

Revivalism &  
Separatism in  
New England,  

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1740—1800

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*STRICT CONGREGATIONALISTS  
& SEPARATE BAPTISTS IN  
THE GREAT AWAKENING*

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C. C. Goen

# Revivalism And Separatism In New England 1740 18

**Clarence C. Goen**



## **Revivalism And Separatism In New England 1740 18:**

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**Theologies of the American Revivalists** Robert W. Caldwell, 2017-03-04 Robert Caldwell traces the fascinating story of American revival theologies during the Great Awakenings examining the particular convictions underlying these conversions to faith Caldwell offers a reconsideration of the theologies of important figures and movements giving fresh insight into what it meant to become a Christian during this age in America s religious history

The Indian Great Awakening Linford D. Fisher, 2012-06-14 This book tells the gripping story of New England s Natives efforts to reshape their worlds between the 1670s and 1820 as they defended their land rights welcomed educational opportunities for their children joined local white churches during the First Great Awakening 1740s and over time refashioned Christianity for their own purposes

*The Awakening of the Freewill Baptists* Scott Bryant, 2011 The last decades of the eighteenth century brought numerous changes to the citizens of colonial New England As the colonists were joining together in their fight for independence from England a collection of like minded believers in southern New Hampshire forged an identity as a new religious tradition Benjamin Randall 1749ndash 1808 was one of the principle founders of the Freewill Baptist movement in colonial New England Randall was one of the many eighteenth century colonists that enjoyed a conversion experience as a result of the revival ministry of George Whitefield His newfound spiritual zeal prompted him to examine the scriptures on his own and he began to question the practice of infant baptism Randall completed his separation from the Congregational church of his youth when he contacted a Baptist congregation and submitted himself for baptism When Randall was introduced to the Baptists in New England he was made aware that his theology including God s universal love and universal grace was at odds with Calvin s doctrine of election that was affirmed by the other Baptists Randall s spiritual journey continued as he began to preach revival services throughout the region His ministry was well received and he established a new congregation in New Durham New Hampshire in 1780 The congregation in New Durham served as Randall s base of operation as he led revival services throughout New Hampshire and Southern Maine Randall s travels introduced him to many colonists who accepted his message of universal love and universal grace and a movement was born as Randall formed many congregations throughout the region Randall spent the remainder of his life organizing guiding and leading the Freewill Baptists as they developed into a religious tradition that included thousands of adherents spread throughout New England and into Canada

**Revivalism and Separatism in New England,**

**1740-1800; Strict Congregationalists and Separate Baptists in the Great Awakening, by C. C. Goen. With a New Pref. by the Author** Clarence C. Goen, *The Lives of David Brainerd* John A Grigg, 2009-09-25 The story of the eighteenth century preacher David Brainerd has been told in dozens of popular biographies articles and short essays Almost without exception these works are celebratory even hagiographic in nature making him into a kind of Protestant saint a model for generations of missionaries This book will be the first scholarly biography of Brainerd drawing on everything from town records and published sermons to hand written fragments to tell the story not only of Brainerd s life but of his legend *The Language of Liberty 1660-1832* J. C. D. Clark, 1994 This book creates a new framework for the political and intellectual relations between the British Isles and America in a momentous period which witnessed the formation of modern states on both sides of the Atlantic and the extinction of an Anglican aristocratic and monarchical order Jonathan Clark integrates evidence from law and religion to reveal how the dynamics of early modern societies were essentially denominational In a study of British and American discourse he shows how rival conceptions of liberty were expressed in the conflicts created by Protestant dissent s hostility to an Anglican hegemony The book argues that this model provides a key to collective acts of resistance to the established order throughout the period The book s final section focuses on the defining episode for British and American history and shows the way in which the American Revolution can be understood as a war of religion

**Landscape and Material Life in Franklin County, Massachusetts, 1770-1860** J. Ritchie Garrison, 2003 This innovative study draws on anthropology archaeology art history folklore and history to illuminate the rich texture of a historic landscape and the complex process by which it changed over a ninety year period between the American Revolution and the Civil War Focusing on Franklin County in the upper Connecticut Valley of Massachusetts a landscape that shares many characteristics with greater New England and with the rural North Garrison describes the region s town plans agricultural patterns dwellings barns outbuildings fences and transportation networks and how they changed He demonstrates that the transformation of this rural landscape was a dynamic process a complex interaction between tradition and innovation driven by people s shifting expectations about material life Garrison s carefully researched narrative study begins with the lives of individual inhabitants and from them generates a larger picture Who lived in Franklin County what they thought and wrote about what choices they made and what principles they lived by what buildings and crops they raised and with what tools and methods how they organized their homes family life farms and workspaces what they did with their leisure time how they spent their money or manifested their social status these are the topics of his investigation His study provides insight into the changing values that accompanied the transition from an agrarian to an industrial society and raises questions about the nature of tradition and the character of American folklife The Author J Ritchie Garrison is associate director of the Museum Studies Program and assistant professor of history at the University of Delaware

**The Interrelation of the Great Awakening and Harvard College** George J. Gatgounis, 2022-10-11 The Interrelation of the Great Awakening and Harvard

College by the Rev Dr George Gatgounis Esq examines the history of Harvard College from its founding as a training center for Puritan preachers in 1636 through the Great Awakening and its gradual decline as a major spiritual force at Harvard. Gatgounis, a Harvard alumnus, relies on documents in the college's archives to document how evangelist George Whitfield, concerned about the decline in spirituality among the student body, stirred up the campus on his first visit in 1741 but was denounced by the administration as a dangerous zealot on his return in 1744. *Spirit Possession and Popular Religion* Clarke Garrett, 1998-04-13. The Shakers emerge as the culmination of the century's religious quest, preserving the immediacy of spirit possession while making it the basis for the formation of an ideal Christian community. Originally published as *Spirit Possession and Popular Religion: From the Comisards to the Shakers* Columbia Rising John L. Brooke, 2010. The story of Martin Van Buren, kingpin of New York's Jacksonian Regency, president of the United States and first theoretician of American party politics, threads the narrative since his views profoundly influenced American understandings of consent and civil society and led to the birth of the American party system. *God of Liberty* Thomas S. Kidd, 2010-10-05. A thought-provoking, meticulously researched testament to evangelical Christians' crucial contribution to American independence and a timely appeal for the same spiritual vitality today. Washington Times. At the dawn of the Revolutionary War, America was already a nation of diverse faiths. The First Great Awakening and Enlightenment concepts such as deism and atheism had endowed the colonists with varying and often opposed religious beliefs. Despite their differences, however, Americans found common ground against British tyranny and formed an alliance that would power the American Revolution. In *God of Liberty*, historian Thomas S. Kidd offers the first comprehensive account of religion's role during this transformative period and how it gave form to our nation and sustained it through its tumultuous birth and how it can be a force within our country during times of transition today. *A Paradise of Reason* J. Rixey Ruffin, 2008. William Bentley was pastor of the East Church in Salem, Massachusetts, from 1783 until his death in 1819. There, he ministered to the sailors, widows, artisans, and captains of the waterfront. He offered his flock a faith grounded by the dual pillars of a benevolent deity and salvation through moral living. *America's God* Mark A. Noll, 2002-10-03. Religious life in early America is often equated with the fire and brimstone Puritanism best embodied by the theology of Cotton Mather. Yet by the nineteenth century, American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation of which Puritanism was in the United States the most influential. In its place arose a singularly American set of beliefs. In *America's God*, Mark Noll has written a biography of this new American ethos. In the 125 years preceding the outbreak of the Civil War, theology played an extraordinarily important role in American public and private life. Its evolution had a profound impact on America's self-definition. The changes taking place in American theology during this period were marked by heightened spiritual inwardness, a new confidence in individual reason, and an attentiveness to the economic and market realities of Western life. Vividly set in the social and political events of the age, *America's God* is replete with the figures who made up the

early American intellectual landscape from theologians such as Jonathan Edwards Nathaniel W Taylor William Ellery Channing and Charles Hodge and religiously inspired writers such as Harriet Beecher Stowe and Catherine Stowe to dominant political leaders of the day like Washington Jefferson and Lincoln The contributions of these thinkers combined with the religious revival of the 1740s colonial warfare with France the consuming struggle for independence and the rise of evangelical Protestantism to form a common intellectual coinage based on a rising republicanism and commonsense principles As this Christian republicanism affirmed itself it imbued in dedicated Christians a conviction that the Bible supported their beliefs over those of all others Tragically this sense of religious purpose set the stage for the Civil War as the conviction of Christians both North and South that God was on their side served to deepen a schism that would soon rend the young nation asunder Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln It is a story of a flexible and creative theological energy that over time forged a guiding national ideology the legacies of which remain with us to this day

**Lewis Tappan and the Evangelical War against Slavery** Bertram Wyatt-Brown,1997-10-01 Lewis Tappan 1788 1873 founder of the Journal of Commerce and the nation's first credit rating firm is probably best known for his business accomplishments His greatest achievement however was not finance but freedom In the 1830s he and his wealthy brother Arthur underwrote and inspired the Manhattan headquarters of the American Anti Slavery Society and founded many other organizations to promote freedom faith and racial tolerance As prominent historian Bertram Wyatt Brown demonstrates in this fascinating portrait Tappan contributed much more to the cause of liberty and equality than has yet been acknowledged

*Conservative Revolutionaries* John S. Oakes,2018-01-01 Boston Congregationalist ministers Charles Chauncy 1705 1787 and Jonathan Mayhew 1720 1766 were significant political as well as religious leaders in colonial and revolutionary New England Scholars have often stressed their influence on major shifts in New England theology and have also portrayed Mayhew as an influential preacher whose works helped shape American revolutionary ideology and Chauncy as an active leader of the patriot cause Through a deeply contextualised re examination of the two ministers as men of their times Oakes offers a fresh comparative interpretation of how their religious and political views changed and interacted over decades The result is a thoroughly revised reading of Chauncy's and Mayhew's most innovative ideas *Conservative Revolutionaries* unearths strongly traditionalist elements in their belief systems focussing on their shared commitment to a dissenting worldview based on the ideals of their Protestant New England and British heritage Oakes concludes with a provocative exploration of how their shifting theological and political positions may have helped redefine prevailing notions of human identity capability and destiny

## Decoding **Revivalism And Separatism In New England1740 18**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Revivalism And Separatism In New England1740 18**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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