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Women's Higher Education in the 19th Century Gouri Srivastava, 2000 This Book Gives A Detailed Account of The Growth Of Higher Education Of Women In The 19Th And 20Th Century In Western India Between Babasaheb and Mahatma Hulas Singh, 2024-10-16 This book is a critical comparative study of Jotirao Phule and Bhimrao Ramji Ambedkar modern India s two most prominent dalit leaders Although they were not close contemporaries they came to construct a firm structure of not only dalit ideology but also dalit methodology to emancipate the oppressed and depressed sections of society The book deals with their ideas in a new light highlighting aspects of convergence and contrast in their respective approach to philosophy religion society and culture It argues that deep down in his philosophic orientation Phule was quintessentially closer to Gandhi than to Ambedkar The author also contends that the usage of the term dalit exclusively in the caste communitarian sense is essentially a product of post independence political appropriation rather than social evolution The book specifically brings to light the dynamics of humanism and nationalism on the one hand and that of communitarianism on the other in the context of twentieth century colonial India Notably Gandhi is brought in the narrative to complete the triumvirate Comprehensive and deeply grounded in primary research this thought provoking book will be indispensable for students and researchers of modern Indian history sociology political science political thought exclusion studies dalit and subaltern studies and South Asian studies It will also appeal to those interested in the writings of Ambedkar and Phule

English Education in India, 1715-1835 Rajesh Kochhar, 2020-09-15 This book identifies and describes the first stage in the advent and growth of English education in India The first schools in India were the charity schools asylums and orphanages opened under the auspices of the Church of England for religious instruction training and care of half caste or mixed race children the progeny of Protestant fathers from Indian women It examines the influence of the half caste community and the missionaries on the growing Indian demand for English education and opportunities for employment The well entrenched scenarios on the pre history of Hindoo College Calcutta are re examined in the light of new evidence discussed here for the first time The book further analyses the shifts in the educational policies by the British colonial administrators and the interventions by the likes of Trevelyan Macaulay and Bentinck Detailed and insightful this volume will be of great interest to students and researchers of history literature postcolonial studies cultural studies colonial expansion and South Asian studies The Routledge Companion to Primary Education in India R. Govinda, 2023-12-01 This companion gives a comprehensive overview of the history of primary education in India It presents an analytical narrative of the progress of primary education as a national endeavour in colonial post colonial and contemporary India and studies its

transformative policy journey culminating in the adoption of education as a fundamental human right The book looks behind and beyond stated policy goals and outcomes to examine the processes involved in implementing positive change and discusses the underlying socio political factors affecting education in India The author also shares reflections on the reform measures needed to achieve the goal of education for all in India Rich in archival resources this companion will be essential reading for scholars and researchers of history of education education Indian history colonial history and South Asian history It will also be useful for policymakers organizations and professionals working in the field of education State Ghanshyam Shah, 2002 Some articles presented at the Seminar on Status of Dalits in Contemporary India held in Mussoorie in March 1994 and others written for this book The Emergence of Feminism in India, 1850-1920 Padma Anagol, 2017-03-02 Grounded in a variety of rich and diverse source materials such as periodicals meant for women and edited by women song and cookbooks book reviews and court records the author of this pioneering study mobilises claims for the existence of an Indian feminism in the nineteenth century Anagol traces the ways in which Indian women engaged with the power structures both colonialist and patriarchical which sought to define them Through her analysis of Indian male reactions to movements of assertion by women Anagol shows that the development of feminist consciousness in India from the late nineteenth century to the coming of Gandhi was not one of uninterrupted unilinear progression The book illustrates the ways in which such movements were based upon a consciousness of the inequalities in gender relations and highlights the determination of an emerging female intelligentsia to remedy it The author's innovative study of women and crime challenges the notion of passivity by uncovering instances of individual resistance in the domestic sphere Her study of women's perspectives and participation in the Age of Consent Bill debates clearly demonstrates how the rebellion of wives and their assertion in the colonial courts had resulted in male reaction to reform rather than the current historiographical claims that it was a response purely to threats posed by colonial masculinity Anagol s investigation of the growth of the women's press their writings and participation in the wider vernacular press highlights the relationship between symbolic or hidden resistance and open assertion by women **Fundamental Education Abstracts** ,1960 Yearbook of Education .1968 **Rise of Reason** Hulas Singh, 2015-09-25 This book offers one of the first critical evaluations and in depth analysis of the intellectual movement in Maharashtra in the 19th century Arguing against the prevalent view that Indian rationality was imported from Europe through the colonial agency it traces the rational roots of the movement to indigenous intellectual traditions and history It also questions the centrality assigned to the Bengal Renaissance as being the representative of the contemporary intellectual movement in the country Strongly grounded in primary research this volume brings forth many new facts and facets into the scholarly discourse on topics such as the idea of Drain and the rise of Indian nationalism so far seen as a predominantly political process divorced from its cultural dimensions It re examines the view that cultural consciousness that preceded political agitation was a separate sphere of activity and suggests that both were integral stages

of anti colonialism in the country The author maintains that rationalism and nationalism were closely connected as a means and end continuum He also provides a new and substantially different understanding of the 19th century intellectuals Mahatma Jotirao Phule and Pandita Ramabai among others Lucid accessible and thought provoking this book will interest scholars and researchers of modern Indian history Indian political thought sociology philosophy and Marathi literature

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