

Sara Weege

**Romantik in der Postmoderne. Eine
Untersuchung zu den Romanen „Der
Alchimist“ und „Brida“ von Paulo Coelho**

Bachelorarbeit

Postmoderne Texte Aus Den Usa

Andreas Wirthensohn



Postmoderne Texte Aus Den Usa:

Postmodern Plagiarisms Mirjam Horn, 2015-07-01 This monograph takes on the question of how literary plagiarism is defined exposed and sanctioned in Western culture and how appropriating language assigned to another author can be considered a radical subversive act in postmodern US American literature While various forms of art such as music painting or theater have come to institutionalize appropriation as a valid mode to ventilate what authorship originality and the anxiety of influence may mean the literary sphere still has a hard time acknowledging the unmarked acquisition of words ideas and manuscripts The author shows how postmodern plagiarism in particular serves as a literary strategy of appropriation at the interface between literary economics law and theoretical discourses of literature She investigates the complex expectations surrounding the strong link between an individual author subject and its alienable text a link that several postmodern writers powerfully question and violate Identifying three distinct practices of postmodern plagiarism the book examines their specific situatedness precepts and subversive potential as litmus tests for the literary market and the ongoing dynamic notion of the concepts authorship originality and creativity

'Closing the Gap' Hans Bertens, 2023-11-20 Postmodern Studies deals with any aspect of postmodernism or of postmodernity and the postmodern in relation to literature Publications in this series can be either of a theoretical or a more practical analytic nature They may refer to any one or to several literary works genres or literatures They may also refer to the other arts provided the main focus remain literary In evaluating contributions the editors of Postmodern Studies will follow no particular methodological or ideological bias All manuscripts accepted in the series first undergo a process of peer review Due to rapid developments in literary studies we close the series for new publications

Bibelauslegung in der Postmoderne, postmoderne Bibelauslegung? Markus Hintze, 1997 **Susan Sontag** Leland Poague, Kathy A. Parsons, 2021-12-12 Susan Sontag An Annotated Bibliography catalogues the works of one of America's most prolific and important 20th century authors Known for her philosophical writings on American culture topics left untouched by Sontag's writings are few and far between This volume is an exhaustive collection that includes her novels essays reviews films and interviews Each entry is accompanied by an annotated bibliography

Annäherungen an einen vorläufigen Zusammenhang Andreas Wirthensohn, 2000 Music and Literature in German Romanticism Siobhán

Donovan, Robin Elliott, 2004 During the Romantic era many in Germany believed music to be the highest art form representing the quintessence of Romanticism and able to express what could not be expressed in words This book studies the work of composers during this period and examines the cross over between music and literature **Carleton Germanic Papers**, 1996

Von den historischen Avantgarden bis nach der Postmoderne Ottmar Ette, 2021-02-08 Die Vorlesung präsentierte im Überblick die Romanischen Literaturen der Welt auf ihrem Weg von den historischen Avantgarden zu Beginn des 20. Jahrhunderts bis zu den Literaturen nach der Postmoderne zu Beginn unseres Jahrhunderts Sie erfasst damit einen historischen Zeit-Raum der etwas mehr als ein gesamtes Jahrhundert einschließt sowie zugleich eine territorialisierbare

Raum Zeit welche eine ungeheure Mannigfaltigkeit an literarischen Entwicklungen nicht allein in den romanischen Literaturen Europas sondern auch weiter Gebiete der außereuropäischen Welt miteinschließt William Faulkner und die Deutsche Nachkriegsliteratur Ute Müller,2005 Semiotik und Dissemination Bärbel Lücke,2002 Probleme und Möglichkeiten von Identitätskonstruktionen in Hanif Kureishis "The Buddha of Suburbia" Katrin König,2001-10-29

Inhaltsangabe Einleitung Hanif Kureishi zeitgenössischer Postcolonial Storyteller ist Autor von Theaterstücken Drehbüchern Romanen Kurzgeschichten und Essays The Buddha of Suburbia der 1990 erschienene erste Roman des Autors ist typisch für Kureishis Werk in seiner Darstellung individueller Identitätsprozesse wie sie sich unter den spezifischen Lebensbedingungen im London postmoderner und postkolonialer Zeit vollziehen In diesem Sinne setzt sich die vorliegende Arbeit aus einer sowohl postmodernen wie auch postkolonialen Perspektive exemplarisch mit den Problemen und Möglichkeiten von Identitätskonstruktionen in The Buddha of Suburbia auseinander Der Analyse liegt die Annahme einer prozesshaften hybriden rollenbestimmten Identität zugrunde die vom Individuum nicht autonom sondern unter Beeinflussung durch das soziale Umfeld ausgebildet wird Eine grundlegende Aussage der vorliegenden Arbeit ist daß Kureishi sich nicht darauf beschränkt Identitätsprozesse von Immigranten und deren Nachkommen darzustellen denen im allgemeinen Identitätsprobleme zwischen den Kulturen der alten und der neuen Heimat zugeschrieben werden Im untersuchten Roman wird aufgezeigt daß die Ausbildung und Entwicklung von Identität für alle Menschen mit Problemen verbunden sein kann genauso aber Möglichkeiten eröffnet Der erste Teil dieser Arbeit dient der Erläuterung einiger theoretischer Hintergründe zum Identitätsbegriff Die hier skizzierten Konzepte entstammen insbesondere dem Bereich der Sozialwissenschaften und fungieren als Instrumente zur literaturwissenschaftlichen Analyse des Romans Es folgt ein kurzer Abriss über The Buddha of Suburbia In einem zweiten Teil wird der Roman unter dem Gesichtspunkt der Identität als autobiographischer Bildungsroman postkolonialer und postmoderner Prägung charakterisiert Ein dritter Teil schließlich beschäftigt sich mit Faktoren und Strategien der Identitätsbildung in Kureishis Roman Hier wird die Funktion intertextueller Bezüge im Hinblick auf die Identitätsprozesse der Figuren untersucht um anschließend besonderes Augenmerk auf die Parallelisierung von fiktionalem und sozialem Rollenspiel zu richten In diesem Zusammenhang wird der Kreisprozeß von Authentizitätsglauben Stereotypisierung Erwartungshaltung und Rollenspiel dargestellt der die Figuren im Prozeß ihrer Identitätsbildung wesentlich beeinflusst Hier wird einerseits herausgearbeitet wie Kureishis Figuren aufgrund bestimmter Merkmale in Rollen **Die Unschreibbarkeit von Imperien** Wolfgang Ernst,Heiner Müller,Eberhard Lämmert,Gustav Seibt,Bernhard Siegert,Cornelia Vismann,1995-01-01 Als der Berliner Dramatiker Heiner Müller 1993 mit seinem Gedicht Mommsens Block an die Öffentlichkeit trat gehörte er an ein wissenschaftshistorisches Rätsel das durch den zeitgeschichtlichen Umbruch in Deutschland und Osteuropa reaktiviert wurde Warum hat der Historiker und Jurist Theodor Mommsen der 1901 den Literaturnobelpreis für seine Römische Geschichte erhielt den entsprechenden Band über die Kaiserzeit nie geschrieben Die auf einer Podiumsdiskussion am Berliner Ensemble

basierende Veröffentlichung geht mit verschiedenen Ansätzen der Frage nach inwieweit Literatur und Geschichte in der Beschreibung von Macht als System an ihre Grenzen geraten. Mit Beiträgen von Wolfgang Ernst, Heiner Müller, Eberhard Lämmert, Gustav Seibt, Bernhard Siegert, Cornelia Vismann. An der Diskussion nahmen außerdem Alexander Demandt, Barbara Demandt, Haarberg und Friedrich A. Kittler teil. Theories of the Postmodern Cultural Text Gerhard Hans Walter Richter, 1991. Körper, Maschine, Tod Anja Seifert, 2013-03-08. Gegenstand dieser interdisziplinär ausgerichteten Studie zur Jugendkulturforschung ist die künstlerische Avantgarde und die Jugendkultur im 20. Jahrhundert. Es geht um eine Vergleichbarkeit von Avantgardekultur und Jugendkultur in Bezug auf deren ästhetische Provokation. **Authentizität und Gemeinschaft** Sven Reichardt, 2014-04-14. Ganzheitlichkeit oder Selbstverwirklichung: Begriffe wie diese gehören zum typischen Vokabular des linksalternativen Milieus in der Bundesrepublik der 1970er und frühen 1980er Jahre. Sven Reichardt legt eine Kultur- und Sozialgeschichte dieser Lebenspraxis vor und blickt in sämtliche Bereiche: Arbeiten und Wohnen, Sexualität und Körperstechniken, Drogen und Spiritualität sowie Erziehung und Öffentlichkeitsarbeit. Mit einem Foucaultschen Instrumentarium analysiert er den komplexen Habitus und deutet ihn als kollektiven Modus der Selbstveränderung. Eine spannende Reise in die jüngste Vergangenheit. *Nicht-Naives Erzählen* Tobias Lambrecht, 2018-10-08. Was ist Naives Erzählen und wieso gilt es als obsolet? Diese Arbeit untersucht die poetologischen Auswirkungen der modernen Erzählkrise auf die deutschsprachige Literatur der Jahrtausendwende am Beispiel einiger Romane Helmut Kraussers. Zum einen analysiert sie als ein Beitrag zur Helmut Krausser-Forschung die auffällige Häufung biografischer Schreibweisen in seinem Werk. Zum anderen bestimmt sie dieses Werk als prototypisch für ein Schreiben nach der sogenannten Wiederkehr des Erzählens: eine literarische Prosa, die gegenüber den komplexeren Ansprüchen von literarischer Postmoderne immer aufs Neue ihre Nicht-Naivität zu beweisen hat. Gezeigt wird, welche konkreten Auswirkungen die Erzählkrise als regulierendes Diskursphänomen auf das Neue Erzählen seit den 1990er Jahren immer noch hat. Die Arbeit leistet einen substantiellen Beitrag zur Krausser-Forschung und markiert sowohl in ihren begriffsbestimmenden Teilen als auch vor allem im analytischen Teil selbst eine Forschungsposition zum Status des Neuen Erzählens nach der Postmoderne. *Grenz-Fallstudien* Gerrit-Jan Berendse, 1999-01-01. **German Americana** Christoph Strupp, Kai Dreisbach, 2007. A comprehensive bibliography of books and scholarship on the United States produced in German speaking countries from 1956-2005. Der Autor in seinem Text Birgitta Krumrey, 2015-10-28. Writers of German contemporary literature are often part of their own texts. They name their protagonists after themselves and ostentatiously integrate autobiographical elements. These so-called autofictions can be attributed to postmodern sources in particular to French autofictions. But they have turned away from the highly conventionalised criticism of the literary genre of autobiography. Instead the texts play with the effects of reception which are commonly caused by autobiographical presentations in order to comment on the public image of their writers. Caribbean Diaspora in the USA Dr. Bettina Schmidt, 2013-05-28. Caribbean Diaspora in the USA presents a new cultural theory based on

an exploration of Caribbean religious communities in New York City The Caribbean culture of New York demonstrates a cultural dynamism which embraces Spanish speaking English speaking and French speaking migrants All cultures are full of breaks and contradictions as Latin American and Caribbean theorists have demonstrated in their ongoing debate This book combines unique research by the author in Caribbean New York with the theoretical discourse of Latin American and Caribbean scholars Focusing on Caribbean religious communities including Cuban Puerto Rican Santería Regla de Ocha Haitian Vodou Shango Orisha Baptist from Trinidad and Tobago and Brazilian Pentecostal church Schmidt's observations lead to the construction of a cultural concept that illustrates a culture in an ongoing state of change with more than one form of expression depending on situation time and context Showing the creativity of religions and the way immigrants adapt to their new surroundings this book fills a gap between Latin American and Caribbean Studies

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