

REVIVALISM  
IN AMERICA

*In Origin, Growth and Decline*

By

WILLIAM WARREN SWIFT

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GLOUCESTER, MASS.

PETER SMITH

1903

# Revivalism In America Its Origin Growth

**Carolyn Thomas de la Pena**



## **Revivalism In America Its Origin Growth:**

Revivalism in America William Warren Sweet, 1944

**Revivalism and Cultural Change** George M.

Thomas, 2019-04-08 The history of Christianity in America has been marked by recurring periods of religious revivals or awakenings In this book George M Thomas addresses the economic and political context of evangelical revivalism and its historical linkages with economic expansion and Republicanism in the nineteenth century Thomas argues that large scale change results in social movements that articulate new organizations and definitions of individual society authority and cosmos Drawing on religious newspapers party policies and agendas and quantitative analyses of voting patterns and census data he claims that revivalism in this period framed the rules and identities of the expanding market economy and the national policy Subtle and complex Fascinating Randolph Roth Pennsylvania History Revivalism and Cultural Change should be read with interest by those interested in religious movements as well as the connections among religion economics and politics Charles L Harper Contemporary Sociology Readers old and new stand to gain much from Thomas s sophisticated study of the macrosociology of religion in the United States during the nineteenth century He has given the sociology of religion its best quantitative study of revivalism since the close of the 1970s Journal for the Scientific Study of Religion

**Revivalism in America** William Warren Sweet, 1944

*'Men and Women of Their Own Kind'* Glenn M. Harden, 2003-09

This thesis traces the historiography of antebellum reform from its origins in Gilbert Barnes s rebellion from the materialist reductionism of the Progressives to the end of the twentieth century The focus is the ideas of the historians at the center of the historiography not a summary of every work in the field The works of Gilbert Barnes Alice Felt Tyler Whitney Cross C S Griffin Donald Mathews Paul Johnson Ronald Walters George Thomas Robert Abzug Steven Mintz and John Quist among many others are discussed In particular the thesis examines the social control interpretation and its transformation into social organization under more sympathetic historians in the 1970s The author found the state of the historiography at century s end to be healthy with a promising future Religion and Politics in the Early Republic Daniel

Dreisbach, 2021-12-14 The church state debate currently alive in our courts and legislatures is strikingly similar to that of the 1830s A secular drift in American culture and the role of religion in a pluralistic society were concerns that dominated the controversy then as now In Religion and Politics in the Early Republic Daniel L Dreisbach compellingly argues that the issues in our current debate were framed in earlier centuries by documents crucial to an understanding of church state relations the First Amendment and our present concern with the constitutional role of religion in American public life Reflection on this national discussion of more than 150 years ago casts light on both past and future relations between church and state in America In an 1833 sermon The Relation of Christianity to Civil Government in the United States the Reverend Jasper Adams of Charleston South Carolina an eminent educator and moral philosopher offered valuable insight into the social and political forces that shaped church state relations in his time Adams argued that the Christian religion is indispensable to social order

and national prosperity Although he opposed the establishment of a state church he believed that a Christian ethic should inform all civil legal and political institutions Adams s remarkably prescient discourse anticipated the emergence of a dominant secular culture and its inevitable conflict with the formerly ascendant religious establishment His treatise was the first major work from the embattled religious traditionalists controverting Thomas Jefferson s vision of a secular polity and strict church state separation Eager to confirm his analysis Adams sent copies of the sermon to scores of leading intellectuals and public figures of his day In this volume Dreisbach brings together for the first time Adams s sermon a critical review of the treatise and transcripts of previously unpublished letters written in response to it by James Madison John Marshall Joseph Story and J S Richardson These letters provide a rare glimpse into the minds of several influential statesmen and jurists who were central in shaping the republic and its institutions The Story and Madison letters are among their authors<sup>1</sup> final and most perceptive pronouncements on church state relations The documents that Dreisbach has assembled in this edition provide a vivid portrait of early nineteenth century thought on the constitutional role of religion in public life Our ongoing national discussion of this topic is illuminated by the debate encapsulated in these pages

*History of the Y.M.C.A. in North America* Charles Howard Hopkins, 1951

**The Evangelical Counter-Enlightenment** William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Mu ammad Ibn abd al Wa hab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader

**Whitman's Ecstatic Union** Michael Sowder, 2013-10-31 First Published in 2005 Whitman s Ecstatic Union rereads the first three editions of *Leaves of Grass* within the context of a nineteenth century antebellum evangelical culture of conversion Though Whitman intended to write a new American Bible and inaugurate a religion contemporary scholarship has often ignored the religious element in his poetry But just as evangelists sought the redemption of America through the reconstruction of individual subjects in conversion *Leaves of Grass* sought to redeem the nation by inducing ecstatic regenerating experiences in its readers Whitman s Ecstatic Union explores the ecstasy of conversion as a liminal moment outside of language and culture and employing Althusser s model of ideological interpellation and anthropological models of religious ritual shows how evangelicalism remade subjects by inducing ecstasy and instilling new narratives of identity The book analyzes Whitman s historical relationship to preaching and conversion and reads the 1855 *Song of Myself* as a conversion narrative A focus on the 1856 edition and the poem *To*

You explores the sacred seductions at the heart of Whitman s poetry Crossing Brooklyn Ferry and Whitman s vision of a world of perfect miracles are then connected to a conception of universal affection uncannily paralleling Jonathan Edward s ideal of love to being in general A conclusion looks toward the transformations of Whitman s vision in the 1860 edition

Minister to the Cherokees James Anderson Slover,2001-01-01 In 1857 James Anderson Slover rode into Indian Territory as the first Southern Baptist missionary to the Cherokee Nation As the Civil War began to divide the Cherokees along with the rest of the nation Slover was caught up in one of the most intense dramas of his century As a farmer teacher preacher and evangelist observer of the Mexican War and the Civil War contemporary commentator on slavery and California pioneer Slover played a small role in changing the face of the nation It was in 1907 a year after he helped build shelters for people left homeless by the great San Francisco earthquake that he began composing a record of his eventful life The resulting book is a wonderful gift to any reader curious about the life and culture of nineteenth century America Slover tells of flatboating down rivers from Tennessee to Arkansas skedaddling from the Union army in Indian Territory and working his way up the West Coast to Oregon preaching the gospel as he went and carving a new life for himself and his family time after time His autobiography encompassing eighty three years of his life and spanning most of a century gives us a vivid picture of a lost world and of how it was experienced by an ordinary man in extraordinary times **Finney Lives On** V. Raymond

Edman,2018-02-28 It is necessary for us as human beings to establish patterns of principles and methods to understand intelligently our social moral and spiritual processes for purposes of accurate continuity in all good things It may have been the divine recognition of this need which provided through Moses the pattern of the things in the heavens Hebrews 9 23 Providence from time to time throughout the Christian age has raised up exemplary men who by their teachings and methods have given to posterity an enlightened process by which a wayward generation may find its way back to God One of these and by no means the least was Charles G Finney who embodied in ministry and literature principles and methods which are certain to produce anywhere a genuine spiritual revival of Christian zeal and devotion From the Foreword **The Body**

**Electric** Carolyn Thomas de la Pena,2005-04 Between the years 1850 and 1950 Americans became the leading energy consumers on the planet expending tremendous physical resources on energy exploration mental resources on energy exploitation and monetary resources on energy acquisition A unique combination of pseudoscientific theories of health and the public s rudimentary understanding of energy created an age in which sources of industrial power seemed capable of curing the physical limitations and ill health that plagued Victorian bodies Licensed and quack physicians alike promoted machines electricity and radium as invigorating cures veritable fountains of youth that would infuse the body with energy and push out disease and death The Body Electric is the first book to place changing ideas about fitness and gender in dialogue with the popular culture of technology Whether through wearing electric belts drinking radium water or lifting mechanized weights many Americans came to believe that by embracing the nation s rapid march to industrialization

electrification and radiomania their bodies would emerge fully powered Only by uncovering this belief s passions and products Thomas de la Pe a argues can we fully understand our culture s twentieth century energy enthusiasm A Claim to New Roles Page Putnam Miller,1985 Examines the new roles claimed by Presbyterian women during the early nineteenth century **African-American Religion** David Musa,2015-07-06 Literature on North American slavery is almost inexhaustible but negligent of the religious culture of the slaves most especially African American Christianity As noted in Robert Handys insightful article for several decades AfricanAmerican Christianity appeared only as incidentals in the general historiography of American Church history Considering the immeasurably positive role of the Church in the lives of African Americans this oversight is almost inexcusable Even where studies in slave Christianity have been attempted one would search in vain for any substantial discussion of the mutual effects of the slaves original African religion and Christianity Thus this study is a contribution to recent explorations into that vital aspect of the history of African slaves in North America their Christianization The study focuses on the question of why the African slaves were apparently more responsive to Christianity in the Great Awakenings than during the previous evangelization efforts by the Anglican missionaries I propose that the continuities as well as discontinuities between Christianity and African Traditional Religion were key among determinant factors in the slaves response to Christianity Basically the slaves responded to the type of Christianity in which these factors were more prominent the Great Awakenings vis vis the Anglican version The first chapter of this study highlights the problem of past inattention to slave Christianity especially as it relates to African Traditional Religion In Chapter two I argue for both West Africa as the original home of the slaves and African Traditional Religion as the predominant religious culture of that region The third chapter describes the process personnel and problems encountered in slave Christianization Chapters four and five analyze and evaluate the impact of Christianizing efforts by the Anglican missionaries and revival evangelists respectively Chapter six summarizes and discusses the value of my findings for the African American Church and Christianity in general The study contains suggestions for further research Sensitive Independence Rosemary Ruth Gagan,1992 For nearly half a century the Woman s Missionary Society WMS of the Methodist Church of Canada provided a rare opportunity for more than 300 single women to work in Japan West China and Canada The all female administrative structure of the WMS and The Revival of 1857-58 Kathryn Teresa Long,1998-07-02 This book provides a fresh in depth examination of the Revival of 1857 58 a widespread religious awakening most famous for urban prayer meetings in major metropolitan centers across the United States Often mentioned in religious history texts and articles but overshadowed by scholarly attention to the first and second Great Awakenings the revival has lacked a critical book length analysis This study will help to fill this gap and to place the event within the context of Protestant revival traditions in America The Revival of 1857 58 was a multifaceted religious movement that Long suggests may have been the closest thing to a truly national revival in American history The awakening marked the coming together of formalist and populist evangelical groups particularly in urban areas

and helped to create the beginnings of a transdenominational religious identity among middle class American evangelicals Long explores the revival from various angles emphasizing the importance of historiography and examining the way Calvinist clergy and the editors of the daily press canonized particular versions of the revival story most notably its role in the history of great awakenings and its character as a masculine businessmen s revival She gives attention to grassroots perspectives on the awakening and also pursues wider social and cultural questions including whether the revival actually affected evangelical involvement in social reform The book combines insights from contemporary scholarship concerning revivals women s history and nineteenth century mass print with extensive primary source research The result is a clearly written study that blends careful description with nuanced analysis

**The Power of Woman** Pamela R. Durso,2003 Sarah Moore Grimke 17921873 wanted to become a useful member of society a goal she met through her impressive contributions to American social reform during the 1830s The issue that loomed largest during that decade was slavery and Sarah became a spokeswoman for and a leader in the abolition movement As a Southern gentlewoman her contributions were unique in that she critiqued the institution based on personal experience But Sarah did more than fight for the rights of slaves Perhaps her greatest contribution was as an advocate of women s rights Her feminist beliefs are set forth in her Letters on the Equality of the Sexes 1838 In this collection of letters she implemented a new hermeneutic to interpret biblical verses traditionally considered to subject women to the tyranny of men She confronted the subjugation of women based on divine authority and rejected patriarchal interpretations of Scripture Based on her interpretation of Scripture Sarah advocated full equality for women in education vocation politics and finances She became a role model for many women who later became leaders in the suffrage movement and is still a role model for many today Sarah Moore Grimke confronted racism and prejudice within church society and herself Most books and articles dealing with the Grimke sisters focus on Angelina and no biography has been written of Sarah This is the first book length treatment of Sarah s life and work and as such is indispensable reading for those interested in women s studies racism suffrage history and religious history

A Controversial Spirit Philip N. Mulder,2002 According to the author during the era of awakenings and revival the various denominations in the Southern States of the USA shared the same goal of saving souls but disagreed over the correct definition of true religion and conversion

*Gods of the Mississippi* Michael Pasquier,2013-02-27 From the colonial period to the present the Mississippi River has impacted religious communities from Minnesota to the Gulf of Mexico Exploring the religious landscape along the 2 530 miles of the largest river system in North America the essays in Gods of the Mississippi make a compelling case for American religion in motion not just from east to west but also from north to south With discussion of topics such as the religions of the Black Atlantic religion and empire antebellum religious movements the Mormons at Nauvoo black religion in the delta Catholicism in the Deep South and Johnny Cash and religion this volume contributes to a richer understanding of this diverse dynamic and fluid religious world

**Piety and Profession** Glenn Miller,2007-06-11 From the urbanization of

the Gilded Age to the upheavals of the Haight Ashbury era this encyclopedic work by Glenn Miller takes readers on a sweeping journey through the landscape of American theological education highlighting such landmarks as Princeton Andover and Chicago and such fault lines as denominationalism science and dispensationalism The first such exhaustive treatment of this time period in religious education Piety and Profession is a valuable tool for unearthing the key trends from the Civil War well into the twentieth century All those involved in theological education will be well served by this study of how the changing world changed educational patterns

[The History of Religious Liberty](#) Michael Farris, 2015-04-01 Early American advocates of freedom did not believe in religious liberty in spite of their Christianity but explicitly because of their individual faith in Christ which had been molded and instructed by the Bible The greatest evidence of their commitment to liberty can be found in their willingness to support the cause of freedom for those different from themselves The assertion that the Enlightenment is responsible for the American Bill of Rights may be common but it is devoid of any meaningful connection to the actual historical account History reveals a different story intricately gathered from the following Influence of William Tyndale s translation work and the court intrigues of Henry VIII Spread of the Reformation through the eyes of Martin Luther John Knox and John Calvin The fight to establish a bill of rights that would guarantee every American citizen the free exercise of their religion James Madison played a key role in the founding of America and in the establishment of religious liberty But the true heroes of our story are the common people whom Tyndale inspired and Madison marshaled for political victory These individuals read the Word of God for themselves and truly understood both the liberty of the soul and the liberty of the mind The History of Religious Liberty is a sweeping literary work that passionately traces the epic history of religious liberty across three centuries from the turbulent days of medieval Europe to colonial America and the birth pangs of a new nation



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