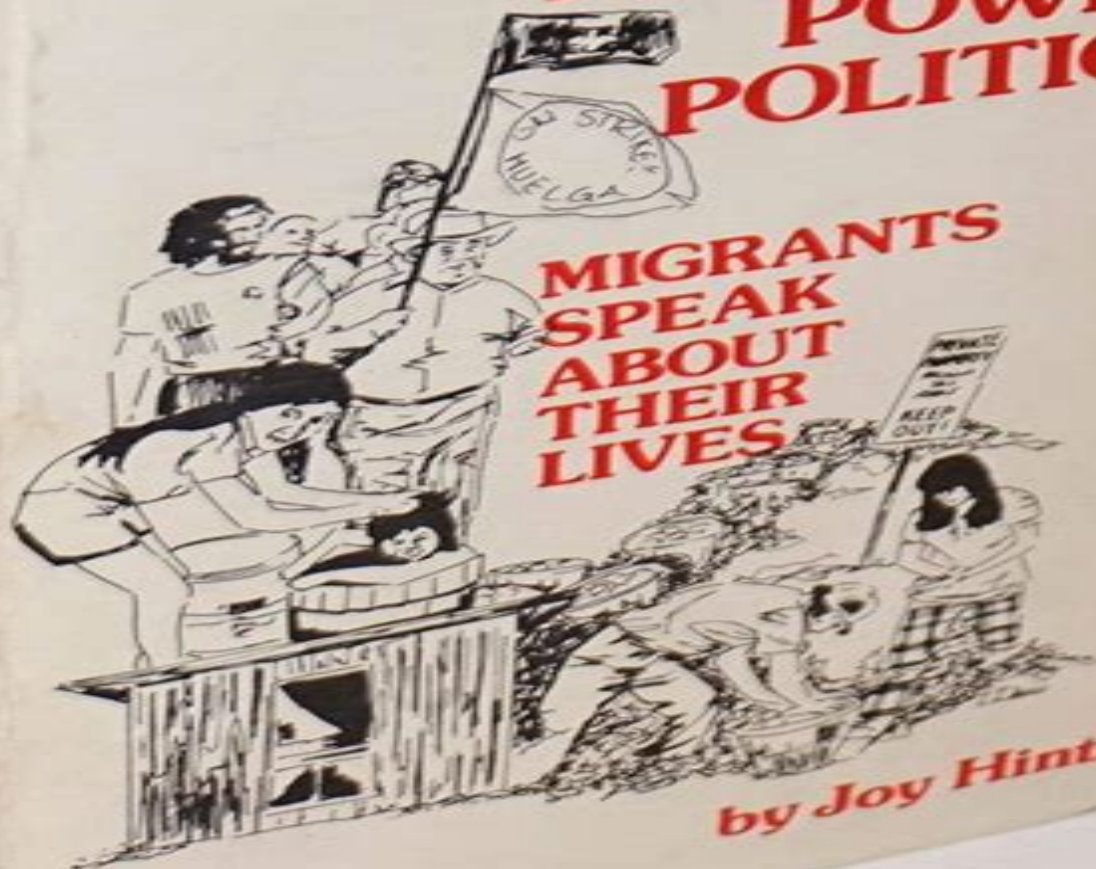


# POVERTY, PREJUDICE, POWER, POLITICS:

## MIGRANTS SPEAK ABOUT THEIR LIVES



by Joy Hintz

POVERTY, PREJUDICE, POWER, POLITICS:  
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# Poverty Prejudice Power Politics Migrants Speak About Their Lives

**Halford H. Fairchild**



## **Poverty Prejudice Power Politics Migrants Speak About Their Lives:**

*Poverty, Prejudice, Power, Politics* Joy Hintz, 1981      **The Liturgy That Does Justice** James L. Empereur, Christopher G. Kiesling, 2006-02-09      *Practicing Applied Anthropology Across Discontinuous Social Fields* Keith V. Bletzer, 2023-07-19

This book covers the author's field experiences as an ethnographer in one country of Central America and an applied anthropologist in four US regions. A range of social fields are examined which include constructing a work experience table as a composite job resume correspondence with a maximum security prisoner for more than ten years, design features for multiple choice testing, farmworker sero prevalence reports, health seeking behavior among the Ng'b indigenous people in Central America, HIV/AIDS education in rural farm labor camps, Latinx naming practices for grocery stores and restaurants in agricultural areas, organizational capacity building assistance training and teaching students in a community college and three secondary schools among others. The book highlights the importance of incorporating ethnography in the completion of work tasks across a range of social fields which represent diverse socio-cultural groups and immigrant populations.

*Forged Under the Sun* María Elena Lucas, 1993. The compelling oral history of a remarkable woman's life and political struggle.      **On the Dirty Plate Trail** Sanora Babb, 2009-03-06. Runner up National Council on Public History Book Award 2008. The 1930s exodus of Okies dispossessed by repeated droughts and failed crop prices was a relatively brief interlude in the history of migrant agricultural labor. Yet it attracted wide attention through the publication of John Steinbeck's *The Grapes of Wrath* 1939 and the images of Farm Security Administration photographers such as Dorothea Lange and Arthur Rothstein. Ironically, their work risked sublimating the subjects' real people and actual experience into aesthetic artifacts: icons of suffering, deprivation and despair. Working for the Farm Security Administration in California's migrant labor camps in 1938-39, Sanora Babb, a young journalist and short story writer, together with her sister Dorothy, a gifted amateur photographer, entered the intimacy of the dispossessed farmers' lives as insiders, evidenced in the immediacy and accuracy of their writings and photos. Born in Oklahoma and raised on a dryland farm, the Babb sisters had unparalleled access to the day-by-day harsh reality of field labor and family life. This book presents a vivid firsthand account of the Dust Bowl refugees, the migrant labor camps and the growth of labor activism among Anglo and Mexican farm workers in California's agricultural valleys linked by the Dirty Plate Trail Highway 99. It draws upon the detailed field notes that Sanora Babb wrote while in the camps as well as on published articles and short stories about the migrant workers and an excerpt from her Dust Bowl novel *Whose Names Are Unknown*. Like Sanora's writing, Dorothy's photos reveal an unmediated personal encounter with the migrants, portraying the social and emotional realities of their actual living and working conditions together with their efforts to organize and to seek temporary recreation. An authority in working class literature and history, volume editor Douglas Wixson places the Babb sisters' work in relevant historical and social-political contexts, examining their role in reconfiguring the Dust Bowl exodus as a site of memory in the national consciousness. Focusing on the material conditions of everyday

existence among the Dust Bowl refugees the words and images of these two perceptive young women clearly show that contrary to stereotype the Okies were a widely diverse people including not only Steinbeck's sharecropper Joads but also literate independent farmers who in the democracy of the FSA camps found effective ways to rebuild lives and create communities

**Anti-Racist Scholarship** James Joseph Scheurich, 2012-02-01 Most would agree that racism is a moral and spiritual violation of the human spirit and the human community and one of the most destructive social problems in the United States In this thought provoking and challenging book Scheurich contends that white racism is interwoven within social science research social institutions such as public education and society in general directly destroying any legitimate claim to democracy This volume offers discussions and examples of how white scholars can use anti racist scholarship as part of the long term civil rights struggle to create real equality in the United States Other scholars who both agree and disagree with Scheurich's perspective contribute to the volume

**Latinos and Politics** F. Chris Garcia, 1991

**Down Country Lanes, Behind Abandoned Houses** Keith V. Bletzer, 2015-07-15 Based on six years of extended ethnography in multiple agricultural areas of the Eastern United States Down Country Lanes Behind Abandoned Houses is a monograph which explores the lives of migrant and seasonal farm workers The six year study secured multi setting field data in primary secondary and casual sites and audio taped narrative life stories from men and women who harvest and perform the related tasks that help to make the many foods which we enjoy in abundance The study presented in this book elaborates vignettes from field observations with a focus on workers who use drugs and alcohol and is complemented by formal narrative life stories and informal interviews The author explores diverse field data that reveal the hardships exclusion and social adversities that migrant farm workers experience many times more often than any other social group with considerable susceptibility to drug alcohol use Down Country Lanes Behind Abandoned Houses gives readers a perspective about farm workers social vulnerability across multiple agricultural areas while comparing willful neglect and social non existence experienced by farm workers to a gray zone of contemporary horrors in the way that these men and women have been viewed and treated over many decades The monograph is an invaluable reference for the study of social problems substance abuse trans national migratory experiences and field methods in sociology The book also serves as a contemporary handbook on the anthropology of American agricultural labor

*An Economic Analysis of the Migratory Farm Labor Market in Northwest Ohio* Sally Joan Weaver Sommer, 1986

**Poverty, Prejudice, Power, Politics** Joy Hintz, 1981

**A Community-Based Approach to Literacy Programs: Taking Learners' Lives Into Account** Peggy A. Sissel, 1996-11-08 New areas of interest and scholarship are emerging in relation to the needs concerns and contexts of adult learners in literacy programs A learner's gender ethnicity and cultural and educational background in conjunction with the learning setting all affect the Adult Basic Education experience Understanding these aspects of learners lives is critical to meeting their learning needs Encouraging a community based approach that takes account of the reality of learner's lives this volume

offers suggestions for incorporating knowledge about a learner's particular context, culture, and community into adult literacy programming. The purpose is to encourage reflection and discussion among practitioners, program developers, and policy makers as they work toward meeting the needs of their own communities of various kinds. This is the 70th issue in the journal series *New Directions for Adult and Continuing Education*. For more information on the series, please see the Journals and Periodicals page.

**Valiant Migrant Women** Joy Hintz, 1982

**The Occupational Health of Migrant and Seasonal Farmworkers in the United States** Valerie A. Wilk, 1986

Intended to provide a framework for a research agenda on migrant and seasonal farmworker health and to serve as a resource for all those concerned with farmworker health, this report examines farmworker health data gathered within the past 10-15 years. The document contains the following material:

1. an overview of the major occupational health problems reported by migrant health centers
2. a summary of the literature on each agricultural health problem presented
3. information on ongoing research projects on farmworker occupational health
4. recommendations for research priorities on farmworker health
5. information on occupational safety and health laws covering agricultural workers
6. a resource guide on farmworker occupational safety and health, including training materials.

One third of the report is devoted to specific occupational health problems, including communicable diseases, urinary tract infections, kidney problems, heat stress, pesticide-related illness, dermatitis, eye problems, accidents, noninfectious respiratory diseases, cancer hazards for children in the fields, and hazards for pregnant women and/or the newborn. JHZ

**Discrimination and Prejudice** Halford H. Fairchild, 1992

**The Chicano Struggle** John A. García, Teresa Córdova, National Association for Chicano Studies, 1984

This collection of scholarly papers reflects the expanding scope of activities within Chicano studies. The range of topics, criticism, and analysis of Chicano literature, Chicano studies, and their impact on cultural identity, federal and state bilingual education legislation, Mexican American labor history, and much more, is a clear indication of the vitality of the field.

**The Chicano Public Catalog**, 1987

**AIDS Prevention and Services** J. P. A. van Vugt, 1994

Community-based organizations assist participants in developing social skills and familiar language for negotiating and practicing safer, non-risky behaviors. AIDS education and awareness is best achieved in local community groups through the use of interactive group sharing and non-professional language. Supportive and informed mutual aid can be extended through community-based organizations and can alleviate the psychological effects of isolation, homophobia, abandonment, and political disinterest created by society at large. AIDS therapy and prevention is best accomplished in settings that encourage one-to-one communication and compassion. The seventeen authors of this masterful compilation of AIDS research and policy make a strong case for community organizations as valiant warriors in one of this century's most threatening epidemics against humanity.

**The Rural Educator**, 1994

Educational Expectations of College Students from Mexican American Migrant Farmworker Families Wilma Novalés Wibert, 2006

*Preventing Child Abuse in the Harvest*, 1985

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