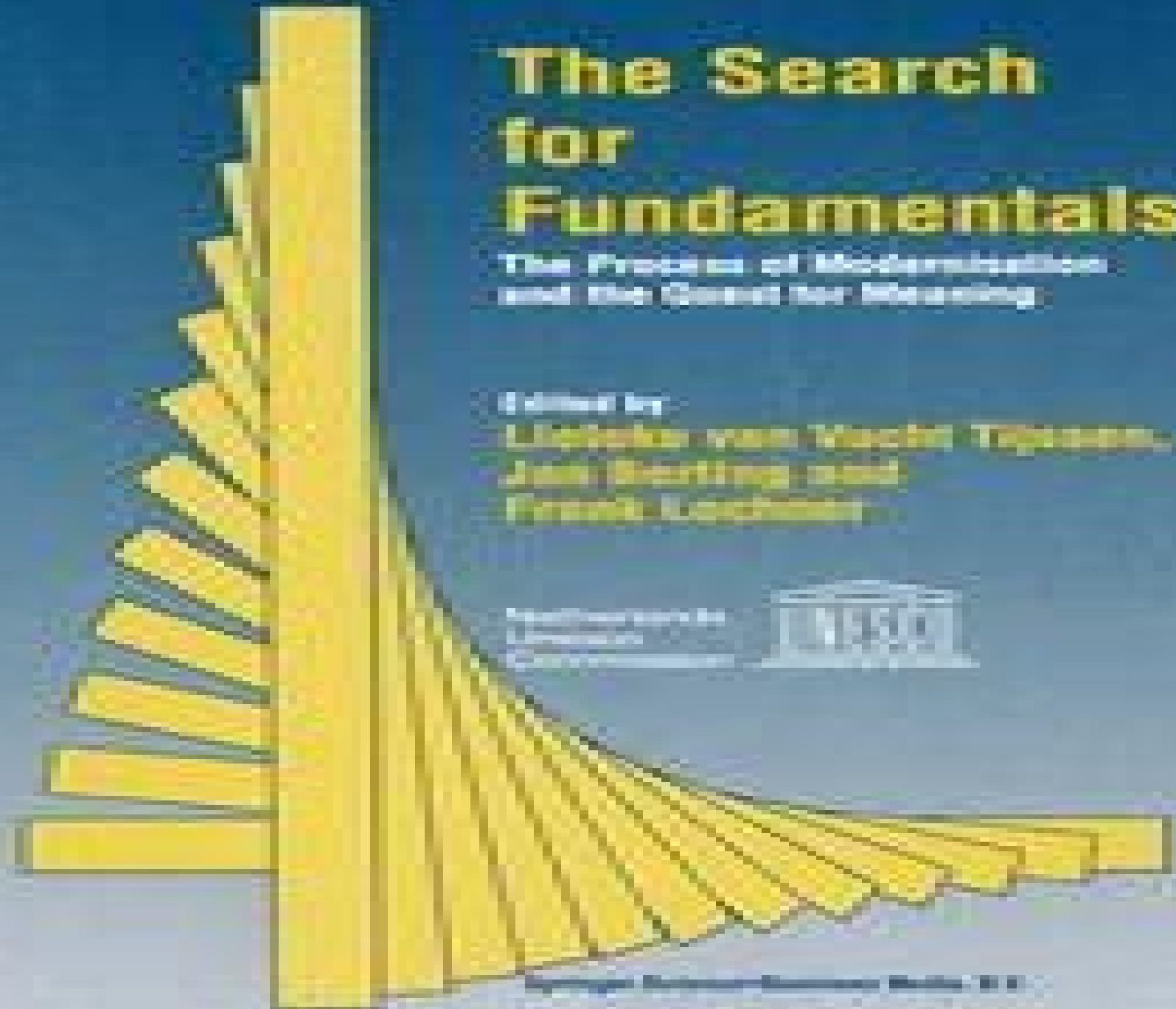




The Search for Fundamentals

The Process of Modernization
and the Quest for Meaning

Edited by

Wolfgang van Laack, Thomas
Jan, Wolfgang and
Frank Lechner

Published with the
Cooperation of
the German
Government



Springer-Verlag, Berlin Heidelberg 1987

Search For Fundamentals The Process Of Modernization And The Quest For Meaning

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Search For Fundamentals The Process Of Modernization And The Quest For Meaning:

The Search for Fundamentals Lieteke van Vucht Tijssen, Jan Berting, Frank Lechner, 2013-06-29 Modernity dissolves absolute certainties late modernity dissolves them absolutely In the modern world system there appears to be no firm unchallenged ground on which to construct a meaningful canopy But around the world many individuals and groups long for a kind of cultural coherence that they believe once existed They search for fundamentals While these may be sought in religious traditions many also aspire to new secular certainties In their various new forms and contexts the contemporary quests for meaning in turn transform the societies in which they occur The rich comparative examples in *The Search for Fundamentals* are used to analyze the sources and consequences of several cultural movements The book also offers theoretical reflections on the difficulties they experience and on the message they carry for students of modernity Audience A broad readership of scholars and advanced students in the social sciences and humanities

Paradoxes of Individualization Dick Houtman, Stef Aupers, Willem de Koster, 2016-12-05 *Paradoxes of Individualization* addresses one of the most hotly debated issues in contemporary sociology whether a process of individualization is liberating selves from society so as to make them the authors of their personal biographies The book adopts a cultural sociological approach that firmly rejects such a notion of individualization as *na ve* The process is instead conceptualized as an increasing social significance of moral notions of individual liberty personal authenticity and cultural tolerance which informs two paradoxes Firstly chapters about consumer behavior computer gaming new age spirituality and right wing extremism demonstrate that this individualism entails a new yet often unacknowledged form of social control The second paradox addressed in chapters about religious cultural and political conflict is concerned with the fact that it is precisely individualism s increased social significance that has made it morally and politically contested *Paradoxes of Individualization* will therefore be of interest to scholars and students of cultural sociology cultural anthropology political science and cultural religious and media studies and particularly to those with interests in social theory culture politics and religion

Globalization/Glocalization: Developments in Theory and Application , 2021-11-29 In the immense literature on globalization the work of Roland Robertson stands out In particular his insistence that globalization manifests itself primarily as glocalization the simultaneity of the global and the local of homogenization and heterogenization continues to influence how a wide variety of observers understand the process including those who contest it In honour of Robertson s lifetime contributions this volume brings together a set of essays that demonstrate the cogency of his approach point out directions in which it can be further developed and illustrate the insight it can provide in topics as varied as religion football wine morality and UFOs Contributors include Peter Beyer John Boli Didem Buhari Gulmez Rebecca Catto Richard Giulianotti Ulf Hannerz David Inglis Paul James Habibul Haque Khondker Anne Sophie Krossa Frank Lechner Kristian Naglo John H Simpson Manfred B Steger and George M Thomas

Vanity: 21st Century Selves C. Tanner, J. Maher, S. Fraser, 2013-02-27 What role does vanity play in the lives of 21st century subjects Exploring a

range of fields including public health information technology media studies and feminist approaches to the body and beauty this book offers a broad analysis of how vanity shapes contemporary Western societies and its understandings of selfhood

Class and Politics in Contemporary Social Science Dick Houtman, 2017-07-12 Dick Houtman argues that neither authoritarianism nor libertarianism can be explained by class or economic background but rather by position in the cultural domain what he calls cultural capital Although he examines all of the statistics and arguments of the conventional approaches with care and concern Houtman convincingly demonstrates that the conclusions drawn from earlier studies are untenable at a more general theoretical level Despite differences among advocates of class explanations their theories are based on largely identical research findings in particular a strong negative relationship between education and authoritarianism Unobstructed by the conclusions these authors felt called upon to draw from the findings themselves Houtman configures them in a new way The hypotheses derived from this new theory allow for a systematic strict and competitive testing of original theses without ignoring the value of and earlier research After demonstrating that authoritarianism and libertarianism cannot be explained by class or economic background Houtman examines the implications of this argument for today's death of class debate in political sociology He holds it to be unfortunate that the relevance of class to politics is typically addressed by studying the relation between class and voting This conceals a complex cross pressure mechanism that causes this relationship to capture the net balance of class voting and its opposite cultural voting instead of class voting He argues that references to a decline in class voting may be basically correct but dogmatic reliance on the relation between class and voting to prove the point systematically underestimates levels of class voting and produces an exaggerated picture of the decline

The Rise, Fall, and Legacy of Apartheid P. Eric Louw, 2004-12-30 In this accessible narrative Louw effectively tells the story of 20th century South Africa by examining three political periods British Hegemony 1900 1948 the Afrikaner Nationalist Period 1948 1993 and the post 1994 Black Nationalist Period He argues that apartheid was premised upon the notion of political partition and not white supremacy Apartheid was a political strategy constructed by the ethnic minority in order to prevent them from becoming politically powerless Unfortunately the partition plan failed causing an era of pain for South Africa With apartheid now formally over Louw presents a comprehensive overview of this important 20th century phenomenon Topics covered include the roots and causes of apartheid what was apartheid the struggle against apartheid why did Afrikaner Nationalists negotiate their own demise in the 1990s and the impact of apartheid in contemporary South Africa

Forthcoming Books Rose Arny, 1996-06 **International Encyclopedia of the Social & Behavioral Sciences** Neil J. Smelser, Paul B. Baltes, 2001 The largest work ever published in the social and behavioural sciences It contains 4000 signed articles 15 million words of text 90 000 bibliographic references and 150 biographical entries *Directory of Published Proceedings*, 2004 **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences**, 1996

[Index Islamicus](#) ,1998 **Subject Guide to Books in Print** ,1996 **Religion Index Two** ,1998 **Index to Book Reviews in Religion** ,1998 □□□□□□ ,2002 [Institutions in Modern Society](#) Jeffrey E. Nash,James M. Calonico,1993 To find more information about Rowman Littlefield titles please visit us at www.rowmanlittlefield.com **Stéréotypes dans les relations Nord-Sud** Gilles Boëtsch,Christiane Villain-Gandossi,2001 Extrait de la couverture Les st r otypes font partie int grante de notre vie quotidienne Ces repr sentations collectives sont des constructions sociales Elles sont transmises l individu par le milieu social au moyen de l ducation des m dias ind pendamment des exp riences personnelles de l individu Notre vision actuelle des rapports Nord Sud s inscrit bien videmment dans un h ritage colonial un degr qu il est difficile d valuer et qui explique l obstacle rencontr dans la compr hension de la gen se des st r otypes Le pr sent volume s est attach analyser les perceptions identitaires et diff rentielles de l Autre prises dans la dynamique des relations Nord Sud et Sud Nord Cela s entend ici dans les relations de l espace m diterran en Mais il est int ressant de constater que les repr sentations du Sud sur le Nord sont construites en reproduisant les st r otypes existants entre les pays du Nord et du Sud de l Europe Le rapport Nord Sud en fait tait d j explicite dans les id ologies nationales Il a m me t transpos dans les rapports entre peuples d Europe occidentale et d Europe centrale Les oppositions entre civilisation barbarie modernit archa sme progr s immobilisme ont repr sent autant d l ments constitutifs des st r otypes **Modern Indian Writing in English** N. D. R. Chandra,2004 Contributed articles *Studies in Indian English Fiction and Poetry* Amar Nath Prasad,U. S. Rukhaiyar,2003 [School Memories](#) Cristina Yanes-Cabrera,Juri Meda,Antonio Viñao,2016-09-15 This book reveals how school memories offer not only a tool for accessing the school of the past but also a key to understanding what people today know or think they know about the school of the past It describes in fact how historians work does not purely and simply consist in exploring school as it really was but also in the complex process of defining the memory of school as one developed and revisited over time at both the individual and collective level Further it investigates the extent to which what people know reflects the reality or is in fact a product of stereotypes that are deeply rooted in common perceptions and thus exceedingly difficult to do away with The book includes fifteen peer reviewed contributions that were presented and discussed during the International Symposium School Memories New Trends in Historical Research into Education Heuristic Perspectives and Methodological Issues Seville 22 23 September 2015

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