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Retrato Reservado

Francisco de Rávago

Retrato Reservado:

Imagen y difunto Neva Oviedo, Jessica Alejandra, 2022-04-30 La fotografía de difuntos fue una manifestación del arte mortuorio de gran valor en algunos sectores de la sociedad de Medellín de finales del siglo XIX y comienzos del siglo XX Hay dos temas centrales estrechamente vinculados cuando se trata de esta práctica la fotografía como proceso físico que incluye con una preocupación estética y la muerte como un hecho biológico y sociocultural el cual produce una reacción en los deudos que han perdido a un ser querido La fotografía de difuntos pertenece a grandes rasgos a una construcción simbólica moderna de la muerte Para poder interpretar su significado en el contexto de comprensión en el que se produjo es importante analizarla desde una triple perspectiva 1 el examen del contenido de la fotografía 2 el fotógrafo y las corrientes estéticas y 3 los medios técnicos de la fotografía de ese tiempo y la apropiación de las imágenes por parte de los deudos Es importante señalar que el uso de la fotografía post mortem como documento histórico es de suma relevancia para el historiador porque muestra cómo en el pasado se establecieron ciertas prácticas funerarias con las que actualmente las sociedades no cuentan lo cual pueda deberse a la configuración de nuevas concepciones sobre la muerte

Los museos de Europa Gustave Geffroy, 1908 **Visión africana de las mujeres de la Biblia** Raymond Ahoua, Patrick Fabien, Anne-Béatrice Faye, Albert Ngengi Mundele, Roger Wawa, 2017-02-20 La lectura contextual se practica poco en Europa Fundamentalmente se enfoca en un serio enfoque literario las lectoras y los lectores son orientados por sus situaciones actuales sus contextos de vida a escuchar en las Sagradas Escrituras la Palabra que interroga precisamente esta vida Partiendo de las realidades vividas actualmente por las mujeres en África los biblistas analizan las figuras de Ana la madre de Samuel la mujer madre tradicional la mujer valiosa de los Proverbios que desborda este modelo las mujeres discuten las pulsaciones del evangelio de Marcos y la madre de Jesús modelo de mediación

Diario oficial México, 1912 Descripción del Arzobispado de México de 1793 y El informe reservado del arzobispo de México de 1797 Catholic Church. Archdiocese of Mexico City (Mexico). Archbishop (1772-1800 : Núñez de Haro y Peralta), Margarita Menegus Bornemann, 2005 *Rojo y blanco*, 1900 **Retrato reservado** Luis Mario Lozzia, 1972 **El retrato de Miguel de Cervantes, estudio sobre la autenticidad de la tabla de Jáuregui** Francisco Rodríguez

Marín, 1917 *The Argentine Novel* Myron I. Lichtblau, 1997-03-27 The Argentine Novel is a comprehensive bibliography of the Argentine novel from its beginnings in 1788 the year Miguel Leal wrote Las aventuras de Leal until 1990 when such authors as Osvaldo Soriano and Luisa Valenzuela published their popular novels In addition to novels the bibliography includes works which may be considered under the rubric of short novel such as novela corta which in spite of its short length partakes more of the novel than the short story in its basic literary conception plot development and narrative scope Where possible all editions of each novel or work are cited as well as translations into foreign languages and citations may be followed by one or more critical commentaries or select bibliographies of additional studies on the work or its author This exhaustive work serves as the definitive guide to this genre in Argentine literature A must for all collections that support

comparative literature studies Hispanic studies or as a guide to popular reading **Corpus animusque. Aproximación al retrato en la poesía latina (Virgilio, Horacio, Ovidio)** Eduardo A. Gallego Cebollada,2024-06-04 En Corpus animusque se estudia por primera vez y de una forma comprehensiva el retrato literario en la poesía romana Su autor ofrece una detallada aproximación al término y concepto de retrato para a continuación profundizar en los materiales y esquemas que articulan dicha práctica literaria a través de campos como la retórica o la fisiognomía Este panorama de esencia rica se completa y viene enriquecido al presentar al lector enjundiosos comentarios acerca de los retratos y descripciones de personajes en las obras de los más célebres poetas de la latinidad clásica Virgilio Eneida Horacio Odas Epodos Sátiros Epístolas y Ovidio Metamorfosis y obras elegíacas

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Francisco de Rábago,1936 **La Manticora** Alfredo Pareja y Díez Canseco,1974 **El siglo XVI** Fernando Marías,1992 Este libro plantea el estudio del arte español del Quinientos en términos de la dialéctica entre dos sistemas de representación diferentes reflejo de mentalidades diversas que suponen la aceptación de categorías artísticas distintas y nuevas así como de significados y funciones de la imagen figurativa o arquitectónica hasta entonces insospechados **Revista internacional de los estudios vascos ,1927** **Los Amigos del país** Julio de Urquijo e Ybarra,1929 **El retrato literario en el mundo hispánico, II ,2018** El presente volumen contiene dieciocho estudios sobre el retrato literario y sus relaciones con otros géneros artísticos en el mundo hispánico y continúa las aportaciones de **El retrato literario en el mundo hispánico** editado por esta misma editorial en 2018 Los ensayos exploran diferentes textos representativos del inmenso caudal retratístico de las literaturas hispánicas mostrando sus múltiples posibilidades de lectura Además se presta atención a la presencia del retrato en la literatura de viajes en el teatro o en el cómic evidenciando su naturaleza interdisciplinar Se resalta de este modo la vigencia del retrato como herramienta para interrogar a la realidad y para conocer cómo se representa el ser humano

Desenlace de Endimión Vicente Barbieri,1974 **Retratos de mujeres** Julio Nombela,1893 **Bernardo de Gálvez**

Gonzalo M. Quintero Saravia,2021-01-28 Bernardo de Gálvez mandó las tropas españolas que participaron en la Guerra de Independencia de Estados Unidos Sus campañas militares contra los asentamientos británicos a lo largo del río Misisipi así como en Mobile y Pensacola resultaron cruciales a la hora de impedirles reagrupar sus fuerzas terrestres y navales para lanzarlas contra las tropas del general Washington lo que habrá cambiado el curso de la guerra Bernardo de Gálvez cuenta con una estatua en el centro de Washington un retrato en el Congreso de Estados Unidos una localidad en Texas que lleva su nombre Galveston y otra en Luisiana Galvez y sin embargo su figura aún es bastante desconocida en España Gonzalo M. Quintero Saravia intenta dar a conocer al lector español quién fue este personaje histórico que llegó a ser gobernador de Florida y virrey de Nueva España que combatió a los apaches antes que a los británicos en una amplia y precisa biografía que primero fue publicada en inglés en Estados Unidos con muy buena acogida entre lectores y medios académicos y de comunicación Gonzalo M. Quintero Saravia tras una extensa investigación en archivos de España México y Estados Unidos nos

descubre a un personaje que fue tanto un servidor del imperio como un hombre de la Ilustración una pieza central tanto de la historia de la Revolución Norteamericana como de la América de la segunda mitad del siglo XVIII esencial en el diseño y aplicación de las reformas coloniales españolas. Pero el libro es mucho más que una biografía al uso. El autor aprovecha la experiencia vital de Gálvez para explicarnos y situarnos en el marco histórico en el que se desenvolvieron las tensiones entre las potencias de la época y los factores de la política internacional que se entrecruzaron en una guerra como la de la Independencia de Estados Unidos en la que España intervino aunque nunca fue formalmente aliada de los sublevados.

Arte y diplomacia de la monarquía hispánica en el siglo XVII José Luis Colomer, 2003. Tradicionalmente propicia a la historia política la diplomacia de la Monarquía ha suscitado en los últimos años un fecundo interés por parte de los historiadores del arte y de la sociedad de corte. Los agentes de la política exterior gobernantes y virreyes embajadores y cardenales actuaron no sólo como intermediarios de los intereses artísticos de los reyes de España sino también como protagonistas de un intenso colecciónismo personal que emulaba el modelo real. Los estudios sobre el arte y la diplomacia vienen a demostrar que junto a los creadores de las obras desempeñaron también un papel determinante los aficionados que las encargaron, coleccionaron y vendieron e intercambiaron desde su posición de riqueza y poder se erigieron en directores del gusto y de las modas en el terreno artístico y su intervención fue capital para la difusión o la cotización de determinadas escuelas y artistas.

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