

REVOLUTION AND ENVIRONMENT IN SOUTHERN FRANCE

*Peasants, Lords, and Murder in the
Corbières 1780–1830*



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CLARENDON PRESS OXFORD

Revolution And Environment In Southern France

Peasants Lords And Murder In The Corbieres 1780 183

John Markoff



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The Oxford Handbook of the French Revolution David Andress, 2015 The Oxford Handbook of the French Revolution brings together a sweeping range of expert and innovative contributions to offer engaging and thought provoking insights into the history and historiography of this epochal event Each chapter presents the foremost summations of academic thinking on key topics along with stimulating and provocative interpretations and suggestions for future research directions Placing core dimensions of the history of the French Revolution in their transnational and global contexts the contributors demonstrate that revolutionary times demand close analysis of sometimes tiny groups of key political actors whether the king and his ministers or the besieged leaders of the Jacobin republic and attention to the deeply local politics of both rural and urban populations Identities of class gender and ethnicity are interrogated but so too are conceptions and practices linked to citizenship community order security and freedom each in their way just as central to revolutionary experiences and equally amenable to critical analysis and reflection This Handbook covers the structural and political contexts that build up to give new views on the classic question of the origins of revolution the different dimensions of personal and social experience that illuminate the political moment of 1789 itself the goals and dilemmas of the period of constitutional monarchy the processes of destabilisation and ongoing conflict that ended that experiment the key issues surrounding the emergence and experience of terror and the short and long term legacies for both good and ill of the revolutionary trauma for France and for global politics

Body and Tradition in Nineteenth-Century France William G. Pooley, 2019-12-05 The moorlands of Gascony are often considered one of the most dramatic examples of top down rural modernization in nineteenth century Europe From an area of open moors they were transformed in one generation into the largest man made forest in Europe Body and Tradition in Nineteenth Century France explores how these changes were experienced and negotiated by the people who lived there drawing on the immense ethnographic archive of Félix Arnaudin 1844 1921 The study places the songs stories and everyday speech that Arnaudin collected as well as the photographs he took in the everyday lives of agricultural workers and artisans It argues that the changes were understood as a gradual revolution in bodily experiences as men and women forged new working habits new sexual relations and new ways of conceiving of their own bodies Rather than merely presenting a story of top down reform this is an account of the flexibility and creativity of the cultural traditions of the working population William G Pooley tells the story of the folklorist Arnaudin and the men and women whose cultural traditions he recorded then uncovers the work carried out by Arnaudin to explore everyday speech about the body stories of werewolves and shapeshifters tales of animal cunning and exploitation and songs about love and courtship The volume focuses on the lives of a handful of the most talented storytellers and singers Arnaudin encountered showing how their cultural choices reflect wider patterns of behaviour in the region and across rural Europe *Annales historiques de la Révolution française*, 2000 Arts & Humanities Citation Index, 2000 Peasants, Lords, and Legislators John

Markoff, 1992

Peasants, Lords and Legislators John Markoff, 1994

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