

# Ralph Cudworth, an Interpretation

Passmore, J.A.

Note: This is not the actual book cover

# Ralph Cudworth An Interpretation

**Andrew Louth**



## **Ralph Cudworth An Interpretation:**

**Ralph Cudworth** J. A. Passmore, 2013-09-19 Originally published in 1951 this concise book presents an engaging study of the works and influence of the renowned English philosopher Ralph Cudworth 1617-88 the leader of the Cambridge Platonists A bibliography of writings by and about Cudworth is also included together with an appendix section on his manuscripts The text was an early work by Australian philosopher and historian of ideas John Passmore 1914-2004 This book will be of value to anyone with an interest in Cudworth the Cambridge Platonists and the historical development of philosophy **Ralph Cudworth** John Arthur Passmore, 1981 Ralph Cudworth John Passmore, 1951 **The Philosophy of Ralph Cudworth** Charles Emmet Lowrey, 1884 *The Development of Anglican Moral Theology, 1680-1950* Peter H. Sedgwick, 2024-01-15 The Development of Anglican Moral Theology is the successor volume to The Origins of Anglican Moral Theology It describes how Anglican theologians interacted closely with the moral philosophers of their day while providing a pastoral resource in the fast changing period between 1680-1950 The book shows how vibrant and intellectually rigorous the tradition was and includes detailed studies of the sermons of Butler Wesley and Newman the writings of William Law and Coleridge and the later work of Maurice Gore Scott Holland Moberly William Temple and Kirk This is the first account of this lively tradition of moral theology **The Oxford Dictionary of the Christian Church** Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A-Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCS has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader *Oxford Studies in Early Modern Philosophy, Volume XI* Donald Rutherford, 2022-10-20 Oxford Studies in Early Modern Philosophy is an annual series presenting a selection of the best current work in the history of early modern philosophy It focuses on the seventeenth and eighteenth centuries the extraordinary period of intellectual flourishing that begins very roughly with Descartes and his contemporaries and ends with Kant It also publishes papers on thinkers or movements outside of that framework provided they are important in

illuminating early modern thought The articles in OSEMP will be of importance to specialists within the discipline but the editors also intend that they should appeal to a larger audience of philosophers intellectual historians and others who are interested in the development of modern thought

**Evidence and Faith** Charles Taliaferro, 2005-02-28 Taliaferro has written a dynamic narrative history of philosophical reflection on religion from the 17th century to the present with an emphasis on shifting views of faith and the nature of evidence The book begins with the movement called Cambridge Platonism which formed a bridge between the ancient and medieval worlds and early modern philosophy While the book provides an overview of different movements in philosophy it also offers a detailed exposition and reflection on key arguments and the scope is broad from Descartes to contemporary feminist philosophy of religion

**Nicholas of Cusa and the Making of the Early Modern World**, 2019-01-14 Nicholas of Cusa and Early Modern Reform sheds new light on Cusanus relationship to early modernity by focusing on the reform of church the reform of theology the reform of perspective and the reform of method which together aim to encompass the breadth and depth of Cusanus own reform initiatives In particular in examining the way in which he served as inspiration for a wide and diverse array of reform minded philosophers ecclesiastics theologians and lay scholars in the midst of their struggle for the renewal and restoration of the individual society and the world our volume combines a focus on Cusanus as a paradigmatic thinker with a study of his concrete influence on early modern thought This volume is aimed at scholars working in the field of late medieval and early modern philosophy theology and history of science As the first Anglophone volume to explore the early modern reception of Nicholas of Cusa this work will provide an important complement to a growing number of companions focusing on his life and thought

Insiders and Outsiders in Seventeenth-Century Philosophy G.A.J. Rogers, Tom Sorell, Jill Kraye, 2009-10-28 Seventeenth century philosophy scholars come together in this volume to address the Insiders Descartes Spinoza Leibniz Locke and Hobbes and Outsiders Gassendi Digby Gale Cudworth and Malebranche of the philosocial canon Contrasting the Insiders receptions with those of the Outsiders this collection gives new insight into the history of philosophy

Religion, Reason and Nature in Early Modern Europe R. Crocker, 2013-03-14 From a variety of perspectives the essays presented here explore the profound interdependence of natural philosophy and rational religion in the long seventeenth century that begins with the burning of Bruno in 1600 and ends with the Enlightenment in the early Eighteenth century From the writings of Grotius on natural law and natural religion and the speculative libertin novels of Cyrano de Bergerac to the better known works of Descartes Malebranche Cudworth Leibniz Boyle Spinoza Newton and Locke an increasing emphasis was placed on the rational relationship between religious doctrine natural law and a personal divine providence While evidence for this intrinsic relationship was to be located in different places in the ideas already present in the mind in the observations and experiments of the natural philosophers and even in the history present experience and prophesied future of mankind the result enabled and shaped the broader intellectual and scientific discourses of the Enlightenment

**The Routledge**

**Companion to Seventeenth Century Philosophy** Dan Kaufman, 2017-09-01 The Routledge Companion to Seventeenth Century Philosophy is an outstanding survey of one of the most important eras in the history of Western philosophy one which witnessed philosophical scientific religious and social change on a massive scale A team of twenty international contributors provide students and scholars of philosophy and related disciplines with a detailed and accessible guide to seventeenth century philosophy The Companion is divided into seven parts Historical Context Metaphysics Epistemology Mind and Language Moral and Political Philosophy Natural Philosophy and the Material World Philosophical Theology Major topics and themes are explored and discussed including the scholastic context that shaped philosophy of the period free will skepticism logic mind body problems consciousness arguments for the existence of God and the problem of evil As such The Routledge Companion to Seventeenth Century Philosophy is essential reading for all students of the period both in philosophy and related disciplines such as literature history politics and religious studies [An Historical Interpretation of Philosophy](#) John Bascom, 1893

**The Intellectual Consequences of Religious Heterodoxy, 1600-1750** Sarah Mortimer, John Robertson, 2012-03-02 Challenging the common assumption that religious heterodoxy was a prelude to the secularisation of thought this volume explores the variety of relations between heterodox theology political thought moral and natural philosophy and historical writing in both Protestant and Catholic Europe from 1600 to the Enlightenment

[Evangelical Dictionary of Theology \(Baker Reference Library\)](#) Walter A. Elwell, 2001-05-01 Fifteen years after its original publication comes a thoroughly revised edition of the Evangelical Dictionary of Theology Every article from the original edition has been revisited With some articles being removed others revised and many new articles added the result is a completely new dictionary covering systematic historical and philosophical theology as well as theological ethics

**Approaches to Organic Form** F.R. Burwick, 2012-12-06 Frederick Burwick's modest but comprehensive and insightful introduction is preface enough to these sensible essays in the history and philosophical criticism of ideas If we want to understand how some inquiring and intelligent thinkers sought to go beyond mechanism and vitalism we will find Burwick's labors of assembling others and reflecting on his own part to be as stimulating as anywhere to be found And yet his initial cautious remark is right approaches not attainments The problems associated with clarifying matter and form are still beyond any consensus as to their solution Even more do we recognize the many forms and meanings of form and this is so even for organic form That wise scientist philosopher engineer Lancelot Law Whyte struggled in a place neighboring to Burwick's and his essay of thirty years ago might be a scientist's preface to Burwick and his colleagues see Whyte S Accent on Form N Y Harper 1954 and his Symposium of 1951 Aspects of Form London Percy Lund Humphries 1951 and Indiana University Press 1961 itself arranged in honor of D Arcy Thompson's classical monograph On Growth and Form Philosophy and history of science must deal with these issues and with the mixture of hard headedness and imagination that they demand **The Cambridge Platonists** Sarah Hutton, 2023-10-17 This book illustrates the vitality and diversity of the

seventeenth century philosophers now known as the Cambridge Platonists focusing chiefly on Henry More Ralph Cudworth and two women associated with the group Anne Conway and Damaris Masham The Cambridge Platonists made significant contributions to early modern philosophy Their Platonist sobriquet obscures the fact that they were at the forefront of new thinking of their day Some of the first English philosophers to write in the vernacular they tackled the big themes of seventeenth century philosophy materialism determinism scepticism atheism and contributed original and innovative ideas in metaphysics epistemology psychology and ethics This volume highlights their treatment of some key philosophical themes from the infinity of the world and the concept of substance to consciousness animals love and their inter connections with contemporary philosophers Descartes Leibniz and Locke This book will be a valuable resource for academics researchers and Philosophy graduates The chapters in this book were originally published in the British Journal for the History of Philosophy

**Platonism at the Origins of Modernity** Douglas Hedley, Sarah Hutton, 2007-12-22 commentary but by selection and accretion Those inspired by Plato form as intrinsic a part of Platonism as Plato himself these are the so called Neo Platonists a divisive latter day term which implies discontinuity between Plato and his later followers to the disadvantage of the latter In the process of its long course of development Platonism has gathered a long tradition of interpreters whose contributions have been enriched by other philosophical strands for example Stoicism which is an important element in the philosophy of Plotinus To this it must be added that so much of the impact of Platonism is indirect The Platonism of many thinkers especially in medieval times was more often than not implicit rather than conscious borrowing It derived not from the Platonic corpus most of which was unknown at that time but indirectly through Philo and theologians like Augustine and Origen The combined effect of these factors is that the legacy of Platonism is rich varied and extensive but eludes the scope of focused enquiry A further factor complicating assessments of Platonism in the modern era is polarisation in the historiography itself Historians of modern philosophy at least in the anglophone world readily adopt a model which counterposes ancient and modern Drawing on a division which the early modern philosophers themselves invoked they employ an ancient / modern distinction as a principle for organising the history of philosophy

**British Philosophy in the Seventeenth Century** Sarah Hutton, 2015-06-04 Sarah Hutton presents a rich historical study of one of the most fertile periods in modern philosophy It was in the seventeenth century that Britain's first philosophers of international stature and lasting influence emerged Its most famous names Hobbes and Locke rank alongside the greatest names in the European philosophical canon Bacon too belongs with this constellation of great thinkers although his status as a philosopher tends to be obscured by his status as father of modern science The seventeenth century is normally regarded as the dawn of modernity following the breakdown of the Aristotelian synthesis which had dominated intellectual life since the middle ages In this period of transformational change Bacon Hobbes Locke are acknowledged to have contributed significantly to the shape of European philosophy from their own time to the present day But these figures did not work in isolation Sarah

Hutton places them in their intellectual context including the social political and religious conditions in which philosophy was practised She treats seventeenth century philosophy as an ongoing conversation like all conversations some voices will dominate some will be more persuasive than others and there will be enormous variations in tone from the polite to polemical matter of fact intemperate The conversation model allows voices to be heard which would otherwise be discounted Hutton shows the importance of figures normally regarded as minor players in philosophy e g Herbert of Cherbury Cudworth More Burthogge Norris Toland as well as others who have been completely overlooked notably female philosophers Crucially instead of emphasizing the break between seventeenth century philosophy and its past the conversation model makes it possible to trace continuities between the Renaissance and seventeenth century across the seventeenth century and into the eighteenth century while at the same time acknowledging the major changes which occurred

**Encyclopedia of the Scientific Revolution** Wilbur Applebaum, 2003-12-16 With unprecedented current coverage of the profound changes in the nature and practice of science in sixteenth and seventeenth century Europe this comprehensive reference work addresses the individuals ideas and institutions that defined culture in the age when the modern perception of nature of the universe and of our place in it is said to have emerged Covering the historiography of the period discussions of the Scientific Revolution s impact on its contemporaneous disciplines and in depth analyses of the importance of historical context to major developments in the sciences The Encyclopedia of the Scientific Revolution is an indispensable resource for students and researchers in the history and philosophy of science

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