

THE MAKING OF A REFUGEE

Children Adopting Refugee Identity in Cyprus

TASOULLA HADJIYANNI

Making Of A Refugee Children Adopting Refugee Identity In Cyprus

Aurora Vergara-Figueroa



Making Of A Refugee Children Adopting Refugee Identity In Cyprus:

The Making of a Refugee Tasoulla Hadjiyanni, 2002-03-30 Through an examination of interviews provided by 100 children of refugees in Cyprus born after their family's displacement Hadjiyanni illustrates the formation of a refugee consciousness an identity adopted by many children who never experienced the actual displacement of their family Focusing on the process by which a child born into a refugee family develops a refugee identity the book identifies nine dimensions that inform this consciousness Establishing the family as the primary transmitter of the refugee identity and the child as its constructor the author points to the power of homeplace in forming and supporting such an identity The book challenges the notion that refugee consciousness is a separate identity and a crisis by reinterpreting it as a resistance to adversity Shedding new light on what it means to be a refugee this work is a welcome addition to the field Beginning with a discussion of the meaning of the term refugee and how it has been adopted by the children of some refugees in Cyprus the author moves to an examination of the meaning of past and present to the formation of a refugee consciousness She then looks to the causes of such identity formation focusing on the transference of identity from parent to child and the effects of past loss on children who have not actually experienced displacement Housing issues are also examined as a contributing factor as refugee housing is typically distinct and constrained compared to housing for native citizens of a community The author concludes her work with a discussion of the implications of the Cyprus example for both the future and for general refugee studies

The Past in Pieces Rebecca Bryant, 2011-09-28 On April 23 2003 to the surprise of much of the world the ceasefire line that divides Cyprus opened The line had partitioned the island since 1974 and so international media heralded the opening of the checkpoints as a historic event that echoed the fall of the Berlin Wall As in the moment of the Wall's collapse cameras captured the rush of Cypriots across the border to visit homes unwillingly abandoned three decades earlier It was a euphoric moment and one that led to expectations of reunification But within a year Greek Cypriots overwhelmingly rejected at referendum a United Nations plan to reunite the island despite their Turkish compatriots support for the plan In *The Past in Pieces* anthropologist Rebecca Bryant explores why the momentous event of the opening has not led Cyprus any closer to reunification and indeed in many ways has driven the two communities of the island further apart This chronicle of the new Cyprus tells the story of the opening through the voices and lives of the people of one town that has experienced conflict Over the course of two years Bryant studied a formerly mixed town in northern Cyprus in order to understand both experiences of life together before conflict and the ways in which the dissolution of that shared life is remembered today Tales of violation and loss return from the past to shape meanings of the opening in daily life redefining the ways in which Cypriots describe their own senses of belonging and expectations of the political future By examining the ways the past is rewritten in the present Bryant shows how even a momentous opening may lead not to reconciliation but instead to the discovery of new borders that may in fact be the real ones

Emotion and Traumatic Conflict Michalinos

Zembylas,2015-07-01 Emotion and Traumatic Conflict not only offers an analysis of the emotional consequences of traumatic conflict in schools it also develops an innovative compelling and cross disciplinary perspective on the entanglement of emotion power politics trauma healing and critical education

The Right to Home Tasoulla Hadjiyanni,2019-09-05 This book explores how the design characteristics of homes can support or suppress individuals attempts to create meaning in their lives which in turn impacts well being and delineates the production of health income and educational disparities within homes and communities According to the author the physical realities of living space such as how kitchen layouts restrict cooking and the size of social areas limits gatherings with friends or how dining tables can shape aspirations have a salient connection to the beliefs culture and happiness of the individuals in the space The book s purpose is to examine the human capacity to create meaning and to rally home mediators scholars educators design practitioners policy makes and advocates to work toward Culturally Enriched Communities in which everyone can thrive The volume includes stories from Hmong Somali Mexican Ojibwe and African American individuals living in Minnesota to show how space intersects with race gender citizenship ability religion and ethnicity positing that social inequalities are partially spatially constructed and are therefore malleable

Struggles for Home Stef Jansen,Staffan Löfving,2009 Based on anthropological studies across the globe this book explores the experiences and contested meanings of home for people whose lives are characterized by migration related to varying forms of violence Taking seriously the political implications and exploitation of discourses of home in the transnational processes that connect yet differently affect the movement of people and capital it challenges the sedentarist assumption that territoriality and nation are necessarily the primary determinants of identification However it does not replace this sedentarism with a free floating placeless approach Instead through the detailed ethnography of actual experiences of displacement and emplacement it investigates the power sedentarist discourses may have to provide or prohibit hope In *Struggles for Home* the focus is turned onto hope aspiration and a sense of worth as necessary building blocks in the reconstruction of the social amidst the violence of political and economic transformation Research conducted in Sri Lanka Bosnia Herzegovina Zambia Cyprus the Palestinian West Bank Guatemala and amongst Romanians and Moroccans in Spain articulates a novel theoretical framework for the development of a critical political anthropology of one of the most controversial and fascinating issues of our time the remaking of home in migration Jacket

Routledge Handbook of Islam in Southeast Asia Syed Muhammad Khairudin Aljunied,2022-03-03 This handbook explores the ways in which Islam as one of the fastest growing religions has become a global faith for both Muslims and non Muslims in Southeast Asia with its universality inclusivity and shared features with other Islamic expressions and manifestations It offers an up to date wide ranging comprehensive concise and readable introduction to the field of Islam in Southeast Asia With specific themes of pertinent contemporary relevance the contributions by experts in the field provide fresh insights into the roles of states societies scholars social movements political parties economic institutions sacred sites and other forces that structured the

faith over many centuries The handbook is structured in three parts Muslim Global Circulations Marginal Narratives Refashioning Pieties This handbook stands out as a single and synergistic reference work that explores the ebb and flow of Islam seeking to decenter many existing assumptions about it in Southeast Asia It will be an indispensable resource for scholars students and policymakers working on Islam Muslims and their interactions with other communities in a plural setting

Theorizing Built Form and Culture Kapila D. Silva,Nisha A. Fernando,2024-03-08 In this collection of essays Theorizing Built Form and Culture The Legacy of Amos Rapoport a felicitation volume to celebrate the significance of Professor Amos Rapoport s lifelong scholarship scholars from around the world discuss the analytical relevance expansion and continuing application of these contributions in developing an advanced understanding of mutual relationships between people and built environments across cultures Professor Amos Rapoport has espoused an intellectual and theoretical legacy on environmental design scholarship that explains how cultural factors play a significant role in the ways people create and use environments as well as the way environments in turn influence people s behavior This volume presents a hitherto not seen unique and singular work that simultaneously articulates a cohesive framework of Rapoport s architectural theories and demonstrates how that theoretical approach be used in architectural inquiry education and practice across environmental scales types and cultural contexts It also acknowledges for the very first time how this theoretical legacy has pioneered the decolonizing of the Eurocentric approaches to architectural inquiry and has thus privileged an inclusive cross cultural perspective that laid the groundwork to understand and analyze non Western design traditions The book thus reflects a wide range of cross cultural and cross contextual range to which Professor Rapoport s theories apply a general notion of theoretical validity he always advocated for in his own writings The volume is a paramount source for scholars and students of architecture who are interested in understanding how culture mediates the creation use and preservation of the built environment

Afrodescendant Resistance to Deracination in Colombia Aurora Vergara-Figueroa,2017-10-26 This book provides a socio historical analysis of the 2002 massacre at Bellavista Bojay Choc Colombia The author examines how the concepts of forced displacement and migration could be formulas for historical erasure These concepts are used to name populations such as the survivors of this massacre and are limited in their ability to contribute to the demands for reparation of the affected populations Instead based on an ethnographic study of the pain and suffering generated in the survivors the book proposes the concept of deracination as a tool to study land dispossession It captures both the complex local specificities the global linkages of this phenomenon and the strategies of resistance used by the people of this community to channel what seems as an impossible mourning

Narrating Trauma Ronald Eyerma,Jeffrey C. Alexander,Elizabeth Butler Breese,2015-10-23 Through case studies that examine historical and contemporary crises across the world the contributing writers to this volume explore the cultural and social construction of trauma How do some events get coded as traumatic and others which seem equally painful and dramatic not Why do culpable groups often escape being categorised as

perpetrators These are just some of the important questions answered in this collection Some of the cases analysed include Mao's China the Holocaust the Katyn Massacre and the Kosovo trauma Expanding the pioneering cultural approach to trauma this book will be of interest to scholars and postgraduate students of sociology

Iron in the Soul Peter Loizos, 2008 In his vivid lively account of how Greek Cypriot villagers coped with a thirty year displacement Peter Loizos follows a group of people whom he encountered as prosperous farmers in 1968 yet found as disoriented refugees when revisiting in 1975 By providing a forty year in depth perspective unusual in the social sciences this study yields unconventional insights into the deeper meanings of displacement It focuses on reconstruction of livelihoods conservation of family community social capital health both physical and mental religious and political perceptions The author argues for a closer collaboration between anthropology and the life sciences particularly medicine and social epidemiology but suggests that qualitative life history data have an important role to play in the understanding of how people cope with collective stress

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