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The Poverty of Riches

St. Francis of Assisi Reconsidered



KENNETH BAXTER WOLF

Poverty Of Riches St Francis Of Assisi Reconsidered

Everett Ferguson



Poverty Of Riches St Francis Of Assisi Reconsidered:

The Poverty of Riches Kenneth Baxter Wolf, 2005 Saint Francis of Assisi is arguably the most attractive saint ever produced by the Catholic Church Based on a reconsideration of the earliest biographies of the saint and Francis's own writings this title sheds light on the inherent ironies of poverty as a spiritual discipline and its relationship to poverty as a socio economic affliction

The Poverty of Riches Kenneth Baxter Wolf, 2003 Based on a thorough reconsideration of the earliest biographies of the saint as well as Francis's own writings Wolf's work sheds new light on the inherent ironies of poverty as a spiritual discipline and its relationship to poverty as a socio economic affliction R sum de l diteur *The World of St. Francis of Assisi* , 2015-02-04 The World of St Francis of Assisi Essays in Honor of William R Cook seeks to enrich our collective understanding of the world in which Francis lived and the ways in which Francis together with his followers has shaped the world ever since Composed of thirteen essays by scholars from diverse academic disciplines The World of St Francis of Assisi considers Francis's legacy in art literature and spirituality and many of the contributions to the volume focus on the perennial application of Francis's insights to the ills of contemporary society Contributors are Greg Ahlquist William R Cook Alexandra Dodson John K Downey Bradley R Franco John Hart Ronald Herzman Weston L Kennison Mary R McHugh Beth A Mulvaney Sara Ritchey and Daniel J Schultz

Counsels of Imperfection Edward Hadas, 2020-10-23 For more than a century the teaching authority of the Catholic Church has attempted to walk along with the modern world criticizing what is bad and praising what is good Counsels of Imperfection described the current state of that fairly bumpy journey The book is divided into 11 chapters First comes an introduction to ever changing modernity and the unchanging Christian understanding of human nature and society Then come two chapters on economics including a careful delineation of the Catholic response past and present to socialism and capitalism The next topic is government with one chapter on Church and State another on War and a third that runs quickly through democracy human rights the welfare state crimes and punishments including the death penalty anti Semitism and migration Counsels of Imperfection then dedicates two chapters on ecology including an enthusiastic analysis of Francis's technocratic paradigm The last topic is the family teaching which presents the social aspects of the Church's sexual teaching A brief concluding chapter looks at the teaching's changing response to the modern world and at the ambiguous Catholic appreciation of the modern idea of progress For each topic Counsels of Imperfection provides biblical historical and a broad philosophical background Thomas Aquinas appears often but so does G W F Hegel The goal is not only to explain what the Church really says but also how it got to its current position and who it is arguing with In the spirit of a doctrine that is always in development Counsels of Imperfection points out both strong points and imperfections in the teaching The book should be of interest to specialists in Catholic Social Teaching but its main audience is curious newcomers especially people who do not want to be told that there are simple Catholic answers to the complicated problems of the modern world

Push Me, Pull You Sarah Blick, Laura Deborah

Gelfand,2011-05-01 Late Medieval and Renaissance art was surprisingly pushy its architecture demanded that people move through it in prescribed patterns its sculptures played elaborate games alternating between concealment and revelation while its paintings charged viewers with imaginatively moving through them Viewers wanted to interact with artwork in emotional and or performative ways This inventive and personal interface between viewers and artists sometimes conflicted with the Church s prescribed devotional models and in some cases it complemented them Artists and patrons responded to the desire for both spontaneous and sanctioned interactions by creating original ways to amplify devotional experiences The authors included here study the provocation and the reactions associated with medieval and Renaissance art and architecture These essays trace the impetus towards interactivity from the points of view of their creators and those who used them Contributors include Mickey Abel Alfred Acres Kathleen Ashley Viola Belghaus Sarah Blick Erika Boeckeler Robert L A Clark Lloyd DeWitt Michelle Erhardt Megan H Foster Campbell Juan Luis Gonz lez Garc a Laura D Gelfand Elina Gertsman Walter S Gibson Margaret Goehring Lex Hermans Fredrika Jacobs Annette LeZotte Jane C Long Henry Luttikhuizen Elizabeth Monroe Scott B Montgomery Amy M Morris Vibeke Olson Katherine Poole Alexa Sand Donna L Sadler Pamela Sheingorn Suzanne Karr Schmidt Anne Rudloff Stanton Janet Snyder Rita Tekippe Mark Trowbridge Mark S Tucker Kristen Van Ausdall Susan Ward

Aspects of Charity Gert Melville,2011 Charity as a Christian and in particular also monastic virtue was a complex phenomenon in the Middle Ages The present volume outlines albeit with broad strokes the field of charity in the monastic form of life The collected essays endeavour to approach the subject from different angles which present themselves as especially significant The focus is placed both upon older communities oriented towards separation from the world as well as upon those open to the world and interested in interaction with all people so that insights can be gained into mutual fraternal charity within the convents as well as into charity towards all Additionally the volume attempts to touch upon the wide spectrum of the communication levels of charity Not least attention is given to the pivotal point of charity the systemic embedding of charity between people in the love of man for God which leads to assimilation with Him In doing so the purpose was to draw attention to the fertility of the subject and to outline its importance for the history of the *vita religiosa*

Early Franciscan Theology Lydia Schumacher,2019-07-04 Demonstrates the innovativeness of early Franciscan theology contesting the longstanding view that it simply rehearses the views of earlier authorities

William of Ockham's Early Theory of Property Rights in Context Jonathan Robinson,2012-11-23 This book analyzes William of Ockham s early theory of property rights alongside those of his fellow dissident Franciscans paying careful attention to each friar s use of Roman and civil law which provided the conceptual building blocks of the poverty controversy

William of Ockham's Early Theory of Property Rights in Context Jonathan William Robinson,2012-11-23 William of Ockham s ca 1288 1347 *Opus nonaginta dierum* has long been of interest to historians for his theory of rights Yet the results of this interest has been uneven because most studies do not take sufficient account of the defences of Franciscan

poverty already articulated by his fellow Franciscans Bonagratia of Bergamo Michael of Cesena and Francis of Marchia This book therefore presents and analyzes Ockham s account of property rights alongside those of his confreres This contextualization of Ockham s theory corrects many misconceptions about his theory of property natural law and natural rights and therefore also provides a new foundation for studies of his political oeuvre intellectual development and significance as a political theorist *The Protestant Reformation of the Church and the World* John Witte,Amy Wheeler,2018-09-04 From a distinguished assembly of twelve internationally acclaimed scholars comes this rich interdisciplinary study that explores the Protestant Reformation and its revolutionary impact on the church and the world The Reformation revolutionized the church and spiritual life as well as art music literature architecture and aesthetics It transformed economics trade banking and more transformations that shifted power away from the church to the state unleashing radical new campaigns for freedom equality democracy and constitutional order In this authoritative but accessible study the authors analyze the kaleidoscopic impact of the Reformation over the past 500 years for better or worse for richer or poorer for the West and increasingly for the world *Lights in the Darkness* Phillip M. Thompson,2017-07-21 Americans currently spend on average more than ten hours a day in front of a screen Some of that time can now be a source of profound ethical reflections and spiritual insights thanks to this refreshing book The primary goal of *Lights in the Darkness* is to explore the themes of grace redemption pilgrimage conscience justice faith and reason the common good sacramentality and wisdom in twelve award winning films In addition to unpacking these themes each chapter provides background information on the relevant historical moment and explores the development of the film Questions at the end of each chapter helps to connect the themes in each film to the lives of the reader Film is a powerful and unique artistic medium and now you have a resource to connect its wonders to your faith by reading this book and watching these films

T&T Clark Handbook of Christian Ethics Tobias Winright,2020-12-10 The T T Clark Handbook of Christian Ethics provides an ecumenical introduction to Christian ethics its sources methods and applications With contributions by theological ethicists known for their excellence in scholarship and teaching the essays in this volume offer fresh purchase on and an agenda for the discipline of Christian ethics in the 21st century The essays are organized in three sections following an introduction that presents the four font approach and elucidates why it is critically employed through these subsequent sections The first section explores the sources of Christian ethics including each of the four fonts scripture tradition experience and reason The second section examines fundamental or basic elements of Christian ethics and covers different methods approaches and voices in doing Christian ethics such as natural law virtue ethics conscience responsibility narrative worship and engagement with other religions The third section addresses current moral issues in politics medicine economics ecology criminal justice and other related spheres from the perspective of Christian ethics including war genetics neuroethics end of life decisions marriage family work sexuality nonhuman animals migration aging policing incarceration

capital punishment and more *Virtue and Ethics in the Twelfth Century*, 2005-08-01 This volume analyses the renewal of Western moral thought in the twelfth century This renewal was marked by a burgeoning of increasingly systematized texts a lively reception of ancient moral philosophy and a greater emphasis on the psychology of the moral agent Five contributions are devoted to monastic morality Anselm of Canterbury Bernard of Clairvaux Hugh of Folieto Hugh of Saint Victor Peter Abelard another five to proto scholastic thought John of Salisbury Peter Abelard Stephen Langton the idea of natural virtue the justification of lying three discuss moral issues in a wider social context liberality vs avarice royal justice in England the cardinal virtues and the French monarchy The two remaining contributions explore ethical traditions in Islamic and Jewish philosophy With contributions by István P. Bejczy Celine Billot Vilandrea Marcia L. Colish Jeroen Laemers John Kitchen Cary J. Nederman Richard G. Newhauser Willemien Otten Burcht Pranger Riccardo Quinto Ineke van t Spijker Arjo Vanderjagt Björn Weiler and George Wilkes *In the Garden of Evil* Richard Newhauser, 2005 *Church History, Volume One: From Christ to the Pre-Reformation* Everett Ferguson, 2013-11-26 Church History Volume One offers a unique contextual view of how the Christian church spread and grew from its development in the days of Jesus to the years leading up to the Reformation Looking closely at the integral link between the history of the world and that of the church Church History paints a portrait of God's people within its setting of times cultures and events that both influenced and were influenced by the church FEATURES Maps charts and illustrations spanning the time from the first through the thirteenth centuries Overviews of the Roman Greek and Jewish worlds and how they developed or declined Insights into the church's relationship to the Roman Empire with glimpses into pagan attitudes toward Christians Explanations of the role of art architecture literature and philosophy both sacred and secular in the Church Details on the major theological controversies of the periods Each chapter also contains callout passages from Scripture to assist in understanding the narrative of the Church even to the present day as part of the greater narrative of the Bible AUTHOR'S PERSPECTIVE Scholar and writer Everett Ferguson wrote this history of the church from the perspective that such a history is the story of the greatest movement and community the world has known It's a human story of a divinely called people who wanted to live by a divine revelation It's a story of how they succeeded and how they failed or fell short of their calling From the Apostle Paul to the apologists and martyrs of the second century to Martin Luther the historical figures detailed are people who have struggled with the meaning of the greatest event in history the coming of the Son of God and with their role in that event and in the lives of God's people **Roger Bacon and the Defence of Christendom** Amanda Power, 2013 The English Franciscan Roger Bacon c. 1214-92 holds a controversial but important position in the development of modern science He has been portrayed as an isolated figure at odds with his influential order and ultimately condemned by it This major study the first in English for nearly sixty years offers a provocative new interpretation of both Bacon and his environment Amanda Power argues that his famous writings for the papal curia were the product of his critical engagement with the objectives of the Franciscan order and the reform

agenda of the thirteenth century church Fearing that the apocalypse was at hand and Christians unprepared Bacon explored radical methods for defending renewing and promulgating the faith within Christendom and beyond Read in this light his work indicates the breadth of imagination possible in a time of expanding geographical and intellectual horizons **SCM Studyguide to Christian Spirituality** Ross Thompson,2008-09-01 TheSCM Studyguide Christian Spiritualityis designed as an introduction to spirituality for students of all religious backgrounds coming to the subject for the first time *Dominion* Tom Holland,2019-10-29 A marvelous Economist account of how the Christian Revolution forged the Western imagination Crucifixion the Romans believed was the worst fate imaginable a punishment reserved for slaves How astonishing it was then that people should have come to believe that one particular victim of crucifixion an obscure provincial by the name of Jesus was to be worshipped as a god Dominion explores the implications of this shocking conviction as they have reverberated throughout history Today the West remains utterly saturated by Christian assumptions As Tom Holland demonstrates our morals and ethics are not universal but are instead the fruits of a very distinctive civilization Concepts such as secularism liberalism science and homosexuality are deeply rooted in a Christian seedbed From Babylon to the Beatles Saint Michael to MeToo Dominion tells the story of how Christianity transformed the modern world Miracles and the Protestant Imagination Philip M. Soergel,2012-02-03 Generations of scholars have assumed that the Reformation represented a vital step on the way to the disenchantment of the world Philip Soergel s groundbreaking study on wonder books reveals that German evangelical Reformers were themselves active enchanters Christ Meets Me Everywhere Michael Cameron,2012-09-20 This book studies the earliest biblical reading practices of Augustine of Hippo 354 430 the greatest of the Latin Church Fathers It examines works from the first fifteen years of Augustine s Christian life in order to follow the course of his development His reflections on the craft of hermeneutics advanced not only specifically theological reading practices but also the humane art of textual interpretation Augustine s rationale for figurative reading in the tens of thousands of Scripture references that filled hundreds of sermons letters and treatises made him the most widely read commentator on the Christian Scriptures in the west for more than a thousand years

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