

POSTNATIONAL IDENTITY

CRITICAL THEORY AND EXISTENTIAL PHILOSOPHY
IN HABERMAS, KIERKEGAARD, AND HAVEL

Martin J. Matušík



Postnational Identity Critical Theory And Existential Philosophy In Habermas Kierkegaard And Havel

George Pattison



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Postnational Identity Martin Beck Matušík, 2013-02-10 The Second Edition Contradictory interpretations have been applied to history making events that led to the end of the Cold War Vclav Havel using Kierkegaardian terms called the demise of totalitarianism in East Central Europe an existential revolution i e an awakening of human responsibility spirit and reason while others hailed it as a victory for the New World Order Regardless of one s point of view however it is clear that the global landscape has been dramatically altered Where once the competition between capitalism and communism provided a basis for establishing political and self identity today the destructive forces of nationalist identity and religious and secular fundamentalism are filling the void Offering the most extensive examination of Habermas s and Kierkegaard s critiques of nationalist identity available *Postnational Identity* dramatically confronts the traditional view of existential philosophy as antisocial and uncritical This book shows how Kierkegaardian theory and practice of radically honest communication allows us to rethink the existential in terms of Habermas s communicative action and vice versa As the author explains the foundations of his work in the critical theory and existential philosophy brought together in this book engender two forms of suspicion of the present age The critical theorist such as Jürgen Habermas unmasks the forms in which social and cultural life become systematically distorted by the imperatives of political power and economic gain The existential critic like Søren Kierkegaard and Vclav Havel is suspicious of the various ways in which individuals deceive themselves or other people This study aims to integrate Kierkegaard s and Havel s existential critique of motives informing human identity formation with Habermas s critique of the colonialization of fragmented anomic modern life by systems of power and money The author s argument is that existential critique and social critique complement each other and overcome their respective limitations One of the first works to treat seriously the existential thought of Havel the book will hold enormous appeal for students and professionals involved in existential philosophy critical theory philosophy and more generally political science literary theory communications and cultural studies

Kierkegaard and Critical Theory Marcia Morgan, 2012-12-13 Critical Theory is an interdisciplinary framework of analysis that was founded by a group of intellectuals working at the Institute for Social Research in Frankfurt am Main Germany While the Institute itself was established in 1923 the program of critical theory was not formalized until 1937 when Max Horkheimer the Director of the Institute at that time dubbed it as such in his essay *Traditional and Critical Theory* The Institute is frequently referred to simply as The Frankfurt School Its significance cannot be underestimated To this day there have been three generations of Frankfurt School academics but critical theory refers to something broader than just the work of the Institute for Social Research Critical theory now indicates a theoretical approach that is studied all over the world However the main interests and goals of the founding Institute still remain integral Foremost among these interests is the primary focus on the individual human being as the locus for social change Over the years many debates have ensued as to how the individual can achieve social change While these debates took

Critical Theory in diverse directions Søren Kierkegaard a nineteenth century Danish religious thinker who emphasizes the individual's self imposed obligation to society at large played a major role Nevertheless Kierkegaard's impact on the development of Critical Theory has received scant study I aim to fill this scholarly lacuna My intention is to expose the complexity not only of Kierkegaard but of the Frankfurt School and their cohort Kierkegaard's relationship to Critical Theory suffered from the misappropriation of his works by philosophers and theologians associated with National Socialism This caused the Critical Theorists to view the content of Kierkegaard's philosophy itself as fascistic Ultimately I will highlight the ways in which Kierkegaard has been redeemed for a multicultural activist ethics today working vigorously in spirit with the fundamental aims of the Frankfurt School Autobiography, Travel and Postnational Identity Javed Majeed, 2007-01-18 This book examines concepts of travel in the autobiographies of leading Indian nationalists in order to show how nationalism is grounded in notions of individual selfhood and how the writing of autobiography fused with the genre of the travelogue played a key role in formulating the complex tie between interiority and nationality in South Asia **Volume 14: Kierkegaard's Influence on Social-Political Thought** Jon Stewart, 2016-12-05 While scholars have long recognized Kierkegaard's important contributions to fields such as ethics aesthetics philosophy of religion philosophical psychology and hermeneutics it was usually thought that he had nothing meaningful to say about society or politics Kierkegaard has been traditionally characterized as a Christian writer who placed supreme importance on the inward religious life of each individual believer His radical view seemed to many to undermine any meaningful conception of the community society or the state In recent years however scholars have begun to correct this image of Kierkegaard as an apolitical thinker The present volume attempts to document the use of Kierkegaard by later thinkers in the context of social political thought It shows how his ideas have been employed by very different kinds of writers and activists with very different political goals and agendas Many of the articles show that although Kierkegaard has been criticized for his reactionary views on some social and political questions he has been appropriated as a source of insight and inspiration by a number of later thinkers with very progressive indeed visionary political views **The Cambridge Companion to Habermas** Stephen K. White, 1995-04-28 Jürgen Habermas is unquestionably one of the foremost philosophers writing today His notions of communicative action and rationality have exerted a profound influence within philosophy and the social sciences This volume examines the historical and intellectual contexts out of which Habermas work emerged and offers an overview of his main ideas including those in his most recent publications Publisher description Jürgen Habermas Luca Corchia, 2010 Kierkegaard's Theology of Encounter David James Lappano, 2017 This study considers the social and political aspects of Kierkegaard's authorship building upon work over the last couple of decades Dr Lappano focuses on Kierkegaard's writing between 1846 and 1852 the period of Kierkegaard's more explicitly politicized writing Kierkegaard's Indirect Politics Bartholomew Ryan, 2014-03-15 This book argues that a radical political gesture can be found in Søren Kierkegaard's writings The chapters navigate an

interdisciplinary landscape by placing Kierkegaard's passionate thought in conversation with the writings of Georg Lukács, Carl Schmitt, Walter Benjamin and Theodor Adorno. At the heart of the book's argument is the concept of indirect politics, which names a negative space between methods, concepts and intellectual acts in the work of Kierkegaard as well as marking the dynamic relations between Kierkegaard and the aforementioned thinkers. Kierkegaard's indirect politics is a set of masks that displaces identities from one field to the next: theology masks politics, law masks theology, political theory masks philosophy and psychology masks literary approaches to truth. As reflected in Lukács, Schmitt, Benjamin and Adorno, this book examines how Kierkegaard's indirect politics sets into relief three significant motifs: intellectual non-conformism, indirect communication in and through ambiguous identities and negative dialectics.

Bartholomew Ryan is currently a postdoctoral fellow 2011 at the Instituto de Filosofia da Nova, New University of Lisbon, Portugal. He holds degrees from Aarhus University, Denmark; PhD, University College Dublin; MA and Trinity College Dublin, 1999. He was visiting lecturer at the European College of Liberal Arts in Berlin, 2007-2011 and Lady Margaret Hall, University of Oxford, 2010 and was a guest scholar at the Søren Kierkegaard Research Centre in Copenhagen, 2007 and 2005 and Hong Kierkegaard Library at St Olaf College, Minnesota, 2005. He has written extensively on Kierkegaard and also published articles on Nietzsche, Pessoa, Joyce, Shakespeare and Schmitt.

"Poor Paris!" George Pattison, 2010-11-05. No detailed description available for *Poor Paris*.

Volume 8, Tome III: Kierkegaard's International Reception - The Near East, Asia, Australia and the Americas Jon Stewart, 2017-05-15. Although Kierkegaard's reception was initially more or less limited to Scandinavia, it has for a long time now been a highly international affair. As his writings were translated into different languages, his reputation spread and he became read more and more by people increasingly distant from his native Denmark. While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre, later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders. As his reputation grew, he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world. The three tomes of this volume attempt to record the history of this reception according to national and linguistic categories. Tome III is the most geographically diverse, covering the Near East, Asia, Australia and the Americas. The section on the Near East features pioneering articles on the Kierkegaard reception in Israel, Turkey, Iran and the Arab world. The next section, dubbed Asia and Australia, features articles on the long and rich traditions of Kierkegaard research in Japan and Korea, along with the more recent ones in China and Australia. A final section is dedicated to the Americas with articles on Canada, the United States, hispanophone South America, Mexico and Brazil.

God and the Other J. Aaron Simmons, 2011-04-12. In this book the author suggests how Continental philosophy of religion can intersect with political philosophy, environmental philosophy and theories of knowledge.

Kierkegaard's Influence on Philosophy Jon Bartley Stewart, 2012. Tome III traces Kierkegaard's influence on Anglophone philosophy. It has long been thought that Kierkegaard played no role in this tradition, which for years

was dominated by analytic philosophy In this environment it was common to dismiss Kierkegaard along with the then current European philosophers who were influenced by him However a closer look reveals that in fact there were several thinkers in the US Canada and Great Britain who were inspired by Kierkegaard even during the heyday of analytic philosophy Current thinking now suggests that Kierkegaard has made some serious inroads into mainstream Anglophone philosophy with many authors seeking inspiration in his works for current discussions concerning ethics personal identity philosophy of religion and philosophical anthropology

Ecstatic Subjects, Utopia, and Recognition Patricia J. Huntington, 1998-07-23 Ecstatic Subjects Utopia and Recognition is a study in critical postmodern social theory By engaging a dialogue with Heidegger Kristeva and Irigaray it offers unique insights into Heidegger's heroic embrace of the manly ethos of National Socialism Against certain poststructuralist feminist tendencies to throw the baby of intentionality out with the bath water of voluntarism Huntington interweaves elements of Kristevan and Heideggerian thought in order to reconstruct a linguistically embedded existentially and affectively rich dialectical model of willed self regulation Pressing Heideggerian ontology into the service of a viable social theory she argues that this ontology accounts for the utopian impulse in Irigaray's search for a critical poetic reenchantment of the lifeworld and supplies Irigaray with the philosophical foundation for a model of ethical recognition based upon asymmetrical reciprocity

The Political Thought of Václav Havel Daniel Brennan, 2016-10-05 The book considers Václav Havel's body of writing as a cohesive whole offering a consistent political philosophy This bold claim is backed up through a close examination of Havel's plays letters essays and aphorisms The political philosophy that a close reading of Havel reveals is a liberal one However Havel is not the run of the mill liberal having influences from the field of phenomenology Masaryk Husserl Levinas Patočka and Heidegger which give him a nuanced view of the self Havel sees the self as something always being formed Hence for Havel man has an ability to shake his current state and invite transcendence into his life This agonistic process reveals our responsibility and liberates the self from forces which coerce behaviour

Habermas: The Key Concepts Andrew Edgar, 2006-04-18 An independently minded champion of the project of modernity in a supposedly post modern age Jürgen Habermas 1929 is one of the most widely influential thinkers of our times An easy to use A-Z guide to a body of work that spans philosophy sociology politics law and cultural theory Habermas The Key Concepts explores Habermas's writings on capitalism genetics law neo conservatism universal pragmatics Fully cross referenced with extensive suggestions for further reading this is an essential reference guide to one of the most important social theorists of the last century

The Edinburgh Encyclopedia of Continental Philosophy Simon Glendinning, 1999 First Published in 1999 Routledge is an imprint of Taylor Francis an informal company

Specters of Liberation Martin J. Beck Matušík, 1998-03-19 Specters of Liberation argues that dissent against the New World Order is possible through a collaboration of critical postmodern social theory and existential philosophy It integrates those Western Eastern European and postcolonial approaches to democratic theory that provide the best alternatives to today's nationalist and racial conflicts

and offer the best prospects for a free world Rigorously argued and written in an impassioned voice it examines multidimensional specters of liberation and resources for democratic change after 1989 Inspired by the persistence of the Marcusean Great Refusal Matustik takes up a wide variety of issues ranging from the encounter between critical social theory and existential philosophy found in the works of Herbert Marcuse to the contributions of Czech existential phenomenology to democratic theory with attention to the works of Havel

The Kierkegaardian Mind Adam Buben,Eleanor Helms,Patrick Stokes,2019-05-02 S ren Kierkegaard 1813 1855 remains one of the most enigmatic captivating and elusive thinkers in the history of European thought The Kierkegaardian Mind provides a comprehensive survey of his work not only placing it in its historical context but also exploring its contemporary significance Comprising thirty eight chapters by a team of international contributors this handbook is divided into eight parts covering the following themes Methodology Ethics Aesthetics Philosophy of Religion and Theology Philosophy of Mind Anthropology Epistemology Politics Essential reading for students and researchers in philosophy Kierkegaard s work is central to the study of political philosophy literature existentialist thought and theology

Sartre and Adorno David Sherman,2012-02-01 Focusing on the notion of the subject in Sartre s and Adorno s philosophies David Sherman argues that they offer complementary accounts of the subject that circumvent the excesses of its classical formation yet are sturdy enough to support a concept of political agency which is lacking in both poststructuralism and second generation critical theory Sherman uses Sartre s first person phenomenological standpoint and Adorno s third person critical theoretical standpoint each of which implicitly incorporates and then builds toward the other to represent the necessary poles of any emancipatory social analysis

Reinterpreting the Political Lenore Langsdorf,Stephen H. Watson,Karen Anne Smith,1998-01-01 Rereads classical figures in continental thought takes up current topics in the legacy of political theory and analyzes and evaluates Foucault s work as a prime manifestation of the complicated modern interface between truth and power institution and liberation

Decoding **Postnational Identity Critical Theory And Existential Philosophy In Habermas Kierkegaard And Havel:** Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Postnational Identity Critical Theory And Existential Philosophy In Habermas Kierkegaard And Havel**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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