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Roy Sieber, Arnold Rubin

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Sculpture of Black Africa: the Paul Tishman Collection Los Angeles County Museum of Art, 1968 **Sculpture of black** Africa: the Paul Tishman Collection. By Roy Sieber and Arnold Rubin, etc Los Angeles County Museum of Art, Arnold Sculpture of Black Africa ,1971 Rubin, Roy Sieber, Paul Tishman, 1968 Sculpture of Black Africa Roy Sculpture of Black Africa Virginia Museum of Fine Arts,1970 Sieber.Arnold Rubin.1970 Sculpture of Black Africa Los Angeles County Museum of Art, Paul Tishman, 1968* Sculpture of Black Africa, Special Addendum City Art Museum of St. Louis.1971 Sculpture of Black Africa Arnold Rubin, Roy Sieber, 1968 Catalog of Museum Publications & Media Sculpture of Black Africa ,1970 The Afro-American Tradition in Decorative Arts Paul Wasserman, Esther Herman, John Michael Vlach, 1990 Included in the examples are works from the Charleston and Old Slave Mart museums and the Sculpture of Black Africa ,1971 ironwork of Philip Simmons **Griot Potters of the Folona** Barbara E. Frank, 2022-02-02 Griot Potters of the Folona reconstructs the past of a particular group of West African women potters using evidence found in their artistry and techniques The potters of the Folona region of southeastern Mali serve a diverse clientele and firing thousands of pots weekly during the height of the dry season Although they identify themselves as Mande the unique styles and types of objects the Folona women make and more importantly the way they form and fire them are fundamentally different from Mande potters to the north and west Through a brilliant comparative analysis of pottery production methods across the region especially how the pots are formed and the way the techniques are taught by mothers to daughters Barbara Frank concludes that the mothers of the potters of the Folona very likely came from the south and east marrying Mande griots West African leatherworkers who are better known as storytellers or musicians as they made their way south in search of clientele as early as the 14th or 15th century CE While the women may have nominally given up their mothers identities through marriage over the generations the potters preserved their maternal heritage through their technological style passing this knowledge on to their daughters and thus transforming the very nature of what it means to be a Mande griot This is a story of resilience and the continuity of cultural heritage in the hands of women **Sculpture of** Black Africa .1970 The Mande Blacksmiths Patrick R. McNaughton, 1988 Finely crafted scholarship Elegant and graceful yet packed with knowledge and information it embodies the aesthetic qualities which it describes and explores American Ethnologist The text is detailed and informative and enjoyable reading Choice The Mande Blacksmith is an important book sensitive sympathetic multifaceted and thorough African Arts McNaughton's Mande Blacksmiths is undeniably the most profound study of African artists yet published Ethnoarts penetrating McNaughton boldly grapples with the thorniest issues related to his subject and articulates them with clarity and precision International Journal of African Historical Studies a work in the best tradition of ethnographic research critical reappraisal innovative inquiry and fresh observation make this book an invaluable fund of new material on Mande societies American Anthropologist McNaughton

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