

# Poverty and Vagrancy in Tudor England

Pound, J

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# Poverty And Vagrancy In Tudor England

**David Hitchcock, Julia McClure**



## **Poverty And Vagrancy In Tudor England:**

Poverty and Vagrancy in Tudor England John Pound, 1971      **Poverty and Vagrancy in Tudor England** John F. Pound, 2014-07-15 First published in 1986 The first edition of this work was in 1971 In the intervening years a number of books and articles have appeared which deal directly or indirectly with the subject of poverty in the early modern period and the bibliography in consequence has been almost doubled Some additional material numbered from 78 onwards and changes in emphasis have been incorporated into the text and the Norwich material in particular has been revised and extended in the light of the author's own more recent research      **Vagrancy, Homelessness, and English Renaissance Literature** Linda Woodbridge, 2001 Woodbridge shows that the prevailing image of the vagrant poor in Renaissance England sturdy comical resourceful rogues who were adept at living on the fringes of society was essentially a literary fabrication pressed into the service of specific social and political agendas      **The Routledge History of Poverty, c.1450-1800** David Hitchcock, Julia McClure, 2020-12-30 The Routledge History of Poverty c 1450 1800 is a pioneering exploration of both the lives of the very poorest during the early modern period and of the vast edifices of compassion and coercion erected around them by individuals institutions and states The essays chart critical new directions in poverty scholarship and connect poverty to the environment debt and downward social mobility material culture empires informal economies disability veteranacy and more The volume contributes to the understanding of societal transformations across the early modern period and places poverty and the poor at the centre of these transformations It also argues for a wider definition of poverty in history which accounts for much more than economic and social circumstance and provides both analytically critical overviews and detailed case studies By exploring poverty and the poor across early modern Europe this study is essential reading for students and researchers of early modern society economic history state formation and empire cultural representation and mobility      *Vagrancy in English Culture and Society, 1650-1750* David Hitchcock, 2016-07-14 CHOICE Outstanding Academic Title 2017 The first social and cultural history of vagrancy between 1650 and 1750 this book combines sources from across England and the Atlantic world to describe the shifting and desperate experiences of the very poorest and most marginalized of people in early modernity the outcasts the wandering destitute the disabled veteran the aged labourer the solitary pregnant woman on the road and those referred to as vagabonds and beggars are all explored in this comprehensive account of the subject Using a rich array of archival and literary sources *Vagrancy in English Culture and Society 1650 1750* offers a history not only of the experiences of vagrants themselves but also of how the settled better sort perceived vagrancy how it was culturally represented in both popular and elite literature as a shadowy underworld of dissembling rogues gypsies and pedlars and how these representations powerfully affected the lives of vagrants themselves Hitchcock's is an important study for all scholars and students interested in the social and cultural history of early modern England      **Philanthropy** Paul Vallely, 2020-09-17 This is the definitive book on philanthropy its history contradictions and

future John Gray Emeritus Professor of European Thought London School of Economics Good books lay out the lie of the land Important books change it This book is both Giles Fraser priest journalist and broadcaster The super rich are silently and secretly shaping our world In this groundbreaking exploration of historical and contemporary philanthropy bestselling author Paul Vallely reveals how this far reaching change came about Vivid with anecdote and scholarly insight this magisterial survey from the ancient Greeks to today s high tech geeks provides an original take on the history of philanthropy It shows how giving has variously been a matter of honour altruism religious injunction political control moral activism enlightened self interest public good personal fulfilment and plutocratic manipulation Its narrative moves from the Greek man of honour and Roman patron via the Jewish prophet and Christian scholastic through the Elizabethan machiavel Puritan proto capitalist Enlightenment activist and Victorian moralist to the robber baron philanthropist the welfare socialist the celebrity activist and today s wealthy mega giver In the process it discovers that philanthropy lost an essential element as it entered the modern era The book then embarks on a journey to determine where today s philanthropists come closest to recovering that missing dimension Philanthropy explores the successes and failures of philanthrocapitalism examines its claims and contradictions and asks tough questions of top philanthropists and leading thinkers among them Richard Branson Eliza Manningham Buller Jonathan Ruffer David Sainsbury John Studzinski Bob Geldof Naser Haghamed Lenny Henry Jonathan Sacks Rowan Williams Ngaire Woods and the presidents of the Rockefeller and Soros foundations Rajiv Shah and Patrick Gaspard In extended conversations they explore the relationship between philanthropy and family faith society art politics and the creation and distribution of wealth Highly engaging and meticulously researched Paul Vallely s authoritative account of philanthropy then and now critiques the excessive utilitarianism of much modern philanthrocapitalism and points to how philanthropy can rediscover its soul

**The English Poor Law, 1531-1782** Paul Slack,1995-09-28 A concise synthesis of past work on a unique and important system of social welfare

**Agrarian Capitalism and Poor Relief in England, 1500-1860** Larry Patriquin,2007-10-11 This book examines the evolution of public assistance for the poor in England from the late medieval era to the Industrial Revolution Placing poor relief in the context of the unique class relations of agrarian capitalism it considers how and why relief in England in the early modern period was distinct

**The Poor in Western Europe in the Eighteenth and Nineteenth Centuries** Stuart Woolf,2016-09-19 First published in 1986 this book examines poverty and changing attitudes towards the poor and charity across England France and Italy It discusses the causes of poverty and the distinctions between the poor and the class conscious proletariat Taking early nineteenth century Italy as a special study it uses the exceptionally rich documentary sources from this time to examine such issues as charity repression the reasons why families suffered poverty and what strategies they adopted for survival In this study Stuart Woolf takes full account of recent work in historical demography and in sociological studies of poverty and the welfare state to produce this original and thoughtful work This book will be of interest to those studying the history of poverty class and the welfare state

**Travellers and Showpeople** Jean Ryan Hakizimana, Louise Harrington, 2009-10-02 The late twentieth century has witnessed a particular prominence assigned to the discourses of difference and Otherness An examination of this othering discourse as related to Travellers Gypsies and Showpeople enumerates the projective function of the Othering process a form of rejection and marginalisation that is the institutionalization of ideas which are seldom challenged The history of Traveller and Gypsy Othering in Europe points to the constant re articulation of reductionist stereotypes as applied to a wide range of nomadic peoples and the creation of a mythic Traveller Gypsy prototype that is based on a series of endlessly repeated generalizations which gradually assume the status of an objective truth This discourse of representation has culminated in powerful institutional attitudes many of which have influenced official and policy responses to these minorities This volume brings to surface the hidden histories and discourses of the peoples of the road those migratory peoples whose unique expressions of identity have often hitherto remained occluded We live in the era of the Other the era of difference the era of migration that stranger who waits silently at the border crossing battered suitcase in hand Travellers and Roma are the archetypal migrants Perennial outsiders they are the people who have lived on society's margins for centuries This volume explores the history of these traditionally migrant peoples within the frame of articulation that is Western literary and visual culture

Policing Transnational Crime Saskia Hufnagel, Anton Moiseienko, 2020-06-04 As the threats posed by organised crime and terrorism persist law enforcement authorities remain under pressure to suppress the movement or flows of people and objects that are deemed dangerous This collection provides a broad overview of the challenges and trends of the policing of flows How these threats are constructed and addressed by governments and law enforcement agencies is the unifying thread of the book The concept of flows is interpreted broadly so as to include the trafficking of illicit substances trade in antiquities and legal and illegal migration including cross border travel by members of organised crime groups or foreign fighters The book focuses especially on the responses of governments and law enforcement agencies to the changing nature and intensity of flows The contributors comprise a mix of lawyers sociologists historians and criminologists who address both formal legal and practical on the ground approaches to the policing of flows The volume invites reflection on whether the existing tool kit of governments and law enforcement agencies is adequate in this changing environment and how it could be modernised for example by increased reliance on technology or by reappraising the role of the private sector As such the book will be useful not only for academics and practitioners who work on security related matters but also more generally to those who are interested in what the near term future of policing is likely to look like and how the balance between law enforcement on the one hand and human rights and civil liberties on the other can be achieved

Social Welfare in Western Society Gerald Handel, 2009-01-01 Social welfare has a three thousand year history in Western society This book offers a sociological framework that provides conceptual order to the countless details of that history while highlighting its essentials Social welfare in all its forms is based on one central concept help But there are many versions of

help and multiple debates about those versions The outcomes of some debates have led to withholding help and these outcomes are an inescapable part of this domain in the past and in the present The major versions their development and the debates are carefully examined in this volume Social Welfare in Western Society argues that in history five basic concepts of help have emerged These five explored and developed are charity based on a relationship between private donors and recipients public welfare based on a relationship between the state and its recipients social insurance based on a relationship between the state and beneficiaries of its programs social service based on people skilled in interaction providing skill based time to their clients mutual aid groups sometimes misleadingly called self help groups whose members are simultaneously helpers and those helped There are multiple versions of each of these five concepts now usually referred to as social policy issues There are fierce disagreements about what is helpful and which supposed forms of help are harmful to the wider society The book concludes that major debates have centered and continue to center around these major issues Should the poor be helped or punished Who is to blame Do the poor have the same rights as other people Who should pay Who should decide What is the effect of receiving welfare on incentive to work Who should be helped This is a masterful text designed for professional and public reading Gerald Handel is professor emeritus of sociology at The City College and The Graduate Center City University of New York He is the author of Making a Life in Yorkville Experience and Meaning in the Life Course Narrative of an Urban Working Class Man editor of Childhood Socialization and co editor of The Psychosocial Interior of the Family all published by Transaction Publishers **Shakespearean Tragedy and Its Double** Kent Cartwright, 2010-11-01

*Scottish Society, 1500-1800* Robert Allen Houston, Ian D. Whyte, 2005-04-18 The volume covers many of the most significant themes in pre industrial Scottish society *Old Age and the English Poor Law, 1500-1700* Lynn A. Botelho, 2004 Based on documents from two Suffolk villages this study examines the operation of the poor law and the individual effort the elderly poor needed to make to survive This study is a test case of the old poor law In its exploration of the virtually unknown world of the aged poor in sixteenth and seventeenth century England it asks how the elderly poor managed to survive in a pre industrial economy and answers through focusing on the many factors that make up the experience of old age status health wealth and local culture in two Suffolk villages Botelho demonstrates that the poor law did not nor did it intend to provide complete support and she documents the individual efforts of the poor as they made their own old age arrangements drawing as heavily upon their own initiatives as upon charity and legislated relief LYNN BOTELHO is Associate Professor of History Indiana University of Pennsylvania *Social Welfare in Western Society* Bernice Neugarten, 2018-05-04 Social welfare has a three thousand year history in Western society Th is book off ers a sociological framework that provides conceptual order to the countless details of that history while highlighting its essentials Social welfare in all its forms is based on one central concept help But there are many versions of help and multiple debates about those versions Th e outcomes of some debates have led to withholding help and these outcomes are an inescapable part of this domain in the

past and in the present The major versions their development and the debates are carefully examined in this volume

From Manual Workers to Wage Laborers Robert Castel, 2017-07-05 In this monumental book sociologist Robert Castel reconstructs the history of what he calls the social question or the ways in which both labor and social welfare have been organized from the Middle Ages onward to contemporary industrial society Throughout the author identifies two constants bearing directly on the question of who is entitled to relief and who can be excluded the degree of embeddedness in any given community and the ability to work Along this dual axis the author locates virtually the entire history of social welfare in early modern and contemporary Europe This work is a systematic defense of the meaningfulness of the category of the social written in the tradition of Foucault Durkheim and Marx Castel imaginatively builds on Durkheim's insight into the essentially social basis of work and welfare Castel populates his sociological framework with vivid characterizations of the transient lives of the disaffiliated those colorful itinerants whose very existence proved such a threat to the social fabric of early modern Europe Not surprisingly he discovers that the cruel and punitive measures often directed against these marginal figures are deeply implicated in the techniques and institutions of power and social control The author also treats the flipside of the problem of social assistance namely matters of work and wage labor Castel brilliantly reveals how the seemingly objective line of demarcation between able bodied beggars those who are capable of work but who chose not to do so and those who are truly disabled becomes stretched in modernity to make room for the category of the working poor It is the novel crisis posed by those masses of population who are unable to maintain themselves by their labor alone that most deeply challenges modern societies and forges recognizably modern policies of social assistance The author's gloss on the social question also offers us valuable perspectives on contempo

*The Making of the British Isles* Steven G. Ellis, Christopher Maginn, 2014-07-15 The history of the British Isles is the story of four peoples linked together by a process of state building that was as much about far sighted planning and vision as coincidence accident and failure It is a history of revolts and reversal familial bonds and enmity the study of which does much to explain the underlying tension between the nations of modern day Britain The Making of the British Isles recounts the development of the nations of England Scotland Wales and Ireland from the time of the Anglo French dual monarchy under Henry VI through the Wars of the Roses the Reformation crisis the reigns of Henry VIII and Elizabeth I the Anglo Scottish dynastic union the British multiple monarchy and the Cromwellian Republic ending with the acts of British Union and the Restoration of the Monarchy

*Tracing Your Pauper Ancestors* Robert Burlison, 2009-09-19 A practical and informative guide for family historians interested in researching their British ancestry through social welfare records Many family historians will come across direct links to ancestors who were affected by poverty Yet despite the burgeoning interest in genealogy the history of pauperism and of poor relief has rarely been written about Tracing Your Pauper Ancestors provides a guide to documents and records that family researchers can use to trace their pauper ancestors Author Robert Burlison gives a vivid account of poverty and the poor in the United

Kingdom discussing its causes the many forms of charitable relief and the largely repressive Poor Laws He identifies relevant records indicates where they can be found and offers essential advice on how this information can be used to piece together the lives of distant and not so distant relatives

Beyond Charity Carter Lindberg, 1993-07-01 The common stereotype is that the Reformers separated public and private morality and were indifferent to the ethical import of social structures and institutions Beyond Charity calls this understanding into question by providing an analysis of the historical situation and translations of primary documents The medieval point of view formed by piety of achievement idealized poverty either as voluntary renunciation or as almsgiving In either case the material effects on actual poverty were slight and the religious endorsement of poverty precluded urban efforts to address this growing problem The Reformers impelled by their theology developed and passed new legislative structures for addressing social welfare needs The key to their undertakings was the conviction that social ethics is the continuation of community worship In the first half this book sets forth the medieval context details Luther s critique of the profit economy of his day and analyzes the actual social welfare programs that issued from his theology The second half provides translations of selected legislative programs from the church orders of the Reformation

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