# CONTRIB



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**Ezra Mendelsohn** 

Making a Life, Building a Community David G. Dalin, Jonathan Rosenbaum, 1997 This book places the city of Hartford Connecticut within the larger contexts of American social urban ethnic and Jewish history by comparing its unique history to Jewish Community of Hartford Jewish Historical those of New England and other American Jewish communities Society of Greater Hartford, 2016-09-05 Hartford's Jewish presence dates back to the mid 1600s. The earliest permanent settlers were German Jews who purchased the first building for use as a synagogue in 1856 With increasing immigration from Eastern Europe the population soon expanded Jewish owned businesses became part of Hartford's economic life and numerous civic and social welfare organizations were established In 1945 many philanthropic groups consolidated to create the Jewish Federation of Greater Hartford which later relocated to West Hartford as the community shifted to the surrounding suburbs Among the Hartford area s most accomplished sons and daughters are entertainer Sophie Tucker producer Norman Lear comedienne Totie Fields artist Sol LeWitt and significant Zionist leaders such as Samuel Hoffenberg and Abraham Goldstein The Jewish Community of Hartford highlights some of the people and institutions that have helped to A History of Jewish Plymouth Karin J. Goldstein, 2013-02-05 Many visitors flock to shape this remarkable community Plymouth Massachusetts each year to view the historic landing spot of the Pilgrims Three blocks from Plymouth Rock is Congregation Beth Jacob's synagogue For more than a century the Jewish community of this coastal New England town has flourished Even before the establishment of the synagogue built in 1912 13 Plymouth's history was shaped by the Jewish culture Many colonial New England laws were derived from the Old Testament The grave marker of famed Governor William Bradford bears an inscription in Hebrew that reads The Lord is the help of my life Historian Karin J Goldstein reveals the lasting impact of the Jewish community on Plymouth's history and the ways in which it still informs the town s unique identity A History of Jewish Connecticut Betty N. Hoffman, 2010-11-24 During the Revolutionary War Sephardic Jews fled today British occupied New York to become the first Jewish families in Connecticut This long Jewish history is explored in a collection of essays by historians and community members across the state from colonial times and the role Jews played in the Civil War to memories of summer nights at Lebanon's Grand Lake Lodge and Danbury's Lake Waubeeka Join editor Betty N Hoffman and company as they recount tales of Kid Kaplan the Meriden Buzz Saw who became boxing s 1925 Featherweight Champion of the World the Lender family who bagelized America and the graceful personal service of Marlow s Department Store in Manchester to reveal a fascinating and intimate portrait of Jewish Connecticut The 1997 Genealogy Annual Thomas Jay Kemp, 1999 The Genealogy Annual is a comprehensive bibliography of the year's genealogies handbooks and source materials It is divided into three main sections p liFAMILY HISTORIES licites American and international single and multifamily genealogies listed alphabetically by major surnames included in each book p liGUIDES AND HANDBOOKS liincludes reference and how to books for doing research on specific record groups or areas of the U S or

the world p ligenealogical Sources by State liconsists of entries for genealogical data organized alphabetically by state and then by city or county p The Genealogy Annual the core reference book of published local histories and genealogies makes finding the latest information easy Because the information is compiled annually it is always up to date No other book offers as many citations as The Genealogy Annual all works are included You can be assured that fees were not required to Lower East Side Memories Hasia R. Diner, 2020-11-10 Manhattan's Lower East Side stands for Jewish experience in America With the possible exception of African Americans and Harlem no ethnic group has been so thoroughly understood and imagined through a particular chunk of space Despite the fact that most American Jews have never set foot there and many come from families that did not immigrate through New York much less reside on Hester or Delancev Street the Lower East Side is firm in their collective memory Whether they have been there or not people reminisce about the Lower East Side as the place where life pulsated bread tasted better relationships were richer tradition thrived and passions flared This was not always so During the years now fondly recalled 1880 1930 the neighborhood was only occasionally called the Lower East Side Though largely populated by Jews from Eastern Europe it was not ethnically or even religiously homogenous The tenements grinding poverty sweatshops and packs of roaming children were considered the stuff of social work not nostalgia and romance To learn when and why this dark warren of pushcart lined streets became an icon Hasia Diner follows a wide trail of high and popular culture She examines children's stories novels movies museum exhibits television shows summer camp reenactments walking tours consumer catalogues and photos hung on deli walls far from Manhattan Diner finds that it was after World War II when the Lower East Side was enshrined as the place through which Jews passed from European oppression to the promised land of America The space became sacred at a time when Jews were simultaneously absorbing the enormity of the Holocaust and finding acceptance and opportunity in an increasingly liberal United States Particularly after 1960 the Lower East Side gave often secularized and suburban Jews a biblical yet distinctly American story about who they were and how they got here Displaying the author's own fondness for the Lower East Side of story books combined with a commitment to historical truth Lower East Side Memories is an insightful account of one of our most famous neighborhoods and its power to shape identity Reader's Guide to Judaism Michael Terry, 2013-12-02 The Reader's Guide to Judaism is a survey of English language translations of the most important primary texts in the Jewish tradition The field is assessed in some 470 essays discussing individuals Martin Buber Gluckel of Hameln literature Genesis Ladino Literature thought and beliefs Holiness Bioethics practice Dietary Laws Passover history Venice Baghdadi Jews of India and arts and material culture Synagogue Architecture Costume The emphasis is on Judaism rather than on Jewish studies more broadly The Jews in Colonial America Oscar Reiss, 2015-01-24 The first synagogue in colonial America was built in New York City in 1730 on land that was purchased for 100 plus a loaf of sugar and one pound of Bohea tea The purchase of this land was especially noteworthy because until this time the Jews had only been permitted to buy land for use

as a cemetery However by the time the Revolutionary War began the Jewish religious center had become fairly large Early in their stay in New Amsterdam and New York many Jews considered themselves to be transients Therefore they were not interested in voting holding office or equal rights However as the 18th century came to a close Jews were able to accumulate large estates and they recognized that they needed citizenship After a brief overview of the Jews migrations around Europe the West Indies and the North and South American continents this book describes the hardships faced by the Jewish people beginning with New Amsterdam and New York and continuing with discussions of their experiences in Pennsylvania New Jersey Delaware New England and in the South Subsequent chapters discuss anti Semitism slavery and the Jews transformation from immigrant status to American citizen Iews and the Sporting Life Ezra Mendelsohn, 2009-03-31 Volume XXIII of the acclaimed Studies in Contemporary Jewry series published on behalf of the Institute for the Study of Contemporary Jewry explores the largely overlooked role of sports in modern Jewish history Religion and Public Life in New England Andrew Walsh, Mark Silk, 2004-10-30 Although stoical New Englanders may not be showy about it religion continues to play a powerful role in their culture In fact their very reticence to discuss religion may stem from long standing religious divisions in the region Examining Catholics and Protestants as well as Conservative Protestants African Americans and Jews this third volume in the Religion by Region series provides a very readable account of religion in this most regional of U S regions Salute to the Romanian Jews in America and Canada, 1850-2010 Vladimir F. Wertsman, 2010-07-22 TRANSLATION FROM ROMANIAN INTO ENGLISH NEW YORK MAGAZINE No 706 Wednesday February 2 2011 Cultural Page 16 University Professor and Doctor Aurel Sasu HOMAGE TO THE JEWS FROM THE UNITED STATES AND CANADA Commentary regarding the volume SALUTE TO THE ROMANIAN JEWS IN AMERICA AND CANADA 1850 2010 HISTORY ACHIEVEMENTS AND BIOGRAPHIES by Vladimir F Wertsman The publication of SALUTE TO THE ROMANIAN JEWS IN AMERICA AND CANADA 1850 2010 HISTORY ACHIEVEMENTS AND BIOGRAPHIES XLibris Bloomington IN 2010 287 pp by Vladimir F Wertsman one of the most valued respected and dedicated researchers on multiculturalism over the Ocean was no surprise to anybody in light of the authors previous triptych THE ROMANIANS IN AMERICA 1748 1974 A CHNRONOLOGY AND FACT BOOK 1975 THE ROMANIANS IN AMERICA AND CANADA A GUIDE TO INFORMTION SOURCES 1980 and THE ROMANIANS IN THE UNITED STATES ANADA CANADA A GUIDE TO ANCESTRY AND HERITAGE RESEARCH 2003 All of these titles reflect the authors older concerns regarding immigration integration and identity preserved via the values of organic tradition Those who know this passionate book lover he served many years as senior librarian at the New York Public Library also know how much he is proud of his Romanian education he is a graduate of the University A I Cuza Law School 1953 and the prestige of Romanian people of culture abroad in whose spirit he was formed Established in the USA in 1967 the future author did not forget the depth of his primary sources and his Romanian heritage Regardless how often he appears in the Romanian community he is admired for his work advice and wisdom His main message is friendship mutual

understanding and respect The above mentioned volume on Romanian Jews in America and Canada starts with a microchronology of Romanias two millennia Jewish community going back to the year 70 AD when some Jews found asylum in Dacia after the destruction of the Jerusalem Temple Under King Decebal Jews are permitted to reside without any restriction They were merchants translators and purveyors Matei Basarab offers asylum to Hungarian Jews who refused to convert to Catholicism under Alexander the Good and Stephen the Great the Jews are free to live in any part of Moldavia Also Stephen the Great and his son Bogdan Voda kept Isaac Benjamin Shor as their logofat chancellor In the 16th century first Sephardic communities are mentioned in Bucharest and Craiova also Jewish stable communities are mentioned in Iasi with a synagogue and cemetery Suceava Botosani Sibiu Cluj Vasile Lupu 17th century accepts several Jewish doctors and pharmacists at his court Constantin Brancoveanu will do the same one century later In 1665 a document mentions that along with Valachians and Serbs there were Jews in Michael the Braves Army Constantin Mavrocordat accords fiscal immunity to Jews settled in Herta Balti Orhei Ocna and Harlau From DESCRIPTIO MOLDAVIAE 1717 by Dimitrie Cantemir we find that Jews could build wooden synagogues without any restrictions Starting with the 18th century mixed musical bands lautari are formed they consisted of Romanians Jews and Gypsies After the hardships endured by Jews during the Russian Turkish War 1769 1774 Alexandru Mavrocordat and Nicolae Mavrogheni accord special protection to the Jewish population In 1803 there were about 3 000 Jewish families in Moldova fifty years later the Jewish population increased to more than 130 000 In the Proclamation of Islaz 1848 the rights of the Jewish community are explicitly mentioned the emancipation of the Israelites and political rights for all compatriots of other creeds In 1852 the first Jewish school is opened in Bucharest and in 1847 appears ISRAELITUL ROMAN the first newspaper of the Jewish communities from Moldavia and Walachia The Inventor's <u>Dilemma</u> David Jacques Gerber, 2015-01-01 The extraordinary life and career of the iconic twentieth century inventor technologist and business magnate H Joseph Gerber is described in a fascinating biography written by his son David based on unique access to unpublished sources A Holocaust survivor whose early experiences shaped his ethos of invention Gerber pioneered important developments in engineering electronics printing apparel aerospace and numerous other areas playing an essential role in the transformation of American industry Gerber's story is remarkable and inspiring and his method redolent of Edison's and Sperry's holds a key to a restored national economy and American creative vitality in the twenty first Confronting Urban Legacy Xiangming Chen, Nick Bacon, 2013-10-18 century American Jewish History ,1999 Confronting Urban Legacy fills a critical lacuna in urban scholarship As almost all of the literature focuses on global cities and megacities smaller secondary cities which actually hold the majority of the world's population are either critically misunderstood or unexamined in their entirety This neglect not only biases scholars understanding of social and spatial dynamics toward very large global cities but also maintains a void in students learning This book specifically explores the transformative relationship between globalization and urban transition in Hartford Connecticut while including crucial

comparative chapters on other forgotten New England cities Portland Maine along with Lawrence and Springfield Massachusetts Hartford s transformation carries a striking imprint of globalization that has been largely missed from its 17th century roots as New England first inland colonial settlement to its emergence as one of the world s most prosperous manufacturing and insurance metropolises to its present configuration as one of America s poorest post industrial cities which by still retaining a globally lucrative FIRE Sector is nevertheless surrounded by one of the nation s most prosperous metropolitan regions The myriad of dilemmas confronting Hartford calls for this book to take an interdisciplinary approach The editors introduction places Hartford in a global comparative perspective Part I provides rich historical delineations of the many rises and not quite falls of Hartford Part II offers a broad contemporary treatment of Hartford by dissecting recent immigration and examining the demographic and educational dimensions of the city suburban divide and Part III unpacks Hartford s current social economic and political situation and discusses what the city could become Using the lessons from this book on Hartford and other underappreciated secondary cities in New England urban scholars leaders and residents alike can gain a number of essential insights both theoretical and practical Writings on New England History ,2003

Religion and the State Joshua B. Stein, Sargon George Donabed, 2012-08-02 The historiography of church state relations in America and Europe remains a live cultural religious and political issue on both sides of the Atlantic Even more current political invocations of history illuminate the need for a thoroughly trans Atlantic approach to the history of church state relations in the modern West In the seventeenth and eighteenth centuries the formative period for modern church states relations we see vividly the complex interrelationship of developments from England France and America Ever since historians and political figures have compared the European and American efforts to discern the proper role of religion in government and government in religion This work is an effort to illuminate that role or at the very least to bring to light the innumerable ways in which such roles were formed **Jewish Hearts** Betty N. Hoffman, 2012-02-01 This ethnographic study compares and contrasts the changing ethnic identity of those Russian Jews who settled in Hartford Connecticut between 1881 and 1930 with that of the Soviet Jews who remained in Russia after the Revolution became Soviet citizens and emigrated after 1975 Although both groups were labeled Jews their internal definitions of what constituted being Jewish and their personal experiences were radically different Using both archival and contemporary oral histories Betty N Hoffman traces the stories of real people whose lives and choices were affected by both their ethnic identity and the larger movements around them as they made new homes in the United States The Journal of American History Organization of American Her Works Praise Her Hasia Diner, Beryl Benderly, 2002-02-20 A history of Jewish women in America from historians, 2000 colonial times to the present America, History and Life, 2005 Article abstracts and citations of reviews and dissertations covering the United States and Canada

### Making A Life Building A Community A History Of The Jews Of Hartford Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "Making A Life Building A Community A History Of The Jews Of Hartford," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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