



Postmodernism and Islam

Revised edition

Predicament and promise

Akbar S. Ahmed

Postmodernism And Islam

Amjad Hussain



Postmodernism And Islam:

Postmodernism and Islam Akbar S. Ahmed, 2013-01-11 Can West and East ever understand each other In this extraordinary book one of the world's leading Muslim scholars explores an area which has which has been almost entirely neglected by scholars in the field the area of postmodernism and Islam This landmark work is startling constantly perceptive and certain to be debated for years to come *Postmodernism and Islam* Akbar S. Ahmed, 1992 **Postmodernism and Islam** Akbar S. Ahmed, 2013-04-15 Can West and East ever understand each other In this extraordinary book one of the world's leading Muslim scholars explores an area which has which has been almost entirely neglected by scholars in the field the area of postmodernism and Islam This landmark work is startling constantly perceptive and certain to be debated for years to come *Changing Stories*, 2023-12-18 In *Changing Stories* Postmodernism and the Arab Islamic World some recent ideas current in postmodernist theoretical discourse are critically investigated and pragmatically applied to concrete issues relating to the contemporary Arab Islamic world In particular Jean Fran ois Lyotard's distinction between grand narratives or master stories and small stories or local narratives is taken by the authors as a starting point and point of reference and in various ways they address the legitimacy and applicability of this distinction After a general introduction nine separate articles deal with the predicament of Palestinian women in the occupied territories Dutch development aid discourse in Gaza and the West Bank Islamism and modernism in Tunisia modernist and postmodernist political discourse in Egypt feminism in Egypt and as a travelling theory in the Arab world as a whole juridical and educational attitudes towards Turkish and Moroccan immigrants in the Netherlands and the concept of the Islamic city The volume should therefore be of interest not only to those concerned with Middle Eastern studies but also to anyone wanting to keep abreast of the latest currents in critical and theoretical discourse *Islam, Globalization and Postmodernity* Akbar S. Ahmed, Hastings Donnan, 2003-09-02 This book examines the cultural responses of Muslims to the transformations contradictions and challenges confronting contemporary Islam as it moves towards the twenty first century The diffusion of populations the globalization of culture and the forces of postmodernity have shaken the world like never before These developments have generated a debate among Muslims which as the contributors to this volume show will have far reaching consequences not just for the Muslim world but for relations between Islam and the West more generally **Islam and Postmodernism** Amjad Hussain, 2021-12-31 *Islam and Post Modernism* Iqbal as a Turning Point is a critique of contemporary Muslim responses especially Ziauddin Sardar Akbar S Ahmed and Tariq Ramadan to the relative proximity between Islam and Post Modernism The book highlights how they have missed the deeper laying philosophical camaraderie between Islam and Post Modernism It deconstructs their respective responses while at the same time it makes a case for reading Allama Muhammad Iqbal as the turning point in Muslim scholarship's responses to Post Modernism *Islam, Postmodernism and Other Futures* Sohail Inayatullah, Gail Boxwell, 2003-02-20 As one of our most high profile Muslim intellectuals he has also become an increasingly important voice

in the media since the events of September 11th 2001 This is the first collection of his writings of one of our most high profile Muslim intellectuals offering a comprehensive introduction to his thought Starting with his analysis of his own position as a British Muslim and a writer it goes on to explore issues of Islam and cultural change education identity post modernism and the future Drawn from a broad range of his work in scholarly journals as well as from his many books on aspects of culture and society it includes his most frequently cited papers and makes an ideal introduction to the immense scope of his work in cultural studies From Postmodernism to Postsecularism Eric Walberg, 2013-07-31 Eric Walberg's new book

From Postmodernism to Postsecularism Re-emerging Islamic Civilization provides an overview of imperialism and colonialism in the Muslim world It elaborates on the third of the Great Games addressed in his earlier work Postmodern Imperialism which traced the movement of history from the colonialism of the British and other empires through the neocolonialism of the US empire to the current Great Game marked by the revival of Islam Walberg reviews the Islamic reform traditions from the 19th century on deriving from Al Afghani Qutb incorporating the Islamic critique of the West as well as the Sunni Shia mainstream Sufi Salafi divisions Then he addresses the twentieth century experience of Islamic states Saudi Arabia Pakistan Afghanistan Iran as well as the current dynamics of the Muslim world Saudi Iran Qatar Turkey and now Egypt Tunisia Libya Key actors and milestones in the struggle to free the Muslim world from the imperial yoke are discussed While the Christian Judaic surrender to capitalism led to Marxist secularism and the communist utopia Walberg views the Islamic project as containing an alternative socio economic orientation This prevented the rise of capitalism imperialism in lands populated by Muslims making them the losers in the technology race of the 19th 20th centuries but the repository of a corrected vision of the rich lost values of the earlier monotheistic traditions Here modernity and postmodernism are critiqued from both left and right and Islam is discussed as both an alternative worldview and world order However the contradictions of the Arab Spring may be resolved as the West continues its decline Walberg projects how the understandings entrenched in Islamic civilization point toward a new old civilizational alternative one not derivative from the West but indigenous to the developing world still under its heel **Orientalism, Postmodernism and Globalism** Professor Bryan S Turner, 2002-11-01 It is often thought

that the development of capitalism and the modernization of culture have brought about a profound decline of religious belief and commitment The history of Christianity in the last two decades appears to be a good illustration of this general process of secularization with the undermining of belief and commitment as Western cultures became industrial and urban However in the twentieth century we have seen that Islam continues to be a dominant force in politics and culture not only in the Orient but in Western society In this challenging study of contemporary social theory Bryan Turner examines the recent debate about orientalism in relation to postmodernism and the process of globalization He provides a profound critique of many of the leading fissures in classical orientalism His book also considers the impact of the notion of the world in sociological theory These cultural changes and social debates also reflect important change in the status and position of

intellectuals in modern culture who are threatened not only by the levelling of mass culture but also by the new opportunities posed by postmodernism He takes a critical view of the role of sociology in these developments and raises important questions about the global role of English intellectuals as a social stratum Bryan Turner's ability to combine these discussions about religion politics culture and intellectuals represents a remarkable integration of cultural analysis in cultural studies Islam, Postmodernism and Other Futures, 2024 Postmodernism, Reason and Religion Ernest Gellner, 2013-03-01 First Published in 1992 On questions of faith Ernest Gellner believes three ideological options are available to us today One is the return to a genuine and firm faith in a religious tradition The other is a form of relativism which abandons the notion of unique truth altogether and resigns itself to treating truth as relative to the society or culture in question The third which Gellner calls enlightenment rationalism upholds the idea that there is a unique truth but denies that any society can ever possess it definitively Learned and stimulating Professor Gellner's book is an important contribution to our understanding of postmodernism and the relations between Islam and the West It will be of great interest to anyone concerned with the ideological condition of contemporary society *Postmodernism, Reason and Religion* Ernest Gellner, 2013-03-01 First Published in 1992 On questions of faith Ernest Gellner believes three ideological options are available to us today One is the return to a genuine and firm faith in a religious tradition The other is a form of relativism which abandons the notion of unique truth altogether and resigns itself to treating truth as relative to the society or culture in question The third which Gellner calls enlightenment rationalism upholds the idea that there is a unique truth but denies that any society can ever possess it definitively Learned and stimulating Professor Gellner's book is an important contribution to our understanding of postmodernism and the relations between Islam and the West It will be of great interest to anyone concerned with the ideological condition of contemporary society *American Journal of Islamic Social Sciences* 18:2 Zahra A1 Zeera, Garba Bala Muhammad., Maliah Sulaiman & Roger Willett, Danial Yusof, Abdur-Rahman Momin, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam *Orthodox Christians and Islam in the Postmodern Age* Andrew Sharp, 2012-06-27 This book is the first comprehensive attempt to assess an Orthodox Christian position on Islam It demonstrates how a growing number of ordained and lay leaders have reframed the discussion within the Orthodox Church while participating in dialogue with Muslims **The New Politics of Islam** Naveed S. Sheikh, 2003-08-29 This timely study of Islam's international relations details both the theory of pan Islamism from classical to post caliphal times and the foreign policy practice of Saudi Arabia Iran and Pakistan from the colonial period to the present day American Journal of Islamic Social Sciences 10:4 Rosalind W. Gwynne, Louay Safi, Ebtihaj Al-A'ali, M. Rammn Akhtar, The

American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam [Islam's Predicament with Modernity](#) Bassam Tibi,2009-02-25 This book presents an in depth cultural and political analysis of the issue of political Islam as a potential source of tensions and conflict and how this might be peacefully resolved Looking at modernity from an Islamic point of view the author analyses issues such as law knowledge and human rights [Islam: Islam and social movements](#) Bryan S. Turner,2003 *Whose Islam?* Megan Brankley Abbas,2021-06-08 In this incisive new book Megan Brankley Abbas argues that the Western university has emerged as a significant space for producing Islamic knowledge and Muslim religious authority For generations Indonesia's foremost Muslim leaders received their educations in Middle Eastern madrasas or the archipelago's own Islamic schools Starting in the mid twentieth century however growing numbers traveled to the West to study Islam before returning home to assume positions of political and religious influence *Whose Islam* examines the far reaching repercussions of this change for major Muslim communities as well as for Islamic studies as an academic discipline As Abbas details this entanglement between Western academia and Indonesian Islam has not only forged powerful new transnational networks but also disrupted prevailing modes of authority in both spheres For Muslim intellectuals studying Islam in Western universities provides opportunities to experiment with academic disciplines and to reimagine the faith but it also raises troubling questions about whether and how to protect the Islamic tradition from Western encroachment For Western academics these connections raise pressing ethical questions about their own roles in the global politics of development and Islamic religious reform Drawing on extensive archival research from around the globe *Whose Islam* provides a unique perspective on the perennial tensions between insiders and outsiders in religious studies

[Organizing Modernity](#) Larry Ray,Michael Reed,2002-11-01 This book provides a reassessment of the significance of Max Weber's work for the current debates about the institutional and organizational dynamics of modernity It re-evaluates Weber's sociology of bureaucracy and his general account of the trajectory of modernity with reference to the strategic social structures that dominated the emergence and development of modern society Included here are detailed analyses of contemporary issues such as the collapse of communism fordism corporatism and traditionalism in both Western and Eastern societies All of the contributors are scholars of international repute They undertake analyses of Weber's texts and his broader intellectual inheritance to reassert the centrality of Weberian sociology for our understanding of the moral political and organizational dilemmas of late modernity These analyses challenge orthodox readings of Weber as the prophet of the iron cage Instead they offer interpretations of his work which emphasize the reality of modernity as a dual process with the potential for both disarticulation of rational structures and deeper colonization of daily life Not only is this book essential

reading for Weber specialists but it also provides compelling analyses of modernity and the inherently contingent nature of global cultural and structural transformation Martin Albrow Roehampton Institute Stewart Clegg University of Western Sydney David Chalcraft Oxford Brookes University John Eldridge Glasgow University Larry J

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