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# Looking Backward: Two Thousand to Eighteen Eighty-Seven

Bellamy, Edward

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**Looking Backward Two Thousand To Eighteen  
Eightyseven Paperback By Bellamy**

**Shasha Hu**



## **Looking Backward Two Thousand To Eighteen Eightyseven Paperback By Bellamy:**

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focusing on science fiction produced outside the Anglophone context including South Asian Latin American Chinese and African diasporic science fiction The contributors use both well established critical and theoretical approaches and embrace a range of new ones including biopolitics climate crisis critical ethnic studies disability studies energy humanities game studies medical humanities new materialisms and sonic studies This book is an invaluable resource for students and established scholars seeking to understand the vast range of engagements with science fiction in scholarship today Chapter 39 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license [The Whites of Their Eyes](#) Jill

Lepore, 2011-08-08 From acclaimed bestselling historian Jill Lepore the story of the American historical mythology embraced by the far right Americans have always put the past to political ends The Union laid claim to the Revolution so did the Confederacy Civil rights leaders said they were the true sons of liberty so did Southern segregationists This book tells the story of the centuries long struggle over the meaning of the nation's founding including the battle waged by the Tea Party Glenn Beck Sarah Palin and evangelical Christians to take back America Jill Lepore Harvard historian and New Yorker staff writer offers a careful and concerned look at American history according to the far right from the rant heard round the world which launched the Tea Party to the Texas School Board's adoption of a social studies curriculum that teaches that the United States was established as a Christian nation Along the way she provides rare insight into the eighteenth century struggle for independence a history of the Revolution from the archives Lepore traces the roots of the far right's reactionary history to the bicentennial in the 1970s when no one could agree on what story a divided nation should tell about its unruly beginnings Behind the Tea Party's Revolution she argues lies a nostalgic and even heartbreaking yearning for an imagined past a time less troubled by ambiguity strife and uncertainty a yearning for an America that never was [The Whites of Their Eyes](#) reveals that the far right has embraced a narrative about America's founding that is not only a fable but is also finally a variety of fundamentalism anti intellectual antihistorical and dangerously antipluralist In a new afterword Lepore addresses both the recent shift in Tea Party rhetoric from the Revolution to the Constitution and the diminished role of scholars as political commentators over the last half century of public debate **[The Annual American Catalogue](#)**, 1890

**[Interpreting the Self](#)** Diane Bjorklund, 2000-04-15 In this ambitious study Diane Bjorklund explores the historical nature of self narrative Examining over 100 American autobiographers published in the last two centuries she discusses not only well known autobiographies such as Mark Twain and Andrew Carnegie but also many obscure ones such as a traveling book peddler a minstrel a hotel proprietress an itinerant preacher a West Point cadet and a hoopskirt wire manufacturer Bjorklund draws on the colorful stories of these autobiographers to show how their historical epoch shapes their understandings of self A refreshingly welcome approach to this intriguing topic Bjorklund's extensive and systematic approach to her source material is impressive and enriches our understanding of this essential subject *Virginia Quarterly Review* Bjorklund studies

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