



REVIVING LIBERTY

*Radical Christian Humanism
in Milton's Great Poems*

Joan S. Bennett



Reviving Liberty Radical Christian Humanism In Miltons Great Poems

Reuben Sánchez



Reviving Liberty Radical Christian Humanism In Miltons Great Poems:

Reviving Liberty Joan S. Bennett, 1989 Milton's Great Poems Paradise Lost Paradise Regained and Samson Agonistes are here examined in the light of his lifelong commitment to the English revolutionary cause. The poems Joan Bennett shows reflect the issues Milton had dealt with in theological and public policy debate, foreign diplomacy and propaganda; moreover, they work innovatively with these issues, reaching in epic and tragedy answers that his pamphlets and tracts of the past twenty years had only partially achieved. The central issue is the nature and possibility of human freedom or Christian liberty. Related questions are the nature of human rationality, the meaning of law, of history, of individuality of society and everywhere the problem of evil. The book offers a revisionist position in the history of ideas, arguing that Renaissance Christian humanism in England descended not from Tudor to Stuart Anglicanism but from Tudor Anglicanism to revolutionary Puritanism. Close readings are offered of texts by Richard Hooker, Milton and a range of writers before and during the revolutionary period. Not only theological and political positions but also political actions taken by the authors are compared. Milton's poems are studied in the light of these analyses. The concept of radical Christian humanism moves current Milton criticism beyond the competing conceptions of Milton as the poet of democratic liberalism and the prophet of revolutionary absolutism. Milton's radical Christian humanism was built upon pre-modern conceptions and experiences of reason that are not alien to our time. It stemmed from and resulted in a religious commitment to political process which his poems embody and illuminate. **The**

A to Z of the Puritans Charles Pastoor, Galen K. Johnson, 2009-09-28 Members of the Church of England until the mid 16th century, the Puritans thought the Church had become too political and needed to be purified. While many Puritans believed the Church was capable of reform, a large number decided that separating from the Church was their only remaining course of action. Thus the mass migration of Puritans known as Pilgrims to America took place. Although Puritanism died in England around 1689 and in America in 1758, Puritan beliefs such as self-reliance, frugality, industry and energy remain standards of the American ideal. *The A to Z of Puritans* tells the story of Puritanism from its origins until its eventual demise. This is done through a chronology, an introduction, a bibliography and several hundred cross-referenced dictionary entries on important people, places and events. **The Empty Garden** Ashraf H. Rushdy, 2010-11-23 *The Empty Garden* draws a portrait of Milton as a cultural and religious critic who in his latest and greatest poems wrote narratives that illustrate the proper relationships among the individual, the community and God. Rushdy argues that the political theory implicit in these relationships arises from Milton's own drive for self-knowledge, a kind of knowledge that gives the individual freedom to act in accordance with his or her own understanding of God's will rather than the state's. Rushdy redefines Milton's creative spirit in a way that encompasses his poetic, political and religious careers.

Arenas of Conflict Kristin Pruitt McColgan, Charles W. Durham, 1997 The nineteen essays in this collection explore such varied fields of argument as John Milton's authorship of the Christian Doctrine, his adaptations of source material, his engagement in political controversies, his

attitudes toward gender in *Paradise Lost* and *Samson Agonistes* and his reflection of seventeenth century obstetrics and anticipation of modern chaos theory in *Paradise Lost* In their sometimes complementary sometimes contradictory and consistently interrogative views of Milton and his work these essays offer an arena of conflict for future studies **John**

Milton's 'Paradise Lost' Noam Reisner, 2011-04-18 Noam Reisner leads readers through the complexities of Milton's celebrated and challenging narrative poem as well as introducing them to the key critical views The guide combines an introduction to the poem's main thematic and stylistic concerns together with discussion of important selected passages substantial extracts from the text are included and provides readers with a basic set of critical tools with which to interpret the text *The Cambridge Companion to the Epic* Catherine Bates, 2010-04-22 Every great civilisation from the Bronze Age to the present day has produced epic poems Epic poetry has always had a profound influence on other literary genres including its own parody in the form of mock epic This Companion surveys over four thousand years of epic poetry from the Babylonian Epic of Gilgamesh to Derek Walcott's postcolonial *Omeros* The list of epic poets analysed here includes some of the greatest writers in literary history in Europe and beyond Homer Virgil Dante Cam es Spenser Milton Wordsworth Keats and Pound among others Each essay by an expert in the field pays close attention to the way these writers have intimately influenced one another to form a distinctive and cross cultural literary tradition Unique in its coverage of the vast scope of that tradition this book is an essential companion for students of literature of all kinds and in all ages *Secular Chains* Philip Connell, 2016 *Secular Chains* offers an original and richly contextualized account of the relationship between poetry and religious controversy between 1649 and 1745 This was a period of political conflict and intellectual upheaval in which traditional sources of spiritual authority were variously challenged and transformed This study reveals the importance of English literary culture for our understanding of this process and sheds new light on the dynamics of change and continuity between the puritan revolution and the early Enlightenment Based on extensive research in both printed and manuscript sources the book combines detailed case studies of major literary figures with a sustained historical narrative linking the republican moment of the 1650s the conflicts and crises of the Restoration and the ecclesiastical politics of the early eighteenth century Milton and Dryden provide the principal focus of the first three chapters which explore the divisive issue of church settlement in the work of both writers together with the increasingly prominent rhetoric of anti clericalism and irreligion in the poetry and polemics of the later seventeenth century Subsequent chapters extend the book's argument to the embattled condition of the Church of England in the decades after 1688 and the significant contribution of contemporary literary culture to a range of religious and philosophical argument from heterodox free thinking to Newtonian natural theology *Secular Chains* demonstrates the close and continued relationship between poetry and religious politics in the age of Milton and Pope and provides a new framework for understanding this complex and turbulent period in English literary history **John Milton** John T. Shawcross, 2014-10-17 The facts of John Milton's life are well documented but what of the

person Milton the man whose poetic and prose works have been deeply influential and are still the subject of opposing readings John Shawcross's different biography depicts the man against a psychological backdrop that brings into relief who he was in his works and from his works While the theories of Freud Lacan Kohut and others underlie this pursuit of Milton's self Jung and some of his followers provide the basic understanding by which Shawcross places Milton in the panorama of history His explorations of the psychological underpinnings of Milton's decision to become a poet of the homoerotic dimensions of his personality and of his relationships with father and mother demonstrate the extent to which psychobiography proves itself invaluable as a means to appreciate this complex writer and his complex writings This biography combines the traditional chronological narrative with a technique akin to that of fiction a mixture of times and a triggering of remembrances from various time frames without time differentiations Such an approach offers a view of Milton not only in being but in process of being Shawcross's examination of two current concerns gender attitudes and political ideologies ranges Milton's work against the self he exhibits Specialists and nonspecialists alike will find in this magisterial biography a wealth of new insight into one of the greatest of English poets **The Life of John Milton** Barbara K. Lewalski, 2008-04-15 Providing a close examination of Milton's wide ranging prose and poetry at each stage of his life Barbara Lewalski reveals a rather different Milton from that in earlier accounts Provides a close analysis of each of Milton's prose and poetry works Reveals how Milton was the first writer to self consciously construct himself as an author Focuses on the development of Milton's ideas and his art *The Cambridge Companion to Paradise Lost* Louis Schwartz, 2014-04-28 Short accessible essays from fifteen recognized Milton specialists touching on the most important topics and themes in *Paradise Lost* Milton's Moving Bodies Marissa Greenberg, Rachel Trubowitz, 2024-09-15 A collection of innovative examinations of embodiment in Milton's oeuvre that challenge assumptions about disciplinary boundaries This volume brings unprecedented focus to the forms spaces and implications of embodied motion in Milton's writing and its afterlives to explore how and why he privileges the body human and textual as a site of dynamic movement The contributors bring a variety of lenses to Milton's moving bodies political history kinematics mathematics cosmology translation illustration anatomies of racialized and disabled bodies and twenty first century pedagogies From these wide ranging vantage points they consider anew Milton's contributions to the histories of scientific development global exploration and imperial expansion migration and diaspora and translation and adaptation in England Europe and the Americas from the early modern period to today Milton's Moving Bodies draws together established and emerging scholars offering fresh analyses of the poet's legacy for multiple traditions within and beyond Milton studies **Milton and the Early Modern Culture of Devotion** Naya Tsentourou, 2017-09-08 Milton and Early Modern Devotional Culture analyses the representation of public and private prayer in John Milton's poetry and prose paying particular attention to the ways seventeenth century prayer is imagined as embodied in sounds gestures postures and emotional responses Naya Tsentourou demonstrates Milton's profound

engagement with prayer and how this is driven by a consistent and ardent effort to experience one's address to God as inclusive of body and spirit and as loaded with affective potential The book aims to become the first interdisciplinary study to show how Milton participates in and challenges early modern debates about authentic and insincere worship in public set and spontaneous prayers in private and gesture and voice in devotion

Persona and Decorum in Milton's Prose Reuben Sánchez, 1997 Sánchez traces the movement in Milton's thought and self presentation from dependence on public covenant to revaluation of public covenant as dependent on private covenant

Typology and Iconography in Donne, Herbert, and Milton Reuben Sánchez, 2014-05-14 This book analyzes the iconographic traditions of Jeremiah and of melancholy to show how Donne Herbert and Milton each fashions himself after the icons presented in Rembrandt's Jeremiah Lamenting the Destruction of Jerusalem Sluter's sculpture of Jeremiah in the Well of Moses and Michelangelo's fresco of Jeremiah in the Sistine Chapel

Renaissance Suppliants Leah Whittington, 2016-06-02 Renaissance Suppliants studies supplication as a social and literary event in the long European Renaissance It argues that scenes of supplication are defining episodes in a literary tradition stretching back to Greco Roman antiquity taking us to the heart of fundamental questions of politics and religion ethics and identity sexuality and family As a perennial mode of asymmetrical communication in moments of helplessness and extreme need supplication speaks to ways that people live together despite grave inequalities It is a strategy that societies use to regulate and perpetuate themselves to negotiate conflict and to manage situations in which relationships threaten to unravel All the writers discussed here Vergil Petrarch Shakespeare and Milton find supplication indispensable for thinking about problems of antagonism difference and hierarchy bringing the aesthetic resources of supplicatory interactions to bear on their unique literary and cultural circumstances The opening chapters establish a conceptual framework for thinking about supplication as facilitating transitions between states of feeling and positions of relative status beginning with Homer and classical literature Vergil's Aeneid is paradigmatic instance in which literary and social structures of the ancient past are transformed to suit the needs of the present and supplication becomes a figure for the act of cultural translation Subsequent chapters take up different aspects of Renaissance supplicatory discourse showing how postures of humiliation and abjection are appropriated and transformed in erotic poetry drama and epic The book ends with Milton who invests gestures of self abasement with unexpected dignity

Milton Now C. Gray, E. Murphy, 2014-12-16 By bringing together Milton specialists with other innovative early modern scholars the collection aims to embrace and encourage a methodologically adventurous study of Milton's works analyzing them both in relation to their own moment and their many ensuing contexts

The Unimagined in the English Renaissance Andrew Mattison, 2012-10-26 When we read poetry we tend to believe that we are getting a glimpse of the interior of the poet's mind pictures from the poet's imagination relayed through the representative power of language But poets themselves sometimes express doubt usually indirectly that poetic language has the capability or the purpose of revealing these images This book examines description in Renaissance

poetry aiming to reveal its complexity and variability its distinctiveness from prose description and what it can tell us about Renaissance ways of thinking about the visible world and the poetic mind Recent criticism has tended to address representation as a product of culture The *Unimagined in the English Renaissance* argues to the contrary that attention to description as a literary phenomenon can complicate its cultural context by recognizing the persistent problems of genre and literary history The book focuses on Sidney Spenser Donne and Milton who had very different aims as poets but shared a degree of skepticism about imagistic representation For these poets description can obscure as much as it makes visible and can create whole categories of existence that are outside of visibility altogether *John Milton's Paradise Lost* Margaret Kean, 2005 Designed for students new to Milton's work this sourcebook outlines the seventeenth century contexts of its composition and examines a range of the key critical responses from across literary history The guide also usefully reprints frequently studied passages of the poem suggests further reading and provides cross references between the textual contextual and critical material

Milton and the Politics of Public Speech Helen Lynch, 2016-04-22 Using Hannah Arendt's account of the Greek polis to explain Milton's fascination with the idea of public speech this study reveals what is distinctive about his conception of a godly republican oratory and poetics The book shows how Milton uses rhetorical theory its ideas techniques and image patterns to dramatise the struggle between good and bad oratory and to fashion his own model of divinely inspired public utterance Connecting his polemical and imaginative writing in new ways the book discusses the subliminal rhetoric at work in Milton's political prose and the systematic scrutiny of the power of oratory in his major poetry By setting Milton in the context of other Civil War polemicists of classical political theory and its early modern reinterpretations and of Renaissance writing on rhetoric and poetic language the book sheds new light on his work across several genres culminating in an extended Arendtian reading of his Greek drama *Samson Agonistes*

The Tyranny of Heaven Michael Bryson, 2004 *The Tyranny of Heaven* argues for a new way of reading the figure of Milton's God contending that Milton rejects kings on earth and in heaven Though Milton portrays God as a king in *Paradise Lost* he does this neither to endorse kingship nor to recommend a monarchical model of deity Instead he recommends the Son who in *Paradise Regained* rejects external rule as the model of politics and theology for Milton's fit audience though few The portrait of God in *Paradise Lost* serves as a scathing critique of the English people and its slow but steady backsliding into the political habits of a nation long used to living under the yoke of kingship a nation that maintained throughout its brief period of liberty the image of God as a heavenly king and finally welcomed with open arms the return of a human king Michael Bryson is a Visiting Assistant Professor of English at Northwestern University

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