternal tradition but rather as a

way of life an identity in relation and in resistance to the forces of European development The way in which Christian missions the labour trade and the development of Western political institutions had a divergent impact on women and men is explored The relations between persons and things is highlighted in an examination of the myths and rituals of the life cycle and of grade taking The significance of this ritual is located in the context of colonial history particularly the impact of pacification on men Finally the book considers more generally kastom and gender in the post colonial state **Claude Lévi-Strauss** Maurice Godelier,2018-08-07 Anthropologist Claude Lvi Strauss was among the most influential thinkers of the twentieth century In this rigorous study Maurice Godelier traces the evolution of his thought Focusing primarily on Lvi Strauss s analysis of kinship and myth Godelier provides an assessment of his intellectual achievements and legacy Meticulously researched Lvi Strauss is written in a clear and accessible style The culmination of decades of engagement with Lvi Strauss s work this book will prove indispensable to students of his thought and structural anthropology more generally

Thicker Than Water Melissa Meyer,2014-02-04 Blood is more than a fluid solution of cells platelets and plasma It is a symbol for the most basic of human concerns life death and family find expression in rituals surrounding everything from menstruation to human sacrifice Comprehensive in its scope and provocative in its argument this book examines beliefs and rituals concerning blood in a range of regional and religious contexts throughout human history Meyer reveals the origins of a wide range of blood rituals from the earliest surviving human symbolism of fertility and the hunt to the Jewish bris and the clitoridectomies given to young girls in parts of Africa The book also explores how cultural practices influence gene selection and makes a connection with the natural sciences by exploring how color perception influences the human proclivity to create blood symbols and rituals **Perspectives on the Bird's Head of Irian Jaya, Indonesia** ,2023-07-31 The Bird s Head Peninsula of Irian Jaya has long been an area neglected by New Guinea Studies Only in the late seventies interest began to focus more intensively on this scientifically important border area between Austronesian and Papuan languages and cultures In the early nineties this led to the creation in The Netherlands of the Irian Jaya Studies programme ISIR which organizes and coordinates multi disciplinary research on the Bird s Head Peninsula Within this framework study of the peninsula has reached a peak with research being conducted in the area by scientists from different disciplines anthropology archaeology ethno botany demography development administration geology and linguistics The diverse perspectives of these disciplines are subject to constant internal debate Through ISIR and other research initiatives there is a growing body of data on and insights into the various disciplines concerned with this fascinating area with each discipline developing its own specific perspectives on the Bird s Head These perspectives were presented during the First International Conference Perspectives on the Bird s Head of Irian Jaya Indonesia organized by ISIR in cooperation with the Indonesian Institute of Sciences LIPI Jakarta and the International Institute for Asian Studies ILAS Leiden and held at Leiden University 13 17 October 1997 Researchers were informed on current perspectives in many disciplines to facilitate integration of findings into

wider interdisciplinary frameworks and to stimulate international debate within and between disciplines As a result of the Conference the forty two contributions in these Proceedings present a wealth of recent developments from various disciplines in New Guinea Studies **Pentecostalism and Witchcraft** Knut Rio,Michelle MacCarthy,Ruy Blanes,2017-10-29 This open access book presents fresh ethnographic work from the regions of Africa and Melanesia where the popularity of charismatic Christianity can be linked to a revival and transformation of witchcraft The volume demonstrates how the Holy Spirit has become an adversary to the reconfirmed presence of witches demons and sorcerers as manifestations of evil We learn how this is articulated in spiritual warfare in crusades and in healing or witch killing raids The contributors highlight what happens to phenomena that people address as locally specific witchcraft or sorcery when re molded within the universalist Pentecostal demonology vocabulary and confrontational methodology Handbook on Gender and Health Jasmine Gideon,2016-05-27 This Handbook brings together a groundbreaking collection of chapters that uses a gender lens to explore health health care and health policy in both the Global South and North Empirical evidence is drawn from a variety of different settings and points to the many ways in which the gendered dimensions of health have become reworked across the globe This collection includes insightful contributions from 56 leading authorities from Africa the Americas Asia Europe and the Middle East offering a wealth of knowledge theoretical reflection and empirical detail on the essential elements surrounding gender and health Topics covered include theoretical approaches to understanding gender and health migration sexuality ageing masculinities climate change and sexual and reproductive rights Split into four thematic sections this book strives to develop a clear road map towards achieving gender justice in health The Handbook on Gender and Health will be an important resource for researchers students and instructors of health policy and family and gender studies Contributors include G Alvarez Minte E Ansoleaga Moreno L Artazcoz A E Birn R A Burgess A Coates I Cort s Franch S Del Pino K Devries X D az Berr L Doyal K Elzein V Escib Ag ir B Eveslage C Ewig J Gideon J Gon alves Mart n B Gough H Grundlingh M Gutmann R R Habib M C Inhorn D Johnston D M Kamuya L Knight M Koivusalo R Kumar M Leite J Lyra E MacPherson A M Cardarelli P McDonough B Medrado L M Morgan S F Murray J Namakula L N ez Carrasco S Payne E Richards N Richardson M Richter S Robertson M Robinson J Samuel S Sexton J A Smith S Smith D L Spitzer S N Ssali S Theobald R Tolhurst J Vearey P Vero Sanso S Witter N Younes F Zalwango The Imagined, the Imaginary and the Symbolic Maurice Godelier,2020-01-28 What you imagined is not always imaginary but everything that is imaginary is imagined It is by imagining that people make the impossible become possible In mythology or religion however those things that are imagined are never experienced as being imaginary by believers The realm of the imagined is even more real than the real it is super real surreal Lvi Strauss held that the real the symbolic and the imaginary are three separate orders Maurice Godelier demonstrates the contrary that the real is not separate from the symbolic and the imaginary For instance for a portion of humanity rituals and sacred objects and places attest to the reality and therefore the truth that God gods or

spirits exist The symbolic enables people to signify what they think and do encompassing thought spilling over into the whole body but also pervading temples palaces tools foods mountains the sea the sky and the earth It is real Godelier's book goes to the strategic heart of the social sciences for to examine the nature and role of the imaginary and the symbolic is also to attempt to account for the basic components of all societies and ultimately of human existence And these aspects in turn shape our social and personal identity

Secrecy and Cultural Reality Gilbert Herdt, 2010-02-22 A compelling study of male ritual secrecy and its impact on the cultures of Melanesia and Papua New Guinea

The Melanesian World Eric Hirsch, Will Rollason, 2019-03-28 This wide ranging volume captures the diverse range of societies and experiences that form what has come to be known as Melanesia It covers prehistoric historic and contemporary issues and includes work by art historians political scientists geographers and anthropologists The chapters range from studies of subsistence ritual and ceremonial exchange to accounts of state violence new media and climate change The Melanesian world assembled here raises questions that cut to the heart of debates in the human sciences today with profound implications for the ways in which scholars across disciplines can describe and understand human difference This impressive collection of essays represents a valuable resource for scholars and students alike

Mixed Blessings Amanda Whiting, Carolyn Evans, 2006-05-01 The essays in this volume explore some of the diverse and contradictory ways that the lives of women in the Asia Pacific region are shaped by two powerful regimes religion and law and by the interactions between them They show that for women laws customary colonial post independence and international and religions indigenous or introduced Buddhism Christianity Islam and Confucianism have been a mixed blessing These diverse legal systems and religious doctrines and institutions have variously denied women authority and the capacity to participate fully in the public organization of social political and religious life they have furthermore constructed gender and familial relations in ways that subordinate women Yet they have also offered promises of women's empowerment and provided rules and procedures norms values and interpretations of sacred traditions to deliver those emancipatory promises Each chapter is devoted to a single state first the history and current framework of the national legal system is introduced then the place of religion in the state is explained and finally by means of precise and detailed case studies or examples each author explores how these sometimes competing sometimes colluding regimes constructed women and how women interpreted this positioning and sought to resituate themselves

How to Become a Big Man in Africa Wale Adebaniwi, 2024-08-06 Can subalterns transform themselves into members of the elite and what does it take to do so And how do those efforts reveal the nature of ethnic politics in postcolonial Africa

How to Become a Big Man in Africa Subalternity Elites and Ethnic Politics in Contemporary Nigeria examines these questions by revealing how through ethno regional conflict violence and cultural activities an artisan Gani Adams transformed himself into the holder of the most prestigious chieftaincy title among the Yoruba Addressing persistent gaps in anthropological studies of the subaltern and of big men in politics through in depth biography and rich

social history Wale Adebani follows Adams and other major figures in Nigeria's Oodua People's Congress OPC over two decades of ethnographic study and visual representations Challenging existing models of African political mobility by leveraging his initial lack of formal education into a position of power Adams moved from a radical lumpen and area boy to a big man who continues to struggle and reflect over the significance of his role as a cultural subject Blurring the lines between tradition and modernity Adams and his group have used Yoruba rituals to simultaneously claim authenticity and champion new movements for democracy and self-determination How to Become a Big Man in Africa encourages us to understand the full complexity of Adams's political trajectory and how it reflects the structural and personal realities of becoming a Big Man in the contemporary postcolony

Population, Reproduction and Fertility in Melanesia Stanley Ulijaszek, 2008-03-01 Human biological fertility was considered an important issue to anthropologists and colonial administrators in the first part of the 20th century as a dramatic decline in population was observed in many regions However the total demise of Melanesian populations predicted by some never happened on the contrary a rapid population increase took place for the second part of the 20th century This volume explores relationships between human fertility and reproduction subsistence systems the symbolic use of ideas of fertility and reproduction in linking landscape to individuals and populations in Melanesian societies past and present It thus offers an important contribution to our understanding of the implications of social and economic change for reproduction and fertility in the broadest sense

Kinship, Networks, and Exchange Thomas Schweizer, Douglas White, Douglas R. White, 1998-06-13 This collection of articles aims at revitalizing the study of kinship and exchange in a social network perspective It brings together studies of empirical systems of marriage and descent with investigations of the flow of material resources in societies of Africa Asia the Pacific and Europe Restudies of classic ethnographic cases and fieldwork studies of kinship and exchange demonstrate how the social and material aspects of society are related and address issues of concern to anthropology and the neighbouring disciplines of history sociology and economics This book marks the emergence of an era in the study of kinship and exchange using a productive combination of ethnographic substance with formal methods one which leaves behind older structural functionalist and culturalist assumptions

Leadership and Change in the Western Pacific R. Feinberg, K. A. Watson-Gegeo, 2021-01-07 An ethnographic exploration of the rise of new forms of leadership at community and national levels with islanders are synthesising traditional and Western models

Ancestral Presence Eric Hirsch, 2020-12-28 Ancestral Presence tells a history that has more than one history in it while also telling the story of the relation between worlds For the Fuyuge people of the Papuan highlands the past is not history in a conventional sense For them the world and its history derive from a creator force called Tidibe which is central to Fuyuge cosmology the Fuyuge are at the centre of the world But Fuyuge people are part of another history too they have experienced decades of mission and government influence from centres of power located elsewhere to which their mountain home is marginal and remote Through a detailed exploration of Fuyuge

myth changes to ritual life and cosmology Eric Hirsch weaves an account of the relationship between these two histories He documents the real changes wrought by colonialism government and Christianity from the late nineteenth century to the turn of the millennium Yet this is not a story of continuity and change Hirsch demonstrates how transformation was always central to Fuyuge life changes brought by missionaries and government were processes they themselves initiated in the ancestral past through Tidibe the cosmological creator force Engaging in debates that have been pivotal to Melanesian anthropology the book presents an ethnographically rich account of a distinctive world cosmology and ideas of historical change It also raises questions regarding assumptions central to Western History its worldview and ideas of historical time

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